



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Response to DVV query of 5.2.1.1

### HEI input before DVV query –

Number of outgoing students placed and / or progressed to higher education year wise during the last five years

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 18      | 31      | 30      | 10      | 13      |

### DVV query:

Provide List of students placed along with placement details as per template year wise. Provide Links/documents relating to placement cell such as brochures, tie-ups etc., can be uploaded. Provide Upload supporting data for students who have joined for higher education in prescribed format for the assessment period for the year 2018-19,2019- 20,2020-21,2021-22,2022-23.

### Modified HEI input (After DVV Query)

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 19      | 33      | 36      | 20      | 19      |

### Clarification from HEI –

More input have been collected from the students after the SSR submission.. The Total number of students Progressed to Higher Education and entered service is increased to 127.



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Institution Response

### List of students placed in Various Services for the year 2018-19

| Year    | Name of student who has been placed | Program graduated from | Year of graduation | Name of the employer with contact details | Pay package at appointment (In INR per annum) |
|---------|-------------------------------------|------------------------|--------------------|-------------------------------------------|-----------------------------------------------|
| 2018-19 | Sanchari Bose                       | B.Sc                   | 2018               | NCR corporation, Kolkata                  | -                                             |
| 2018-19 | Liza Das                            | B.Sc                   | 2018               | Central Bank of India                     | 403848                                        |
| 2018-19 | Aishwarya Das                       | B.Sc                   | 2018               | Sailendra Sarkar Vidyalaya                | -                                             |
| 2018-19 | Sanchita Dey                        | B.A                    | 2018               | Citizens Alliance                         | 149004                                        |
| 2018-19 | ANJANA SINHA                        | B.Sc                   | 2018               | St. Xaviers Convent School                | -                                             |
| 2019-19 | Lipi Das                            | B.Sc                   | 2018               | Bandhan Bank                              | 327780                                        |
| 2018-19 | TAHSINA TABIA                       | M.Sc                   | 2018               | Seacom skills Univ                        | -                                             |
| 2018-19 | Sweta Chatterjee                    | M.Sc                   | 2018               | Ananda Mohan College                      | -                                             |
| 2018-19 | Sushmita Ghosal                     | B.Sc                   | 2018               | NBMG                                      | -                                             |
| 2018-19 | Indira Sen                          | M.Sc                   | 2018               | SAI                                       | -                                             |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –

**Sanchari Bose**  
Video analyst (I)

Location: Kolkata Mixed Use Office  
Manager: Ashit Malo  
Cost Center: 777225602 - Video Analytics SAAS Support IND  
Position Title: Video analyst (I)

**Job Details**

|                          |                                            |
|--------------------------|--------------------------------------------|
| Employee ID              | 41477045880                                |
| Supervisory Organization | NCR Corporation (Mkr Hayward) - Ashit Malo |
| Position                 | Video analyst (I)                          |
| Business Title           | Video analyst (I)                          |
| Job Profile              | CCC-04-008 - Video Analyst (I)             |
| Employee Type            | NDR Employee                               |
| Management Level         | 5 Individual Contributor                   |
| Time Type                | Full time                                  |
| FTE                      | 100.00%                                    |
| Location                 | Kolkata Mixed Use Office                   |
| Hire Date                | 13/05/2019                                 |
| Original Hire Date       | 13/05/2019                                 |
| Continuous Service Date  | 13/05/2019                                 |
| Length of Service        | 4 year(s), 1 month(s), 21 day(s)           |
| Time in Position         | 3 year(s), 7 month(s), 2 day(s)            |
| Time in Job Profile      | 3 year(s), 7 month(s), 2 day(s)            |

**Contact Information - Public**

**Education**

Netaji Subhas Open Univer  
M.S. in Applied Mathematics

University of Calcutta  
B.S. in Mathematics 2015-2

REDMI 9 POWER | SHOT BY SANCHARI 04/07/2023 13:20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



## Payslip for the Month of JULY 2022

### Employee Details

|                  |                                |          |                    |            |
|------------------|--------------------------------|----------|--------------------|------------|
| Employee ID:     | 138553                         | LIZA DAS |                    |            |
| Department:      | B03903                         | KONNAGAR |                    |            |
| Job Code:        | Single Window Operator - A     |          | Grade:             | CLK        |
| Location:        | KONNAGAR                       |          | Officer Code:      | CLK        |
| Union Code:      | Central Bank Of India Employee |          | Bank A/C No.:      | 3586600135 |
| H.R.A. CD.:      | Normal HRA                     |          | Pan Number:        | FFJPD9871P |
| CCA Eligibility: |                                |          | Due Date of Incr.: |            |
| Days W/P:        | 0                              |          | Days H/P:          | 0          |
| Payment Date:    | 28/07/2022                     |          | PF/Pension Option: |            |
| Fest. Adv. O/S:  | 0.00                           |          | FPA Component:     | 0.00       |

| Earnings                           | Amount    |
|------------------------------------|-----------|
| Basic Pay (मूल वेतन)               | 19900.000 |
| Special Allowance Basic            | 3263.600  |
| Special Allowance DA               | 1078.290  |
| Transport Allowance (परिवहन भत्ता) | 600.000   |
| Transport Allowance DA             | 198.240   |
| Dearness Allowance (महंगाई भत्ता)  | 6574.960  |
| House Rent Allowance (म. कि. भ.)   | 2039.750  |

| Deductions                    | Amount  |
|-------------------------------|---------|
| Death Relief Fund             | 135.000 |
| Union Fee Deduction (भत्ता)   | 210.000 |
| Professional Tax (व्यवसाय कर) | 150.000 |

Gross Pay: 33654.84  
Total Deduction: 495.00  
Net Pay: 33159.84



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

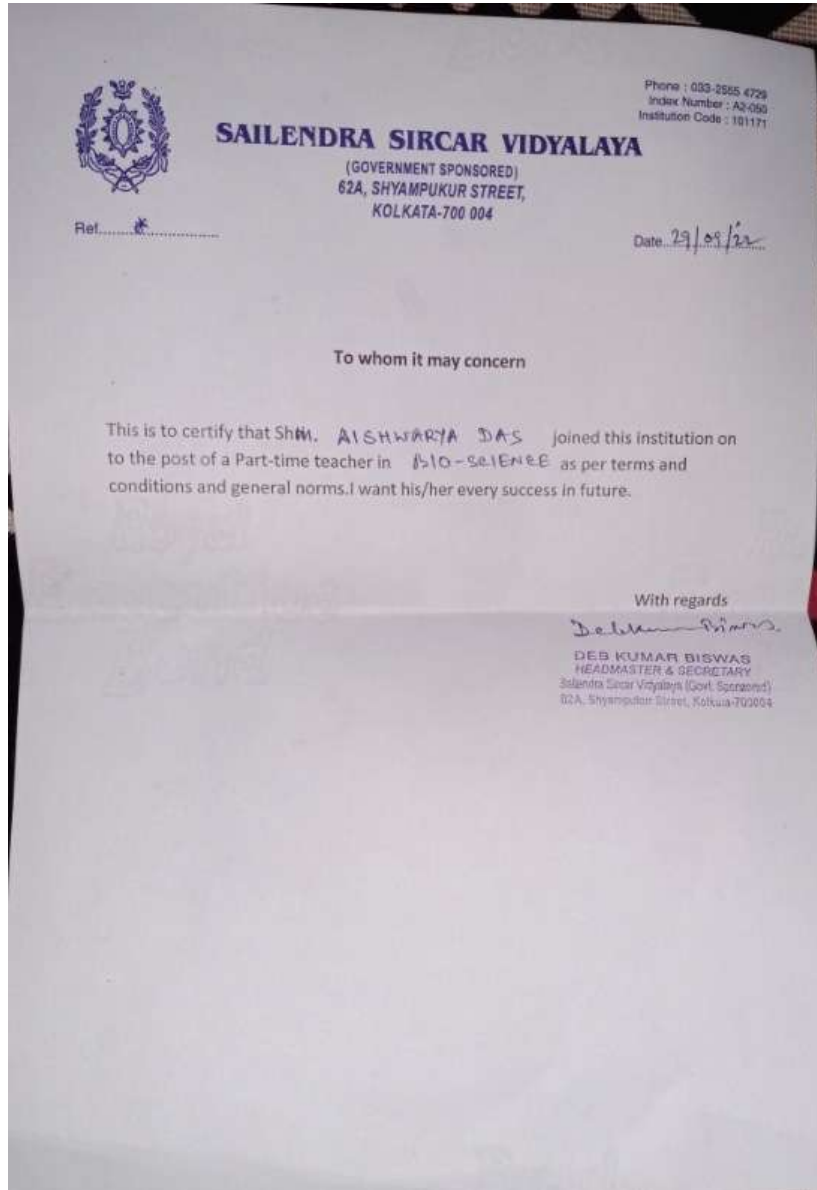
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

CITIZENS  
ALLIANCE

23 March 2023

## Provisional Offer Letter

Dear **Sanchita Dey**,

Following our recent discussions, we are pleased to offer you to join **Citizens Alliance Private Limited**. We are delighted to have you onboard of a fast-paced and dedicated team that works together to provide our clients with the highest possible level of service and advice.

We extend this offer with great confidence in your abilities. You have made favorable impression over everyone during the subsequent interview processes and we are excited with the prospect of you joining our organization.

The following points outline the terms and conditions we are proposing.

Designation: **Junior Executive**

Place of Reporting: **Kolkata**. Your depute location will be as per project requirement.

Cost to Company [CTC]: **INR 149004**

A detailed breakup of your compensation is attached below in annexure:

### Citizens Alliance Pvt. Ltd.

Registered Office - B-25/1, Okhla Industrial Area, Phase-II, South Delhi, Delhi 110020  
info@citizensalliance.co.in citizensalliance.co.in



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

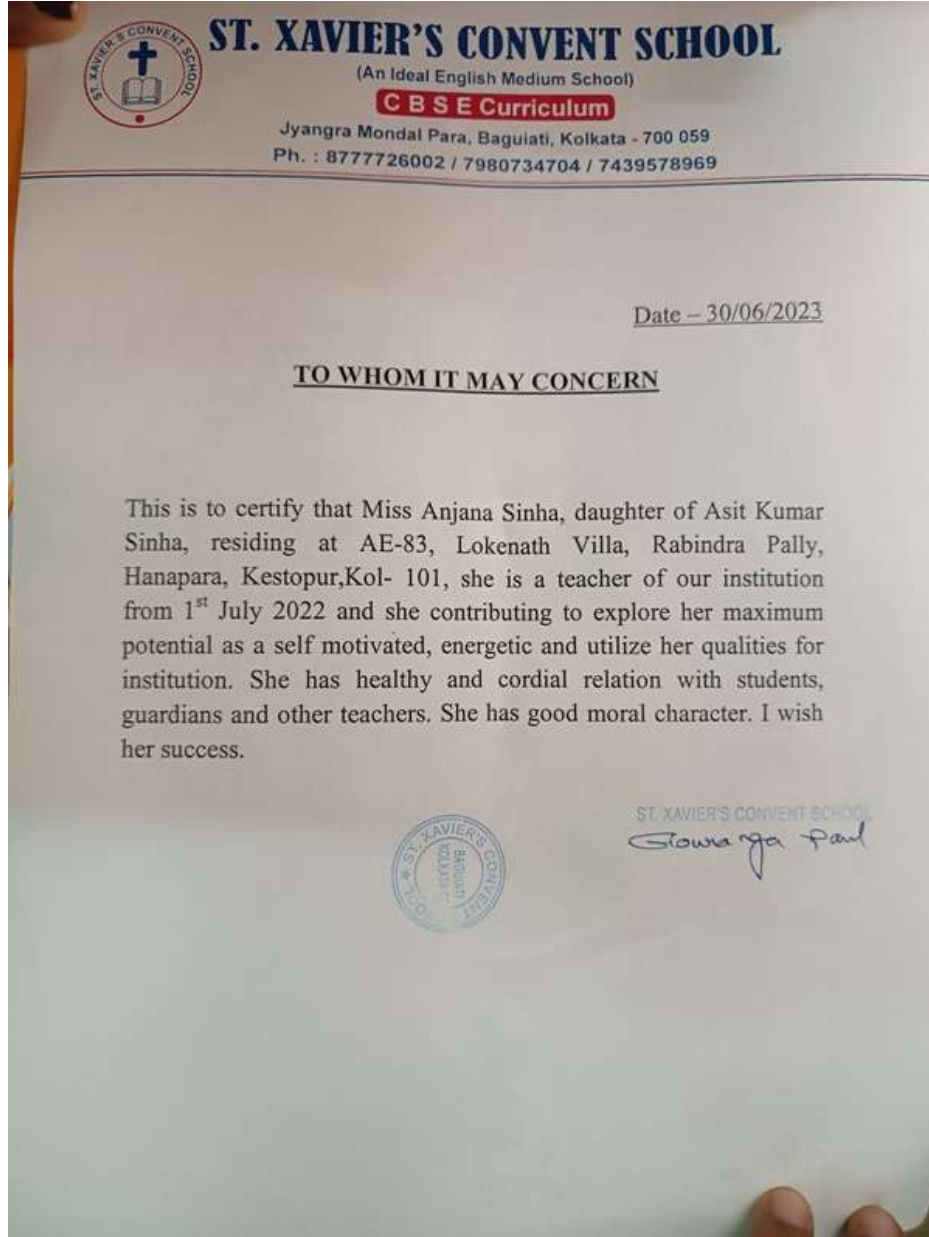
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



**Bandhan Bank Limited**  
Head Office: Floors 12-14, Adventz Infinity@5, BN 5, Sector V, Salt Lake City, Kolkata - 700091  
CIN: L67190WB2014PLC204622 | Phone: +91 33 6609 0909, 4045 6456 | Fax: +91 33 6609 0502  
Email: info@bandhanbank.com | Website: www.bandhanbank.com

## ANNEXURE II – Compensation Details

Confidential

Candidate Name: Lipi Das Grade: Executive  
Position Name: Sales Officer-PL Location: Kolkata

| Particulars                                                       | Monthly(Rs.)    | Yearly(Rs.)       |
|-------------------------------------------------------------------|-----------------|-------------------|
| Basic Salary                                                      | ₹ 8,400         | ₹ 1,00,800        |
| HRA                                                               | ₹ 4,200         | ₹ 50,400          |
| Special Allowance                                                 | ₹ 8,350         | ₹ 1,00,200        |
| Medical Allowance                                                 | ₹ 1,250         | ₹ 15,000          |
| Conveyance Allowance                                              | ₹ 1,600         | ₹ 19,200          |
| Statutory Bonus                                                   | ₹ 0             | ₹ 0               |
| Child Education Allowance                                         | ₹ 200           | ₹ 2,400           |
| <b>Gross Salary</b>                                               | <b>₹ 24,000</b> | <b>₹ 2,88,000</b> |
| <b>Benefits</b>                                                   |                 |                   |
| PF(Employer Contribution)                                         | ₹ 1,800         | ₹ 21,600          |
| Gratuity                                                          | ₹ 404           | ₹ 4,848           |
| Insurance Valuation - Mediclaim, Term Life and Accidental Benefit | ₹ 861           | ₹ 10,332          |
| <b>Cost to Company(CTC)</b>                                       | <b>₹ 27,065</b> | <b>₹ 3,24,780</b> |

# Payable as per the Payments of Gratuity Act.

### Confidentiality:

Matter of your compensation is confidential information of the Bank and should be treated with absolute confidentiality except to the extent you are required to make disclosure for any tax, legal or regulatory purpose. Any breach of this confidentiality obligations will be considered as breach of fidelity and secrecy clause under your terms of appointment.



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

  
**SEACOM SKILLS UNIVERSITY**

Established by Act VI of 2014 Govt. of West Bengal and empowered u/s of 22of UGC Act.

Date: 10.11.2021

Ms. Tahsina Tabia,  
Saddipara,  
P.O.- Suri, Dist. – Birbhum,  
Pin-731101, West Bengal.

**Appointment Letter**

Greetings Mrs. Tabia,

I am directed to issue this Letter of Appointment to you for the position of **Assistant Professor in the Dept. BMLT & DMLT** at Seacom Skills University, Kendradangal, Birbhum, West Bengal.

**1. Date of Appointment**  
You are requested to join the University on and from 10<sup>th</sup> November, 2021.

**2. Salary and Other Facilities**  
Your gross monthly salary will be ₹ 24,000 pm consolidated subject to standard deduction.

**3. Office Timing**  
General office timing is from 9am to 6 pm from Monday to Friday and Saturday till 2pm.

**4. Posting**  
Seacom Skills University, Kendradangal, Birbhum, West Bengal.

**5. Responsibilities**  
As Assistant Professor in the Dept. of BMLT & DMLT are briefly summed up as under-

- Maintain the high quality of academic standard.
- Keeping Updated Records of all classes taken, details to be presented to the concerned authority on regular basis.
- To help students in every way possible in all academic and research activities.
- Any other administrative jobs as and when required by the authority.

Office : 11, Kendua Main Road, Kolkata-700 084. # +91 33 2430 7111 / 1619. Telefax : +91 33 2430 9308  
Shantiniketan Campus : Kendradangal, Bolpur, Birbhum-731236, West Bengal, India. # +91 9333449697  
info\_ssu@seacomgroups.com www.seacomskillsuniversity.org



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC



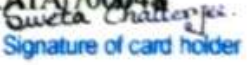
Ref. ....

Date.....20

**IDENTITY CARD**  
**ANANDA MOHAN COLLEGE**  
(A NAAC REACCREDITED COLLEGE AT B + LEVEL)  
102/1, RAJA RAMMOHAN SARANI, KOLKATA - 700 009  
PHONE : (033) 2352 7327 www.anandamohancollege.ac.in

Employee No. - G2019001621

**Name : SWETA CHATTERJEE**  
**Designation : SACT**  
**Department : PHYSIOLOGY**  
**Blood Group : O+ Date Of Birth : 4/8/1995**  
**Date of Joining : 4/22/2019 Valid Upto : 4/30/2055**  
**Address : 115/DAKSHIN DARI ROAD,**  
**VENKATESH APARTMENT,**  
**FLAT NO. - 004, KOLKATA 700048**

  
Signature of Principal:   
Mobile No.: 8013337116  
Signature of card holder: 



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

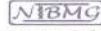
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



राष्ट्रीय जैवचिकित्सा जीनोमिक्स संस्थान  
(अखिल भारतीय विभाग, भारत सरकार का स्वास्थ्यसहायी संस्थान)  
**NATIONAL INSTITUTE OF BIOMEDICAL GENOMICS**  
(An Autonomous Institute of Department of Biotechnology, Government of India)  
श्री.ओ. : पद.पथ.पठ., कोलकाता, 741251 | ई.ओ. : न.स.स., कल्याण 741251, India  
Phone : (+91-33) 2589 2131; Fax : (+91-33) 2589 2150; www.nibmg.ac.in

No: NIBMG/ADMIN/ESTB/Proj Eng. letter2023-24/268

Date: 30-10-2023

To  
Ms. Sushmita Ghosal  
Shastri Nagar, Dhobatala  
Dhansar, Dhanbad, 826001  
Jharkhand, India

Dear Ms. Ghosal,

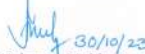
Based on the recommendation of the Selection Committee and subsequent approval of the Competent Authority, NIBMG is pleased to engage you as **Project Assistant** in the project entitled, **"Investigating the role of malignancy specific genes OSBPL3 and DLGAP5 in development and progression of pancreatic ductal adenocarcinoma/SERB, DST, Govt of India"**. Your monthly remuneration will be **₹ 1,10,000 (One Lakh Ten Thousand) + 24% HRA** subject to availability of fund in the project. Further, your engagement is subject to the following terms and conditions: -

- 1) The engagement shall be effective from **date of joining to ten months**. Your engagement is purely on a contractual basis.
- 2) Your Working Hours will be 10 A.M. to 6:30 P.M from Monday to Friday of each week except Gazetted and Institutional Holiday.
- 3) No other allowances and benefits in addition to the remuneration shall be paid.
- 4) If you want to avail Institute's accommodation, you shall not be entitled to draw HRA.
- 5) You shall be eligible for leave during the tenancy of the contract period on a prorata basis (2 ½ days for every completed month of service). You will not be entitled to draw any remuneration in the case of your absence beyond the stipulated days (calculated on a prorata basis) and unavailed leave shall not be carried forward.
- 6) In case you wish to resign during the period of this contractual engagement, you shall provide a written notice of thirty days addressed to your Reporting Officer. Requests for early release may or may not be entertained by the Institute. The last month's salary will be forfeited if the PI recommend for early release.

If the offer of engagement on the above terms and conditions are acceptable to you, please intimate the acceptance of the offer and report for duty as early as possible.

Thanking you.

Yours sincerely,

  
Nabarun Mukherjee  
Manager-Administration



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



F. No: 01-08015/4/2022-HO - Sports Science

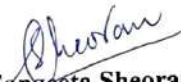
Date: 15.03.2022

## INTERNSHIP COMPLETION CERTIFICATE

TO WHOM SO EVER IT MAY CONCERN

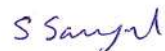
This is to certify that Ms. Indira Sen, MSc Sports Science student (Sports Physiology) of Calcutta University, has completed 1 year internship program from March 2021 to February 2022 at Sports Science Division, Sports Authority of India, JN Stadium, New Delhi.

As part of internship she has done research project on "A Questionnaire Based of Cycling Performance & its Relation with Heart Rate Monitoring of the Riders" in Physiology department. She is Hardworking, sincere and keen learner.

  
**Dr. Sangeeta Sheoran**  
Asstt. Director (Sports Science)

डॉ. संगीता श्योरान / Dr. SANGEETA SHEORAN  
सहायक निदेशक / Assistant Director  
भारतीय खेल प्राधिकरण / Sports Authority of India  
जवाहरलाल नेहरू स्टेडियम परिसर (पूर्वी द्वार)  
Jawaharlal Nehru Stadium Complex (East Gate)  
लोदी रोड, नई दिल्ली-3 / Lodhi Road, New Delhi-3



  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of students placed in Various Services for the year 2019-20

| Year    | Name of student who has been placed | Program graduated from | Year of graduation | Name of the employer with contact details | Pay package at appointment (In INR per annum) |
|---------|-------------------------------------|------------------------|--------------------|-------------------------------------------|-----------------------------------------------|
| 2019-20 | Farzana yasmin                      | B.Sc                   | 2019               | CCSPL                                     | -                                             |
| 2019-20 | Souvik Chakraborty                  | M.A                    | 2019               | PRASAR BHARATI                            | -                                             |
| 2019-20 | Ankana Halder                       | B.Sc                   | 2019               | Autism Soceity (WB)                       | -                                             |
| 2019-20 | Shreya Bhattacharjee                | B.Sc                   | 2019               | Autism Soceity (WB)                       | -                                             |
| 2019-20 | Sanhita Chatterjee                  | M.Sc                   | 2019               | Charnock Healthcare                       | -                                             |
| 2019-20 | Parnasree Chakraborty               | B.Sc                   | 2019               | GNIPST                                    | 301680                                        |
| 2019-20 | Sounak Chakraborty                  | M.Sc                   | 2019               | SAI                                       | -                                             |
| 2019-20 | Sourajeet Samanta                   | M.Sc                   | 2019               | SAI                                       | 540000                                        |
| 2019-20 | Sreejita Dutta                      | M.Sc                   | 2019               | SAI                                       | 720000                                        |
| 2019-20 | DARAKHSHAN NIGAR                    | M.Sc                   | 2019               | Alhoda Int. School                        | -                                             |
| 2019-20 | Shradha Sribastav                   | M.Sc                   | 2019               | N G Nursing Home                          | -                                             |
| 2019-20 | Aninban Nandy                       | M.Sc                   | 2019               | TATA Steel                                | -                                             |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –

### CONTRACTUAL AGREEMENT

This Contractual Agreement ("Agreement") is made on 4<sup>th</sup> Sep 2021 between CCSPL, a company formed under sub-section (2) of section 7 and sub-section (1) of section 8 of the Companies Act, 2013 (18 of 2013) and rule 18 of the Companies (Incorporation) Rules, 2014, having its principal place of business at Plot No-144, First floor, Devli, South Delhi, New Delhi 110080, (hereinafter referred as "CCSPL", which expression shall unless it be repugnant to the context shall mean and include its successors and permitted assigns); and

Farzana Yasmin, D/o Mr. Md Shawkat, 15/H/4, CANAL WEST ROAD, Raja Ram Mohan Sarani S.O, Kolkata, West Bengal, 700009, (hereinafter referred as the "Contractual-Subject Matter Expert"). This agreement is applicable from 04 Sep 2021.

Each of CCSPL and the subject matter expert shall individually be referred to as the "Party" and collectively as the "Parties".

A. CCSPL is involved in the business of providing various services in the field of Human resource management, which includes recruitment, training, work force optimization, Quality of work management and work force outsourcing.

B. The job responsibilities of the subject matter expert are broadly enumerated below:

- Auditing the required number of calls and giving accurate feedback.
- Provide data inputs to internal stakeholders.
- Collaborate with internal teams to identify gaps and areas for improvement opportunities.
- Prepare and analyse internal and external quality reports for management staff review.

- Primarily your role will be to take training sessions with experts, keeping checks on their quality but you will have to create solutions as well depending on the workload.



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

  
**PRASAR BHARATI**  
(INDIA'S PUBLIC SERVICE BROADCASTER)  
ALL INDIA RADIO: KOLKATA

No. Kol-3(1)/ 2019-P1 Date: 18/09/19

To  
Souvik Chakraborty

\_\_\_\_\_

\_\_\_\_\_

Sir/Madam

This has reference to your Written Test on 11.08.19 and Interview on 11.09.19 /12.09.19 held at AIR Kolkata . We are pleased to inform you that you have been qualified



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



## Charnock Healthcare Institute

(A Company registered u/s 25 of Companies Act, 1956)  
CIN:U85100WB2013NPL194346  
Synthesis - Unit 4, CBD - 1, Action Area - II, Major Arterial Road, New Town, Kolkata 700156.  
Tel : (033) 40 300 300 Fax : (033) 40 300 310  
Email : [charnockinstitute@gmail.com](mailto:charnockinstitute@gmail.com)  
[www.charnockinstitute.in](http://www.charnockinstitute.in)

Date: 10/12/2022

### OFFER LETTER

Ms. Sanhita Chatterjee,  
47,48,49 Abinash Banerjee Lane  
Howrah,  
Pin : 711104

Dear Ms. Sanhita Chatterjee,

With reference to the interview you had with us, the management of Charnock Healthcare Institute is pleased to offer you the post of “ **Office Executive** ”.

The terms and conditions of the contract will be as follows:

- 1) You will be joining your duties on or before the 14<sup>th</sup> December, 2022.
- 2) Your Gross salary per month will be as per discussion.
- 3) You shall be provided with the Service Rules and Procedures, Details of compliance thereof, and details of your Responsibilities and Assignments in due course of time.
- 4) In case the above terms and conditions are acceptable to you, please return the duplicate copy of this Letter of Appointment after affixing your full signature as a token of your acceptance.

Thanking You,  
Yours faithfully,

**FOR CHARNOCK HEALTHCARE INSTITUTE**

For Charnock Healthcare Institute

*S. Roy*  
.....  
Authorized Signatory/Manager

I accept and agree to the above mentioned Terms & Conditions

Ms. Sanhita Chatterjee.

Creating talented Workforce for the Healthcare sector

SKM<sup>®</sup>



*S. Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



## Guru Nanak Institute of Pharmaceutical Science & Technology

157/F, Nilgunj Road, Panihati, Kolkata - 700 11

Phone : 91 33 2523 124

Website : [www.gnipst.ac.in](http://www.gnipst.ac.in), Email : [info.gnipst@jisgroup.org](mailto:info.gnipst@jisgroup.org)

Ref. GNIPST/2024/007

Dated: 11.03.2024

**Ms. Parnasree Chakraborty**

80, Gadi Para Road East,  
Subhasgram,  
Rajpur-Sonarpur(M)  
Dist. 24 Parganas(S),  
Pin-700147.

### Subject: Appointment

Dear Ms. Chakraborty,

We are pleased to inform that you have been appointed as "**Assistant Professor**" in the department of "**Life Science**" of this College. You are requested to join your duties immediately.

You would be placed on probation for one year from the date of joining. This appointment letter is valid from the date of joining the college.

You will be getting a Basic salary of **Rs. 15,600/- +AGP Rs. 6,000/- +HRA(15%) Rs.3,240/- +MA Rs. 300/- = Total Gross Rs. 25,140/-** (Rupees Twenty-Five thousand One hundred & Forty only) in the scale of (15600 – 39100) per month and you will not be entitled to any other allowances.

During the period of your service you would be expected to serve the Institute as per following terms and conditions given in the Annexure.

We wish you all success in this new assignment.

Sincerely Yours,

**Simarpreet Singh**  
Director, JIS Group

Encl.: Annexure.

Corporate Office : 7, Sarat Bose Road, Kolkata-700 020, Phone : 9133 2224 2200, 2289 3945



S. Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)




102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

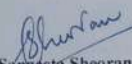


File No: SAI/NCSSR/SS/2022-23 Date: 20.09.2022

**EXPERIENCE CERTIFICATE**

This is to certify that **Mr. Sounak Chakraborty** is employed in NCSSR, Sports Authority of India as **Physiologist Grade I** from 16.03.2021 till date.

Mr. Sounak Chakraborty has performed all his duties and other work as and when assigned by the department. He is competent, professionally sound and hard working with excellent team spirit.

  
**Dr. Sangeeta Sheoran**  
Assistant Director (NCSSR)

डॉ. संगीता श्योरान / Dr. SANGEETA SHEORAN  
सहायक निदेशक, एन सी एस आर / Asstt. Director, NCSSR  
भारतीय खेल प्राधिकरण / Sports Authority of India  
आई जी स्टेडियम कॉम्प्लेक्स / I G Stadium Complex  
नई दिल्ली-110 002 / New Delhi-110 002

इंदिरा गांधी स्टेडियम परिसर, (41), द्वार सं० 1, नजदीक आईटीओ, नई दिल्ली-110002  
INDIRA GANDHI STADIUM COMPLEX, (41), GATE NO. 1, NEAR ITO, NEW DELHI-110002  
E-mail : [ncssr.sai@gov.in](mailto:ncssr.sai@gov.in), Website : [www.sportsauthorityofindia.nic.in](http://www.sportsauthorityofindia.nic.in)



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....


Date.....20

**SAI**  
भारतीय खेल प्राधिकरण  
नेताजी सुभाष राष्ट्रीय खेल संस्थान, पटियाला

Dated: 24.3.2021

OFFICE ORDER NO. 1250

Consequent upon his Contractual engagement as Physiologist Grade-I (on Contract) at NCOE, Patiala vide SAI Head Office, New Delhi letter No. 1(10)/ SAI/SS/2020-21/4/181 dated 2.3.2021, on a monthly consolidated remuneration of Rs. 45,000/- (Rs. Forty five thousand only), Sh. Sourojeet Samanta has joined his duties at NCOE, Patiala on 16.3.2021.

  
(RITU A. PATHIK)  
DEPUTY DIRECTOR

Sh. Sourojeet Samanta  
Physiologist Grade-I  
(On contract)  
NCOE, SAI NS NIS, Patiala

Copy to :

1. High Performance Director & Incharge High Performance Lab., SAI, JLN Stadium Complex, East Gate, New Delhi.
2. Director (Pers & Coaching), SAI Head Office, Jawahar Lal Nehru Stadium, New Delhi
3. Assistant Director (NCOE), SAI NS NIS, Patiala
4. DDO, SAI, NS NIS, Patiala.
5. Nodal Officer Computer Cell, NIS, Patiala
6. Office Order file
7. Personal file



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**SPORTS AUTHORITY OF INDIA**  
**PERSONNEL DIVISION**

Head Office, East Gate  
JN Stadium, Lodhi Road,  
New Delhi- 110003  
Ph. No. 24362718

No.1(10)/SAI/SS/2020-21/4 /87

Date : 01.03.2021

To,  
Ms. Sreejita Dutta  
8/1/2, N. K. Chatterjee lane, Kolkata- 700035  
8981968638  
[sreejitadutta24@gmail.com](mailto:sreejitadutta24@gmail.com)

**Subject: Offer of Contractual Engagement as Physiologist Grade-II on contract basis in Sports Authority of India**

Madam,

The Director General, Sports Authority of India, is pleased to engage you as **Physiologist Grade-II** on contract basis, with monthly remuneration of Rs. 60,000/- (Rupees Sixty Thousand) subject to the following terms and conditions: -

- 1.1) **Tenure:** Initial contractual engagement will be for a period of three years. The tenure can be further extended by two years for a maximum period of five years on the basis of satisfactory performance. The tenure is subject to continuation of Khelo India Scheme.
  - a) **Tax Deduction at Source:** The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS /Service Tax Certificates, as applicable.
  - b) **Other Allowances:** No TA/DA shall be admissible for joining the assignment or on its completion. You shall not be eligible for any other allowances other than TA/DA for official tour.
  - c) **Extension:** Your Performance would be continuously reviewed and extension will be considered on the basis of periodic review / requirement.
  - d) **Leave:** You will be entitled for 30 days leave in a calendar year on pro-rata basis. Therefore, you shall not draw any remuneration in case of your absence beyond 30 days in a year. Also, un-availed leave in a calendar year will not be carried forwarded to the next calendar year.
- 2.) Job Description - Attached at Annexure-I
  - 3.) **Confidentiality:**
    - i. You will not be allowed to publish a book or a compilation of articles or participate in a radio broadcast or contribute an article or anonymously or pseudonymously in the name of any other person, if such book, article, broadcast, uses any information that you may gather as part of this assignment.
    - ii. During the period of engagement, you would be subject to the provisions of the Indian Official Secret Act, 1923 and will not divulge any information gathered by you during the period of her engagement to anyone who is not authorized to know.
    - iii. You at no instance can represent or give opinion or advice to others in any matter, which is adverse to the interest of the Government.
  - 4.) **Other Conditions:**
    - i. In case you are required to proceed outstation from the place of posting on tour for official duty, you will be entitled to TA/DA as admissible under the rules as applicable to Officers of equivalent level in SAI (Pay Grade Level 06).
    - ii. During the period of tenure, your performance will be reviewed periodically and if your performance is not found up to the mark, the tenure shall be terminated without assigning any reason after serving 01 (one) month advance notice or 01 (one) month remuneration in lieu thereof. In case you want to discontinue, you will have to give 30 days advance notice which will be subject to the approval by the Competent Authority.
    - iii. You would be required to attend office on regular basis and would not take up any other assignments during the contract period and duty time shall be fixed by your reporting officer.



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## N G NURSING HOME



23, Southern Avenue, Kolkata – 700 026  
Phone: 033 2465 7273 / 74 / 76  
e-mail: [ngrh@ngind.com](mailto:ngrh@ngind.com), website: [www.ngmedicare.in](http://www.ngmedicare.in)

A Division of N G INDUSTRIES LTD. CIN: L74140WB1994PLC065937, Regd. Off: 1<sup>st</sup> Floor, 37A, Southern Avenue (Renamed as Dr. Meghnad Saha Sarani), Kolkata – 700 029. GSTIN: 19AABCN6332012X

### TO WHOM IT MAY CONCERN

The following employees have been deputed for Emergency duty at our Nursing Home w.e.f. 15.05.2021, Saturday. They will be required to visit Nursing Home for work as per requirement. The Company may arrange a rented or Private car for the purpose. Employees staying nearby may walk to the nursing home.

Medical services have been exempted from the mandatory shut down notice by West Bengal Government. Please note that the Company has not issued any IDENTITY CARDS to individual employees. However, they have been advised to carry Government issued personal Identity cards like Aadhaar, Voter ID etc., for verification of authorities if required.

**We request the Police and nursing home security to allow free movement of these employees.**

#### LIST OF EMPLOYEE

Ms. SHRADDHA SRIVASTAV

**The management would like to express, its deep appreciation for the above employee for their dedication and devotion for the service of Patients.**



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

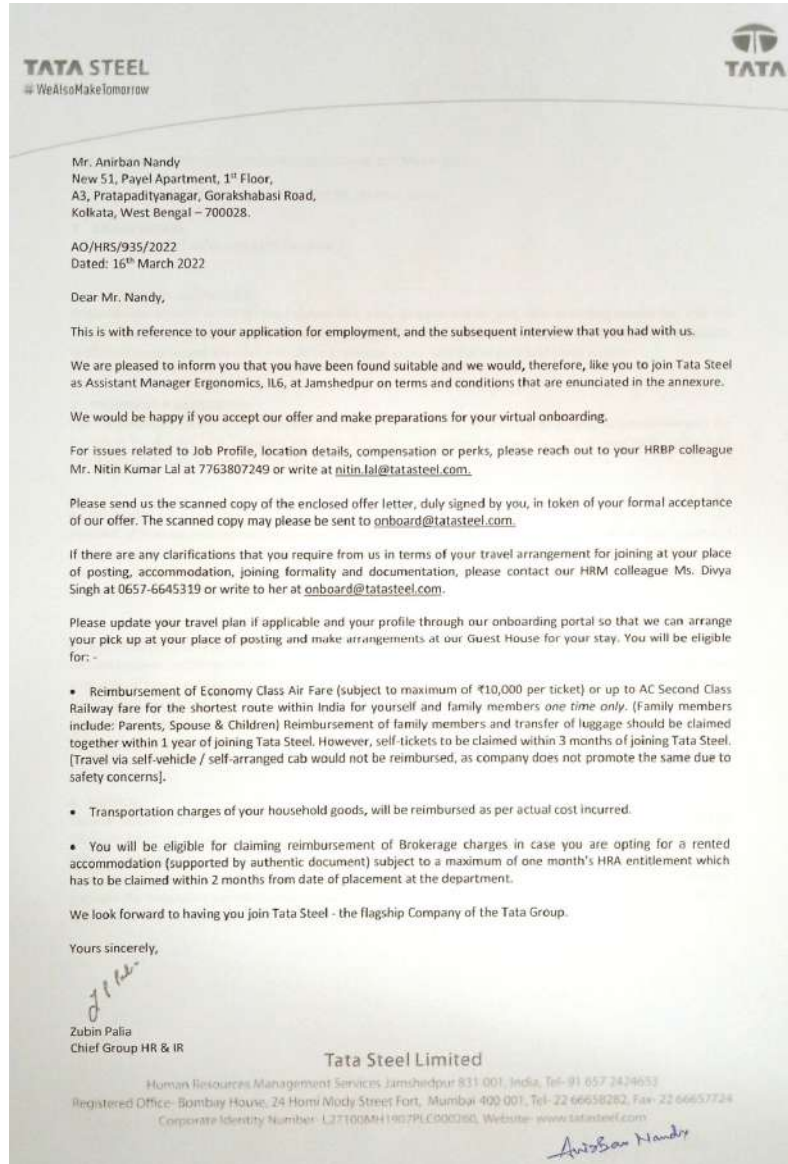
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of students placed in Various Services for the year 2020-21

| Year    | Name of student who has been placed | Program graduated from | Year of graduation | Name of the employer with contact details | Pay package at appointment (In INR per annum) |
|---------|-------------------------------------|------------------------|--------------------|-------------------------------------------|-----------------------------------------------|
| 2020-21 | Binita shaw                         | B.Com                  | 2020               | ICRA Analytics                            | -                                             |
| 2020-21 | PAROMITA GUHA ROY                   | B.Sc                   | 2020               | Public Health Engineering                 | -                                             |
| 2020-21 | Deshani Seal                        | B.Sc                   | 2020               | Bandhan Bank                              | -                                             |
| 2020-21 | SHIDHI PATHAK                       | B.Sc                   | 2020               | INFOSYS                                   | -                                             |
| 2020-21 | Souravi Dutta                       | B.Sc                   | 2020               | INFOSYS                                   | -                                             |
| 2020-21 | Rajshree Singh                      | B.Sc                   | 2020               | Accenture                                 | -                                             |
| 2020-21 | Susmita Goswami                     | B.Sc                   | 2020               | Assembly of God Church School             | 84000                                         |
| 2020-21 | SUSMITA KUNDU                       | B.Sc                   | 2020               | Hotel R K International                   | -                                             |
| 2020-21 | Sourima Das                         | M.A.                   | 2020               | Neelamber Construction Pvt Ltd            | 180000                                        |
| 2020-21 | Nabanita Guchhait                   | B.Sc                   | 2020               | Bandhan Bank                              | -                                             |
| 2020-21 | Anuska Roy                          | B.Sc                   | 2020               | Bank of India                             | 763680                                        |
| 2020-21 | Suparna Talukdar                    | M.Sc                   | 2020               | Royal Research                            | 180000                                        |
| 2020-21 | Riya Deb                            | M.Sc                   | 2020               | George College                            |                                               |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

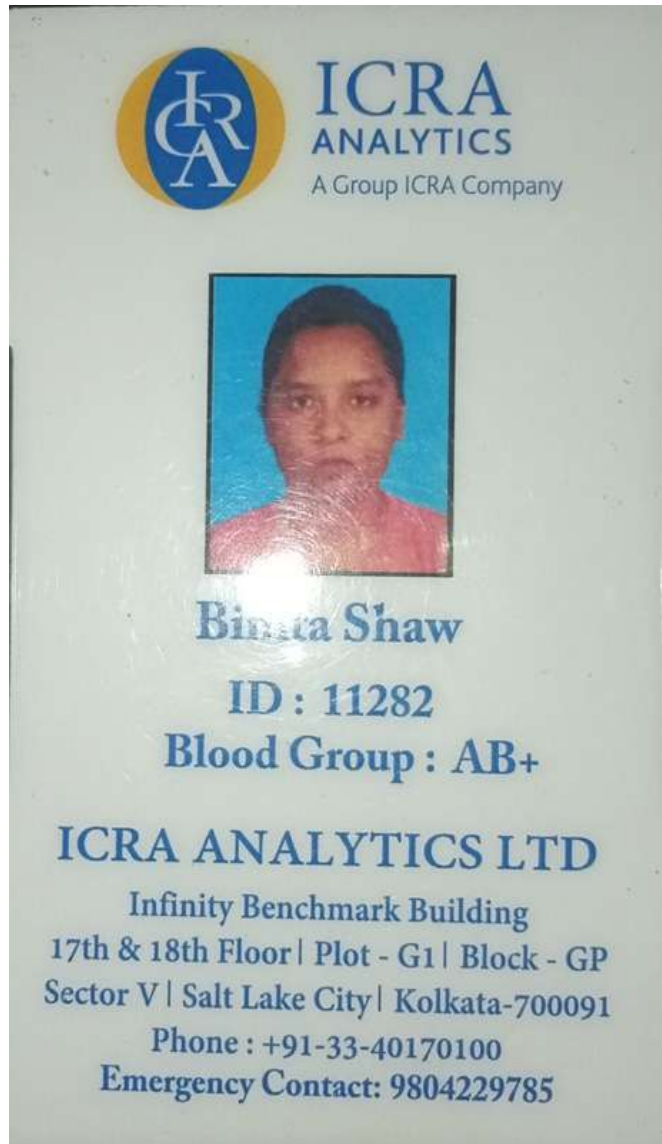
E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

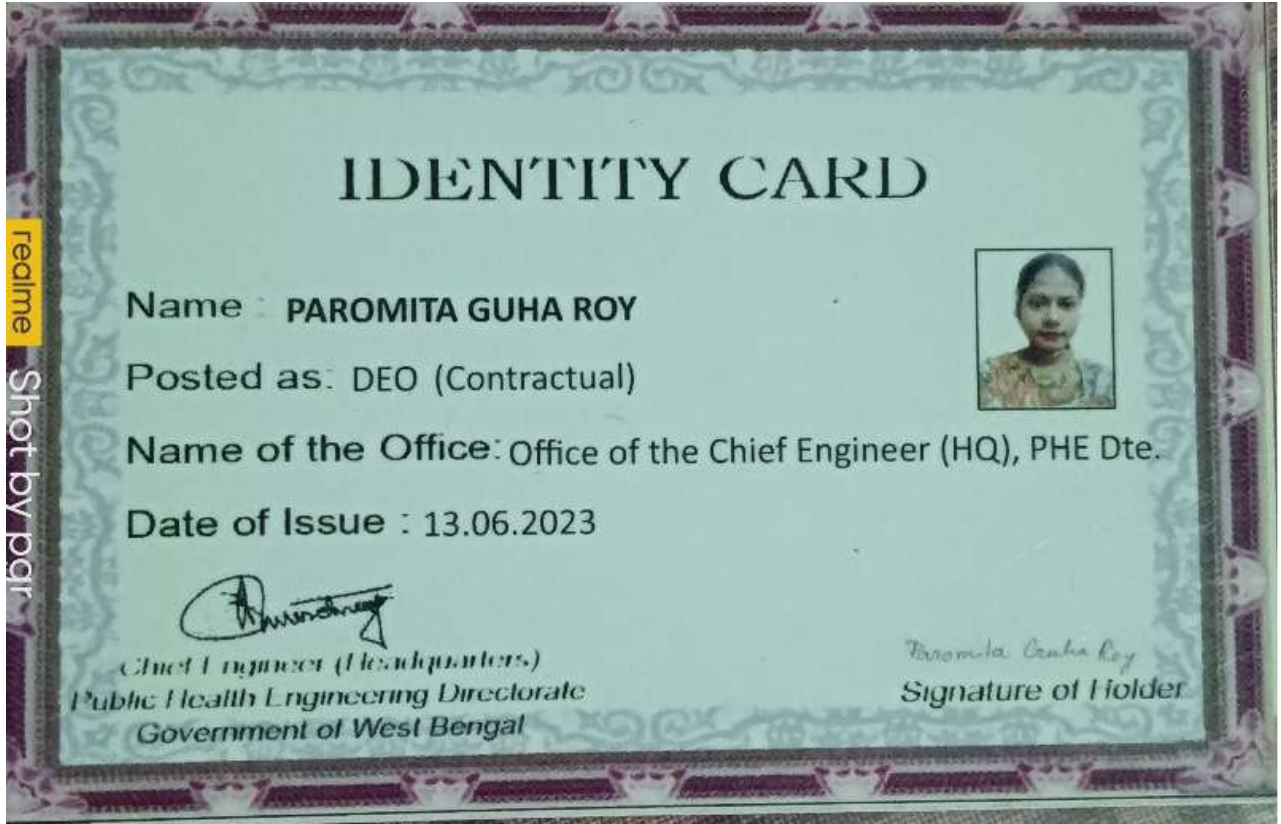
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



December 27, 2021

HRD/2T/1002830420/21-22

Ms. Souravi Dutta  
Nilmoni  
Dutta Lane  
Kolkata-700012  
India

Ph: +91-9123301196

Dear Souravi,

Welcome to Infosys!

Today, the corporate landscape is dynamic and the world ahead is full of possibilities! None of the amazing things we do at Infosys would be possible without an equally amazing culture, the environment where ideas can flourish and where you are empowered to move forward as far as your ideas will take you.

At Infosys, we assure that your career will never stand still, we will inspire you to build what's next and we will navigate further, together. Our journey of learnability, values and trusted relationships with our clients continue to be the cornerstones of our organization and these values are upheld only because of our people.

We look forward to working with you and wish you success in your career with us.

Warm regards,

**RICHARD LOBO**  
EVP and Head Human Resources - Infosys Limited

Certification signature by Richard Lobo  
email: rlobo@infosys.com  
Digitally signed by Richard Lobo  
Date: 2021.12.27 16:11:23 IST  
Reason: Digital Signature  
Location: Bangalore

INFOSYS LIMITED  
CIN: L85110KA1981PLC013115  
44, Infosys Avenue  
Electronics City, Hosur Road  
Bangalore 560 100, India  
T 91 80 2852 0261  
F 91 80 2852 0362  
askus@infosys.com  
www.infosys.com

Company Confidential - This communication is confidential between you and Infosys Limited



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

View Worker: Rajshree Singh

11:17 AM  
05/08/2022  
Page 4 of 7

  
**accenture**

| Name           |  |
|----------------|--|
| Rajshree Singh |  |
| Preferred Name |  |
| Rajshree Singh |  |

#### Personal Information

Personal

Legal Gender Female  
Date of Birth 17/10/1999  
Age 22 years, 9 months, 19 days  
Country/Territory of Birth  
City of Birth  
Marital Status  
Citizenship Status  
Primary Nationality India  
Additional Nationalities  
Sexual Orientation  
Gender Identity  
Pronoun

#### IDs

National IDs

| Country/Territory | National ID Type               | Identification # | Issued Date | Expiration Date | Issued By | Series | Verification Date | Verified By |
|-------------------|--------------------------------|------------------|-------------|-----------------|-----------|--------|-------------------|-------------|
| India             | Permanent Account Number (PAN) | XXXXXXXXXX       |             |                 |           |        |                   |             |

#### Documents

none entered

#### Contact

Contact

Home Contact Information



*S Saengul*  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

The Management ,  
Assembly of God Church School,  
Gurudwara Road, Benachity,  
Durgapur – 713213.

## Agreement / Consent Letter for Joining

I Submita Goswami, son / daughter of Dipak Goswami is presently residing at 14/1/11 Sepeo Township joining Assembly of God Church School, Durgapur – 713213 on \_\_\_\_\_ on a purely temporary / contractual basis for a period of **two (2)** years which may or may not be renewed based on my efficiency and performance and shall receive a consolidated Salary of Rs. 7000/- only during that time.

I shall abide by the rules and regulations of the school and do my best to please the management. In case I decide to **withdraw / resign** during this period I will give **one month's notice period which shall not include any Vacation such as Summer, Fall or Winter.** I will also **not absent** myself during the notice period. However, if I fail to serve the notice period, I am willing to forfeit one month's salary in lieu of notice. I shall also not receive any service certificate if I fail to serve the notice period.

However, I will **never resign** in the middle of the Session or during the Examination time when I have been involved in teaching as well as setting of question papers for the students. I will always **complete a Session / Term before resigning**. In case, if I still have to resign, I **promise & undertake** to set the question paper, to do all the correction work as well as prepare the Report Cards and Mark Register **without any extra payment**, which is my **prime duty**, in the greater interest of the students so that the students do not suffer.

I am not entitled to any leave during this temporary / contractual period and in case I avail such leave it will be purely on a no work no pay basis.

I shall abide by all the School rules and regulation.

I am in agreement to the above conditions and willingly signing this statement with my own free will.

Thanking you,

Yours Sincerely,

Submita Goswami  
13.04.23  
Name & Signature of the Candidate with date



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



**HOTEL R.K. INTERNATIONAL**

hotelrkinternational2022@gmail.com

SITE ADDRESS: B-1 SECTOR, PLOT NO. G-13, NEW DIGHA, 721463

6289276600/7605995252

HEAD OFFICE: 157/2A ACHARYA PRAFULLA CHANDRA ROAD KOLKATA-700004

REF. NO.: .....

DATE: 27/03/2022

To

**Miss Susmita Kundu**  
70/3A, Gouribari Lane,  
Kolkata-700004

Dear Madam,

We are pleased to tell you that you have been appointed for the role of Assistant Accountant in our company. Based on your performance in the interview and your portfolio, we think you will be a perfect match for our company.

So we would like to congratulate you on the job and are looking forward to working with you. Your joining date will be from 1st day of April, 2023.

Sincerely,

**HOTEL R. K. INTERNATIONAL**  
*Sannirvan Kundu*  
Partners



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rnc.tic85b@yahoo.in](mailto:rnc.tic85b@yahoo.in), [rnc.principal@gmail.com](mailto:rnc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

Neelamber Constructions Pvt. Ltd.

Prasad House, 16, Sudder Street, Kolkata - 700 016  
Ph: +91 033 40370000, Fax: +91 033 4037 0022  
E-Mail: [prasadgroup.in@gmail.com](mailto:prasadgroup.in@gmail.com)  
[accounts@prasadgroup.co.in](mailto:accounts@prasadgroup.co.in)  
Web: [prasadgroup.co.in](http://prasadgroup.co.in)  
CIN: U70101WB1988PTC045196

Ref: PG/NCPL/SD/22-23/001

Date: 10/02/2023

Name: Sourima Das

Address: 4/63, M.L. Broad, Bally, Howrah, West Bengal 711201

**Sub: Appointment Letter**

Dear Ma'am,

You have completed your 3-month probation period at the Prasad Group, and your performance during this period has been found satisfactory. Hence, we are pleased to confirm your appointment as Receptionist w.e.f. 10/02/2023.

You will be paid a consolidated salary of Rs. 15,000 (Rupees Fifteen Thousand Only) per month along with an annual bonus of 1 month's salary. You will not be entitled to any other perquisites or benefits. Your pay will be adjusted in case of absence on a working day. There is a mandatory notice period of 2 months for all employees to ensure their resignation is accepted.

Please note that Neelamber Constructions Pvt Ltd is an employer at will and your tenure with us will depend on satisfactory performance based on our company's set parameters.

You will be reporting to the Registered Office of the Prasad Group at 16, Sudder Street, Kolkata – 700016. We look forward to a mutually rewarding professional association with you.

Please confirm acceptance of the above terms by signing and returning the duplicate copy of this letter.

Yours sincerely,

For Neelamber Constructions Pvt Ltd

Authorized Signatory



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammoohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammoohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



आंचलिक कार्यालय: स्टार हाउस डी डी-2, सैक्टर-1, साल्ट लेक, कोलकाता-700064  
Zonal Office: Star House, DD-2, sector-1, Salt Lake, Kolkata-700064  
मनाब संसाधन विभाग  
Human Resources Department  
ई मेल/ E mail: BarasatHRD@bankofindia.co.in

## भर्ती के निबंधनों तथा शर्तों / TERMS AND CONDITIONS FOR APPOINTMENT

ANUSKA ROY (Roll No. 2971014833)  
95 1 A K MUKHERJEE ROAD NOAPARA  
NORTH 24 PARGANA  
WEST BENGAL-700090

महोदय/महोदया Dear Sir/Madam,

विषय: आई बी पी एस सामान्य भर्ती प्रक्रिया PO/MT-XI

बैंक में कनिष्ठ प्रबंधन श्रेणी/वितनमान- I में सामान्य बैंकिंग अधिकारी के पद हेतु आपका चयन

**Re: IBPS Common Recruitment Process PO/MT-XI  
Your selection for the post of General Banking Officer  
in Junior Management Grade/Scale -I**

हम सहर्ष सूचित करते हैं कि आपको आई बी पी एस द्वारा हमारे बैंक में कनिष्ठ प्रबंधन श्रेणी / वितनमान- I में सामान्य बैंकिंग अधिकारी के पद पर चयनित करके नियुक्ति हेतु आवंटित किया गया है जो आपके द्वारा बैंक की संतुष्टि के अनुसार चिकित्सा जाँच में स्वस्थ पाए जाने और चरित्र प्रमाणपत्र/पूर्ववृत्तों, जाति प्रमाणपत्र, शैक्षिक एवं व्यावसायिक अर्हता प्रमाणपत्रों, प्रशंसापत्रों के सत्यापन, संदर्भितों और पूर्व नियोजकों से संतोषजनक रिपोर्ट प्राप्त होने, इत्यादि तथा निम्नलिखित अन्य शर्तों एवं निबंधनों के अधीन प्रस्ताव दिया जाता है:-

We are pleased to inform that you have been selected and provisionally allotted by IBPS to our Bank, for the post of General Banking Officer in Junior Management Grade/Scale - I subject to your being found fit medically to the satisfaction of the Bank and also subject to obtention of satisfactory character certificates / verification of antecedents, caste certificate in Central Government format if applicable, educational and professional qualification certificates, testimonials, reports from referees and previous employers, etc., on the following other terms and conditions:-

- ज) आपको कनिष्ठ प्रबंधन श्रेणी/वितनमान - I (र36000-1490(7)-46430-1740(2)-49910-1990(7)-63840) के प्रथम चरण के आरंभ र 36,000/- में तैनात किया जाएगा, जो बैंक ऑफ इंडिया सेवा विनियम, 1979 में उचित प्रावधानों के उपांतरण तथा उक्त विनियमों के अंतर्गत अनुमत भर्तियों के अधीन है। आप ऐसी परिलब्धियों के लिए भी पात्र रहेंगे जो नियमों के अधीन अनुमत हैं।
- ज) You will be placed on the first stage of the scale of pay, in the Junior Management Grade/Scale-I starting from (Rs.36000-1490(7)-46430-1740(2)-49910-1990(7)-

Page 73 of 104



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



Branch Office:  
59 (H Block), Binayak Enclave  
Kali Charan Ghosh Road, Sinthee  
Kolkata- 700050

Corporate Office:  
6B Kalicharan Ghosh Road,  
Below Corporation Bank,  
Sinthee (Benicoloni),  
Kolkata-700050

**Subject: Joining Letter**

Reference: RR-JOI-1956

Joining Date: 01-04-2021

Dear Suparna Talukdar

Royal Research is pleased to appoint you the position of Academic Researcher for Morning Shift and Grade is Probation for our organization. We are excited about the potentiality that you bring to our company.

You will be required to work at the premises/offices as assigned by the management from time to time and you will be liable to be transferred to other offices depending on exigencies of service.

**Reporting at:** 59 (H-Block), Binayak Enclave, Kali Charan Ghosh Road, Sinthee, Kolkata - 700050

**Job Description:** Academic Researcher

**Joining Date:** 01-04-2021

**Shift:** Morning Shift

**Remuneration:** 15000.00 INR (Per Month CTC).

**Eligible for Night Shift Allowance:** \$(Eligible\_for\_Night\_Allowance)

**Candidate Availability:** Full-Time Employment

Thanks and Regards

Royal Research

This is digital copy. You don't need to do physical signature here.  
[www.royalresearch.asia](http://www.royalresearch.asia)



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



**George College**

Affiliated to : Maulana Abul Kalam Azad University of Technology, W.B. (Formerly known as WBUT)

01/10/2021

To  
Ms. Riya Deb  
D/o. Mr. Tuhin Kumar Deb  
Plot No-49, 3 Rifle range road, Purbayan  
Belgharia  
Kolkata-700056

Subject: Appointment of Guest Lecturer

Dear M/s. Deb,

The Management is pleased to appoint you to conduct *Guest Lectures* to the students of Professional Bachelor Degree courses in colleges of professional education affiliated to the Maulana Abul Kalam Azad University of Technology (formerly known as WBUT) *with effect from 1st October 2021.*

The said lectures will have to be delivered to students in colleges as may be specified from time to time by the management according to specified class routines as and when necessary.

You will report to, and work under the guidance and instruction of the undersigned or whomsoever may be nominated to supervise your activities.

Your responsibilities will include:

- Theoretical and Practical teaching to students.
- Preparation of lesson plan as assigned to you and submission of the same within the given time frame.
- Proper upkeep and maintenance of machinery, equipment, accessories, gadgets, devices and components while you take classes and to develop instructional aids for improvement of training.
- Preparation and maintenance of Teaching Log Books in the subjects assigned to you and submission of the same for inspection as per schedule.

Campus : 136, B. B. Gnguly Street, Kolkata - 700 012

☎ : +033 2217 6142 / 43, 2227 2605, E-mail : [enquiry@georgecollege.org](mailto:enquiry@georgecollege.org)

Centralised Information & Admission Office : 2122, Chak Garia, 2nd Floor, Sanmelani Park, Kolkata - 700 075

☎ : (033) 24160020 / 40048533, Website : [www.georgecollege.org](http://www.georgecollege.org)

Units of The George Telegraph Group



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of students placed in Various Services for the year 2021-22

| Year    | Name of student who has been placed | Program graduated from | Year of graduation | Name of the employer with contact details | Pay package at appointment (In INR per annum) |
|---------|-------------------------------------|------------------------|--------------------|-------------------------------------------|-----------------------------------------------|
| 2021-22 | Priyashree Das                      | B.A                    | 2021               | Bhawani Garments                          | -                                             |
| 2021-22 | Chandrima Kar                       | B.A                    | 2021               | Wipro                                     | -                                             |
| 2021-22 | Vaishnavy Pandey                    | B.Sc                   | 2021               | Wipro                                     | -                                             |
| 2021-22 | Riya Ghosh                          | M.A.                   | 2021               | EconStra                                  | 157320                                        |
| 2021-22 | Tanima Majumder                     | B.Sc                   | 2021               | South Breeze School                       | -                                             |
| 2021-22 | Meghma Nag Choudhury                | B.Sc                   | 2021               | NSU, Manipur                              | -                                             |
| 2021-22 | Riya Saha                           | M.Sc                   | 2021               | Narayana Health                           | -                                             |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –

### **Bhawani Garments**

Office: 257, 1, JESSORE RD, TETULTALA, BLOCK A, LAKE TOWN, KOLKATA, WEST BENGAL: 700049  
CALL: +91 89102 16761 / +91 70034 91734  
Email: bhawani garments16@gmail.com

## TO WHOM IT MAY CONCERN

This is to certify that **Ms.Priyashree Das** appointed as an office clerk cum office manager in our extreme organization **BHAWANI GARMENTS** from **10<sup>th</sup> MAY 2018**. We hope you maintained our firm rules and regulation. We hope to offer you challenging and rewarding career certify a high level of job satisfaction and simple opportunities for career development.

COMPANY ID. AAQFB8760Q

For, **BHAWANI GARMENTS**

BHAWANI GARMENTS  
*Ashwini Das*  
Partner



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

10/21/21, 10:56 PM https://wipro.icims.com/forms?module=Forms&action=showForm&view=htm&form=WILP\_Enrollment\_Letter\_Template&us...



October 21, 2021

Welcome to Wipro's Work Integrated Learning Program ("WILP")

**Work Integrated Learning Programme**  
Wipro Limited, Dodda Kannelli  
Sarjapur Road, Bengaluru - 560 035.  
Phone: (080) 28440011/12, Fax: (080) 28440256

Dear Vaishnavy Pandey,

**Sub: Enrolment letter to Wipro's Work Integrated Learning Program ("WILP") as Scholar Trainee – Work Integrated Learning Program**

Welcome to WILP!

With reference to your application, it is our pleasure to enroll you as a Scholar Trainee – Work Integrated Learning Program. This is a scholarship program customized as a robust academic and training program which will enable you to obtain M. Tech degree from one of the premier engineering institution / University in India.

The duration of the academic program shall be 48 months from the **date of enrolment for academic program**. You will be enrolled into the academic program within 12 months from date of joining. Your date of joining will be intimated through a separate communication.

We hope you enjoy the learning with WILP and have an enriching experience being a part of Wipro Limited ("Wipro or "Company").

Please read through the terms and conditions of your enrolment as provided below.

We look forward to having a long and fruitful relationship with you at WILP. Wish you all the best!

Yours sincerely,  
For Wipro Limited,

**Aparna Shailen**  
General Manager - Human Resources

**Endorsement**

I accept the enrolment and the terms and conditions thereof as specified below. I shall report for undergoing study on

Terms & Conditions of Scholarship

**1. PROFILE:**

You have been selected to be a part of Wipro's WILP and are enrolled as a Scholar Trainee- Work Integrated Learning Program. Upon joining WILP, you will have to undergo a "Project Readiness Program" ("PRP") that prepares you to participate in projects at the Company as part of this learning program. This robust academic program will also enable you to obtain M. Tech degree from one of the premier engineering Institution / University upon successful completion of the course.

**2. DURATION:**

The duration of your academic program will be for a period of 48 months from the date of enrolment to the academic

https://wipro.icims.com/forms?module=Forms&action=showForm&view=htm&form=WILP\_Enrollment\_Letter\_Template&user=22185247&item=27... 1/9



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**EconStra**

EconStra Business Consultants LLP  
ABC, 8th Floor Block-A, Apeejay House  
15, Park Street, Kolkata- 700016  
www.econstra.com  
info@econstra.com

ECONSTRA/HR/APPT  
DATE: 02.12.2021

Name: Ms. Riya Ghosh  
Add: Birati, Shaktigarh  
Kol- 51

## Appointment Letter

Dear Ms. Riya

With reference to your application and acceptance of our offer, we are glad to inform you that you have been appointed for the position of 'Jr. Designer'. You will be paid a consolidated monthly salary Rs. 13,110 only and your Annual Salary would be Rs. 1,57,320 only, subject to tax deductions as applicable.

Please sign this letter in duplicate and return the copy to the HR Department as a token of acceptance retaining the original.

We are enthusiastic about your joining EconStra Business Consultants LLP and strongly believe your contributions, expertise and attitude will be greatly appreciated by the Company.

You are requested to join from 02.12.2021 at 10:00 am.

We look forward to your continued contributions in growing the business.

Please sign and return this letter as a token of acceptance within two days of receipt of the same.

Best Regards,

For EconStra Business Consultants LLP



*Shweta Pandey*

HR - Signature

I have read and understood the terms and conditions and I am happy to accept them.

Acceptance Signature

Date: 02.12.2021



*S Sanyal*  
Principal  
Rammoohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

TANIMA MAJUMDER  
SOUTH BREEZE SCHOOL

Fees Attendance Competitions & Assessments

About

Teacher  
9038402483  
tanimamajumder08@gmail.com  
Not Available

Account

UI1372  
\*\*\*\*\*



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



राष्ट्रीय खेल विश्वविद्यालय, इम्फाल, मणिपुर  
(केन्द्रीय विश्वविद्यालय)  
भारत सरकार, युवा कार्यक्रम एवं खेल मंत्रालय  
NATIONAL SPORTS UNIVERSITY, IMPHAL, MANIPUR  
(A Central University)  
Government of India, Ministry of Youth Affairs and Sports



## JOINING REPORT

I am to submit my joining report to the post of Junior Research Fellow in ICMR Sponsored Project entitled 'Prevalence of sports injury and evaluation of associated risk factors related to circadian chronotype alterations, postural imbalance, nutritional inadequacy, and psycho-physiological factors among traditional sports players of Manipur, North-East India' in the Department of Sports Physiology & Nutrition, National Sports University, Imphal, on this day of 22nd November 2023 forenoon / ~~afternoon~~ of in accordance with Notification order No. F.No. 03/NSU-SPN/ICMR/PRL/Sluff dated 14th November 2023 2023-24/326

Meghna Nag Choudhury  
(Signature of the Applicant)

Arjit Chakraborty  
(Signature & seal of P.I.)  
Dr. Arjit Chakraborty  
Principal Investigator  
ICMR Ad-hoc Project on Sports Injury  
National Sports University  
Imphal, Manipur-795001

(Signature and seal of Registrar)

मुख्याधिकारी  
राष्ट्रीय खेल विश्वविद्यालय  
इम्फाल, मणिपुर  
Registrar  
National Sports University  
Imphal, Manipur

Copy to:

1. The PS to the Vice-Chancellor (o), NSU, Imphal.
2. The Finance Officer/Dy. Finance Officer for favour of information.
3. All The Head of Department/Section.
4. All Faculties
5. Hostels (Boys and Girls)
6. The Finance & Account / Salary Section, NSU Imphal for information and necessary action.
7. Dr /Shri /Smt. Meghna Nag Choudhury
8. Personal file.



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammoohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



Ms.Riya Saha  
Ramchandra Saha Sardarpara,Sukatapally,Birati  
Birati  
Birati West Bengal- 700051.

Dear Riya,

**Sub: Offer of Employment**

We welcome you to Meridian Medical Research & Hospital Ltd. (hereafter referred to as MMRHL) and wish you a long term and mutually rewarding career with us.

We take pleasure in inviting you to join the MMRHL team as **Executive-Inpatient Services** at Andul Road, Howrah, 711103. You will report to **Deputy Manager-Inpatient Services** at MMRHL. We believe that you will be a valuable addition to the MMRHL team and wish you all success in this assignment. Your compensation is detailed in **Annexure 2**.

**Working Hours:** The Hospital operates 24 hours across 7 days a week. Your work hours will be intimated to you by your reporting manager. Please note that MMRHL, as a service organization, accords high priority to customer service levels and therefore depending upon criticality of the requirements, you shall be required to accommodate changes to your work schedule as decided and communicated to you by the Organisation from time to time.

**Date of Reporting:** You are required to join duty no later than **01.03.2023** at 9:00 a.m. In the event of your failing to do so, the offer made herein shall stand withdrawn, unless the reporting date is extended and communicated to you in writing by us. In case you need to extend your joining date, please discuss the same with us and your revised joining date will be communicated by us. You are required to report to the Human Resource Department to complete your joining formalities.

**Probation and Notice Period:** You will be on probation for a period of 6 months from the date of joining. The notice period during the probation period will be one month, subsequently upon confirmation your notice period shall be one month. Upon acceptance of this offer and reporting for duty a formal e- Appointment Letter will be available in your self service portal (NEST). Please notify HR incase of any clarification.

Please bring the documents as detailed in **Annexure 1** on the day of your joining. If you would like to know more about MMRHL or have any questions or clarifications, please feel free to contact us.

Please note that the validity of this offer letter is subject to satisfactory completion of a background reference check and your medical fitness as per the pre-employment medical check-up which you shall undergo on the day of joining. Details of the medical check-up is available in Annexure 1.

Please note that the terms of this offer are strictly confidential between you and MMRHL. If you have any queries please contact Human Resources Department.

We look forward to having you on board and wish you a long and successful career at MMRHL. Please sign and return the duplicate copy of this offer letter of your acceptance no later than **01.03.2023**. The validity of this offer will be contingent on your acceptance.

Best Wishes,

Ashim Kumar  
Facility Director



Meridian Medical Research & Hospital Ltd.



S Sanyal  
Principal  
Rammoohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of students placed in Various Services for the year 2022-23

| Year    | Name of student who has been placed | Program graduated from | Year of graduation | Name of the employer with contact details | Pay package at appointment (In INR per annum) |
|---------|-------------------------------------|------------------------|--------------------|-------------------------------------------|-----------------------------------------------|
| 2022-23 | Pragati Rai                         | M.Sc                   | 2022               | Charaka Life Care                         | -                                             |
| 2022-23 | Priyanka Das                        | B.Sc                   | 2022               | Advanced Photonics                        | -                                             |
| 2022-23 | Kankana Ghosh                       | B.Sc                   | 2022               | Just dial                                 | -                                             |



S Saengal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –

Contact: +917003777316

Email: [admin@charakallifecare.com](mailto:admin@charakallifecare.com)



Ref. No.: EMP/CLC/LGA/2023-24/017

To,  
Ms. Pragati Rai,  
125/1 Cotton Street, Kolkata – 700007.

Date: 02/07/2023  
Time: 12:44 (IST)

### Sub:- Job Offer Letter

We are very pleased to offer you the position of Jr. Clinical Research Coordinator in our organization. Your immediate reporting supervisor will be assigned at the time of joining with us. We trust that your knowledge, skills & experience will be among our most valuable assets.

As discussed and agreed with you, you will be eligible to receive the following beginning on your joining date: 03/07/2023; Salary: Annual gross starting salary of INR 8,000/ month subject to tax and other statutory deductions Business Travel allowance and reimbursements as per our company policy.

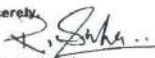
This offer is valid till 04 July 2023. Please send the signed copy of your letter indicating your acceptance to join and resignation acceptance letter from your current employer to our Chief Operating Officer.

Your appointment letter will be issued at the time of joining. The joining formalities and induction will be carried out in our office 3, Rifle Range Road, Bishnu Villa, Jatindas Nagar, Belgharia, Kolkata – 700056, West Bengal, India.

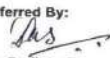
Please submit the following documents to the Chief Operating Officer at the time of joining:

1. Photocopies of your academic certificates.
2. Other Certification (if any).
3. Experience Letter (if any).
4. 2 copies of passport size photos.
5. Salary slips of the last 03 months.
6. Aadhar card.
7. Cancelled cheque/photocopy of Bank passbook.
8. Current Address proof (i.e. - Electricity Bill/Bank Passbook).

We look forward to working with you.

Sincerely,  
  
Mr. Rakesh Saha  
Director



Referred By:  
  
Mr. Sudipta Das  
Chief Operating Officer

यथा ह्येकेन चक्रेण न रथस्य गतिर्भवेत् ।  
एवं परुषकारेण विना दैवं न सिद्ध्यति ॥

\*A Chariot cannot Move with one Wheel, We cannot attain our Destiny without Hard work or Effort\*



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



619, Corporate Center, Nirmal Lifestyles, L.B.S Marg, Mulund (West),  
Mumbai – 400080, Maharashtra, India

Phone: +91 22 2561 0903 / 2591 0539 Email: sales@advancedphotonicsindia.com



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of the students joined for Higher Education for the year 2018-19

| Year    | Name of student who enrolled for higher education | Program graduated from | Year of graduation | Name of institution joined | Name of program admitted to |
|---------|---------------------------------------------------|------------------------|--------------------|----------------------------|-----------------------------|
| 2018-19 | TAMANITA KUNDU                                    | B.Sc                   | 2018               | IIT, Kharagpur             | Research assistant          |
| 2018-19 | Sipra Jana                                        | B.Sc                   | 2018               | Bremen University, Germany | Researcher                  |
| 2018-19 | Aishwarya Das                                     | B.Sc                   | 2018               | WBUTTEPA                   | B.Ed                        |
| 2018-19 | Sarmi Sarkar                                      | B.Sc                   | 2018               | Bangabasi College(CU)      | M.Sc                        |
| 2018-19 | ANJANA SINHA                                      | B.Sc                   | 2018               | Calcutta University        | M.Sc                        |
| 2018-19 | Swikriti Daw                                      | B.Sc                   | 2018               | IACS Kolkata               | Ph.D                        |
| 2018-19 | Sudipta Chowdhury                                 | M.Sc                   | 2018               | Calcutta University        | Ph.D                        |
| 2018-19 | Anusua Banerjee                                   | M.Sc                   | 2018               | Calcutta University        | Ph.D                        |
| 2018-19 | Lipi Das                                          | B.Sc                   | 2018               | Singhanian University      | MHM                         |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

Supporting Documents –



भारतीय प्रौद्योगिकी संस्थान खड़गपुर  
खड़गपुर : ७२१ ३०२, भारत  
Indian Institute of Technology Kharagpur  
Kharagpur - 721 302, India

आयुर्विज्ञान एवं प्रौद्योगिकी स्कूल  
डॉ. कोयल चौधरी  
प्राध्यापक

School of Medical Science and Technology  
Dr. Koel Chaudhury  
Professor

18.05.2023

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Tamanita Kundu has been working as a Research Assistant under my guidance since 08-09-2022. She regularly visits the Department of Pulmonology, Fortis Hospital Anandapur, Kolkata to collect, process and store biofluids (bronchoalveolar lavage fluid, serum and plasma) of patients with various pulmonary disorders.

Ms. Tamanita Kundu is a sincere and hardworking person.

  
Dr. Koel Chaudhury  
प्राध्यापक / Professor  
आयुर्विज्ञान एवं प्रौद्योगिकी स्कूल  
School of Medical Science and Technology  
भारतीय प्रौद्योगिकी संस्थान खड़गपुर  
Indian Institute of Technology Kharagpur  
ई-मेल / E-mail : [koel@emst.iitkgp.ernet.in](mailto:koel@emst.iitkgp.ernet.in)

Koel Chaudhury  
Professor,  
School of Medical Science and Technology,  
IIT Kharagpur



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

 Bundesamt  
für Migration  
und Flüchtlinge

**Aufnahmevereinbarung | Hosting agreement**  
(Vertrag zur Erteilung der Aufenthaltserlaubnis nach § 18d Aufenthaltsgesetz –  
Contract for issuance of a residence permit according to Section 18d of the German Residence Act)

Die Forschungseinrichtung schließt mit dem/der unten genannten Forscher/In folgende Aufnahmevereinbarung als Grundlage zur Erteilung des Aufenthaltstitels zum Zweck der Forschung ab:  
The research institution concludes the following hosting agreement as basis for issuance of a residence title for the purpose of academic research:

Vollständige Bezeichnung der Forschungseinrichtung | Please list the complete legal name of the research institution  
Universität Bremen

Sitz der Forschungseinrichtung | Location of research institution's main office

Straße/Hausnr. | Street name/no. Postleitzahl/Ort | Postal code/City  
Bibliotheksstr. 1 28359 Bremen

Telefon | Telephone Fax E-Mail  
+49-421-21860444 +49-421-21860444 re722.team3@vwi.uni-bremen.de

Vollständige Bezeichnung der Forschungsstätte, in welcher der Forscher die Forschungstätigkeit durchführen soll (falls abweichend vom Sitz der Forschungseinrichtung) | Please list the complete legal name of the research institution's branch (only if necessary):  
Institut für Umweltphysik, Arbeitsgruppe Prof. Dr. Justus Nolte

Straße/Hausnr. | Street name/no. Postleitzahl/Ort | Postal code/City  
Otto-Hahn-Allee 1 28359 Bremen

Telefon | Telephone Fax E-Mail  
+49-421-21862190 +49-421-218982190 jnoel@iup.physik.uni-bremen.de

Forscher/In | Researcher  
Herrn/Frau | Mr./Ms.  
Akademischer Grad, Titel | Academic degree, title Nachname, Vorname | Last name, first name  
Researcher, Ms. Jonas Sipra

Wohnanschrift (Straße, Hausnr., Postleitzahl, Ort, Land) | Address (Street name/no., Postal code, City, Country)  
VIII - Bhubankalua, P.O.- Kelomal, P.S.- Tamluk, Pincode- 721627, East Medinipur, West Bengal, India

Geburtsdatum | Date of birth Geburtsort | Place of birth Staatsangehörigkeit | Nationality  
19/03/1996 Tamluk, West Bengal Indian

Die Forschungseinrichtung verpflichtet sich, den/die Forscher/In zur Durchführung eines Forschungsvorhabens aufzunehmen. | The research institution is hereby obliged to admit the researcher for the purpose of carrying out a research project.  
Umfang der Tätigkeit des Forschers (u.a. Thema, Fachgebiet, Ziele und Schwerpunkte des Forschungsvorhabens) | Details of the researcher's activity (subject, subject group, focuses, objectives)



S. Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**The West Bengal University of Teachers' Training,  
Education Planning & Administration**

23243

329021104849  
Aadhaar No

**GRADE CARD**  
TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 2ND SEMESTER EXAMINATION, 2021

The following is the statement of Marks, Grades, Grade Points & Credit Points obtained by **AISHWARYA DAS** bearing Roll No. **150052** No **20002** Registration No. **29-15005-090** of the session **2020-2021** at the U.Ed. 2nd Semester Examination, 2021 (held in December 2021) of **ADARSHA COLLEGE OF EDUCATION**

| Course Code                                                                                                           | Sem          | Course Name                                 | Internal Assessment |               | Ex. Assessment / Semester End Exam |               | Course/Cumulative Total                                                         |           |                |                                                                        | Credit Point |             |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|---------------------|---------------|------------------------------------|---------------|---------------------------------------------------------------------------------|-----------|----------------|------------------------------------------------------------------------|--------------|-------------|
|                                                                                                                       |              |                                             | Full Marks          | Grade Secured | Full Marks                         | Grade Secured | Full Marks                                                                      | Credit    | Marks Obtained | Grade Secured                                                          |              | Grade Point |
| <b>Theoretical Courses (TH):</b>                                                                                      |              |                                             |                     |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| 1.2.3                                                                                                                 | 1ST          | Learning and Teaching - Learning            | 15                  | A             | 35                                 | A             | 50                                                                              | 2         | 45             | A                                                                      | 10           | 20          |
| 1.2.3                                                                                                                 | 2ND          | Learning and Teaching - Teaching            | 15                  | A             | 35                                 | A             | 50                                                                              | 2         | 50             | A                                                                      | 10           | 20          |
| 1.2.7A                                                                                                                |              | Podagage of Science (Part - I) Life Science | 15                  | A             | 35                                 | A             | 50                                                                              | 2         | 48             | A                                                                      | 10           | 20          |
| 1.2.8A                                                                                                                |              | Knowledge and Curriculum (Part - I)         | 15                  | A             | 35                                 | A             | 50                                                                              | 2         | 50             | A                                                                      | 10           | 20          |
| 1.2.9                                                                                                                 | 1ST          | Assessment for Learning Process             | 15                  | A             | 35                                 | A             | 50                                                                              | 2         | 49             | A                                                                      | 10           | 20          |
| 1.2.9                                                                                                                 | 2ND          | Assessment for Learning System              | 15                  | A             | 35                                 | A             | 50                                                                              | 2         | 48             | A                                                                      | 10           | 20          |
| 1.2.EPC1                                                                                                              |              | Drama and Art in Education                  | -                   | -             | 25                                 | A             | 25                                                                              | 1         | 25             | A                                                                      | 10           | 10          |
| <b>Total</b>                                                                                                          |              |                                             | <b>90</b>           |               | <b>335</b>                         |               | <b>325</b>                                                                      | <b>13</b> | <b>319</b>     | <b>A</b>                                                               |              | <b>130</b>  |
| <b>Engagement with the Field (EWF):</b>                                                                               |              |                                             |                     |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| 1.2.3                                                                                                                 |              | Learning and Teaching                       | 15                  | A             | 15                                 | A             | 25                                                                              | 1         | 25             | A                                                                      | 10           | 10          |
| 1.2.7A                                                                                                                |              | Podagage of Science (Part - I) Life Science | 20                  | A             | 30                                 | A             | 50                                                                              | 2         | 50             | A                                                                      | 10           | 20          |
| 1.2.8A                                                                                                                |              | Knowledge and Curriculum (Part - I)         | 10                  | A             | 15                                 | A             | 25                                                                              | 1         | 25             | A                                                                      | 10           | 10          |
| 1.2.9                                                                                                                 |              | Assessment for Learning                     | 20                  | A             | 30                                 | A             | 50                                                                              | 2         | 50             | A                                                                      | 10           | 20          |
| 1.2.EPC2                                                                                                              |              | Drama and Art in Education                  | 10                  | A             | 15                                 | A             | 25                                                                              | 1         | 25             | A                                                                      | 10           | 10          |
| <b>Total</b>                                                                                                          |              |                                             | <b>70</b>           |               | <b>105</b>                         |               | <b>175</b>                                                                      | <b>7</b>  | <b>175</b>     | <b>A</b>                                                               |              | <b>70</b>   |
| <b>Semester Total (Theoretical Courses + Engagement with the Field)</b>                                               |              |                                             | <b>160</b>          |               | <b>340</b>                         |               | <b>500</b>                                                                      | <b>20</b> | <b>494</b>     | <b>A</b>                                                               |              | <b>200</b>  |
| Qualifying marks for each course/Unit (Internal/External assessment) is 40% & Pass marks for each course/Unit is 50%. |              |                                             |                     |               |                                    |               | <b>Computation of Credit Point &amp; Semester Grade Point Average (SGPA)</b>    |           |                | <b>RESULT</b><br><br><b>SEMESTER PASSED</b><br><br><b>SGPA = 10.00</b> |              |             |
| <b>Grade &amp; Grade Point Specification</b>                                                                          |              |                                             |                     |               |                                    |               | <b>Grade Point = (Grade Point x Credit)</b>                                     |           |                |                                                                        |              |             |
| Percentage of Marks                                                                                                   | Letter Grade | Grade Point                                 | Performance         |               |                                    |               | <b>SGPA = <math>\frac{\sum \text{Credit Points}}{\sum \text{Credit}}</math></b> |           |                |                                                                        |              |             |
| 60 - 100                                                                                                              | A            | 10                                          | Excellent           |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| 50 - 59.99                                                                                                            | B            | 9                                           | Very Good           |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| 40 - 49.99                                                                                                            | C            | 8                                           | Good                |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| 30 - 39.99                                                                                                            | D            | 7                                           | Average             |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| 20 - 29.99                                                                                                            | E            | 6                                           | Fair                |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| Below 20                                                                                                              | F            | 5                                           | Failed              |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| G = Qualifying course (40% to score 33%, 50% to 54% (Failed) (Below 40% (Failed), 30 - 39.99)                         |              |                                             |                     |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| Date of Publication of Result : 11-03-2022                                                                            |              |                                             |                     |               |                                    |               |                                                                                 |           |                |                                                                        |              |             |
| (See Reverse)                                                                                                         |              |                                             |                     |               |                                    |               | A. Ghoshal<br>Controller of Examinations                                        |           |                |                                                                        |              |             |



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

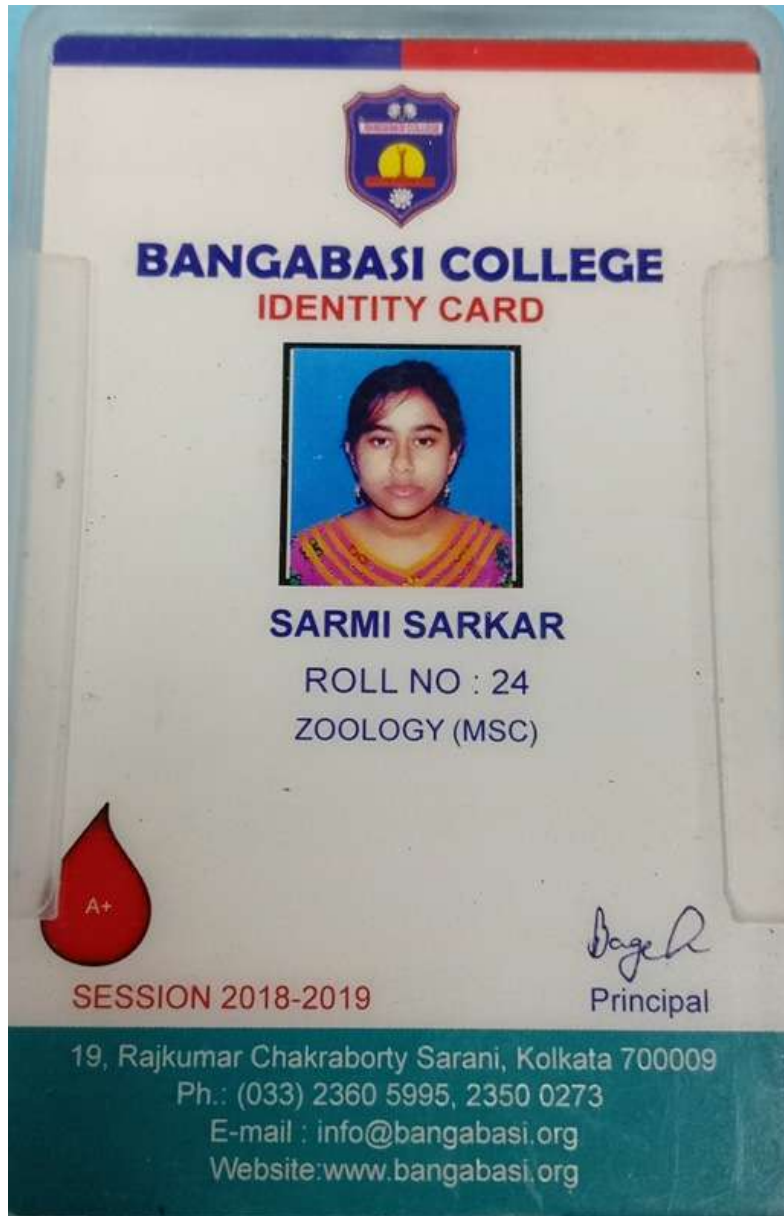
102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

2004/20/0153

UNIVERSITY OF CALCUTTA

20/057271/153

M.Se. 4th SEMESTER EXAMINATION, 2020

The following is the statement of Marks obtained by **ANJANA SINHA**  
Roll No. : **142/ZOO/181159** Registration No. : **113-1221-1095-15** at the aforesaid examination, 2020  
( Held in OCTOBER 2020 ) in **ZOOLOGY**.

| Course  | Credit | Details of Courses                   | Theoretical |                | Practical  |                | Course     |                | Grade Point | Letter Grade |
|---------|--------|--------------------------------------|-------------|----------------|------------|----------------|------------|----------------|-------------|--------------|
|         |        |                                      | Full Marks  | Marks Obtained | Full Marks | Marks Obtained | Full Marks | Marks Obtained |             |              |
| ZCT 432 | 3      | Applied Ecology                      | 40          | 30             |            |                | 40         | 30             | 7.50        | A            |
| ZCT 433 | 3      | Evolution                            | 40          | 30             |            |                | 40         | 30             | 7.50        | A            |
| ZCT 434 | 3      | Comparative Animal Physiology        | 40          | 27             |            |                | 40         | 27             | 6.75        | B+           |
| ZCP 435 | 3      | Laboratory Course for Core Subjects  |             |                | 30         | 26             | 30         | 26             | 8.67        | A+           |
| ZLI 437 | 6.5    | Environmental Biology and Toxicology |             |                | 80         | 68             | 80         | 68             | 8.50        | A+           |
| ZCP 450 | 1.5    | Grand Viva                           |             |                | 20         | 15             | 20         | 15             | 7.50        | A            |

| Grade Point, Final Grade and Class Table |              |                |                   |            | Semester Wise Statement     |               |                    |              |              |                 |
|------------------------------------------|--------------|----------------|-------------------|------------|-----------------------------|---------------|--------------------|--------------|--------------|-----------------|
| % of Marks                               | Grade Point  | CGPA           | Letter Grade      | Class      | Semester                    | Full Marks    | Credit             | Total        | SGPA         |                 |
| 90 - 100                                 | 9.00 - 10.00 | 9.000 - 10.000 | O (Outstanding)   | Ist Class  | 1st                         | 250           | 20                 | 139          | 5.700        |                 |
| 80 - 89                                  | 8.00 - 8.99  | 8.000 - 8.999  | A+ (Excellent)    | Ist Class  | 2nd                         | 250           | 20                 | 135          | 5.563        |                 |
| 70 - 79                                  | 7.00 - 7.99  | 7.000 - 7.999  | A (Very Good)     | Ist Class  | 3rd                         | 250           | 20                 | 157          | 6.342        |                 |
| 60 - 69                                  | 6.00 - 6.99  | 6.000 - 6.999  | B+ (Good)         | Ist Class  | 4th                         | 250           | 20                 | 196          | 7.888        |                 |
| 55 - 59                                  | 5.50 - 5.99  | 5.500 - 5.999  | B (Above Average) | IInd Class |                             |               |                    |              |              |                 |
| 50 - 54                                  | 5.00 - 5.49  | 5.000 - 5.499  | C+ (Average)      | IInd Class |                             |               |                    |              |              |                 |
| 41 - 49                                  | 4.10 - 4.99  | 4.000 - 4.999  | C (Below Average) | IInd Class |                             |               |                    |              |              |                 |
| 40                                       | 4.00         |                | P (Passed)        |            |                             |               |                    |              |              |                 |
| Below 40                                 |              |                | F (Failed)        |            |                             |               |                    |              |              |                 |
| Absent                                   |              |                | AB                |            |                             |               |                    |              |              |                 |
|                                          |              |                |                   |            | <b>Cumulative Statement</b> |               |                    |              |              |                 |
|                                          |              |                |                   |            | <b>Full Marks</b>           | <b>Credit</b> | <b>Grand Total</b> | <b>CGPA</b>  | <b>Grade</b> | <b>Result *</b> |
|                                          |              |                |                   |            | <b>1000</b>                 | <b>80</b>     | <b>627</b>         | <b>6.373</b> | <b>B+</b>    | <b>I</b>        |

\* I - First Class; II - Second Class;  
XS - Supplementary; SNC - Previous semester(s) not clear;  
F - Failed; GPW - Grade Point Withheld



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)



102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|                                                                                    |                                                              |                                  |
|------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|
|   | <b>INDIAN ASSOCIATION FOR THE<br/>CULTIVATION OF SCIENCE</b> |                                  |
|                                                                                    | (An Autonomous Body under DST, Govt. of India)               |                                  |
|  | ID. No. PRJ 2847                                             | Valid up to : 15/01/2028         |
|                                                                                    | Name : SWIKRITI DAW                                          |                                  |
|                                                                                    | Date of Birth : 06/05/1997                                   | Blood Group : O+                 |
|                                                                                    | Position Held : JRF                                          | Dept. - SCS                      |
|                                                                                    | Address : 62/1A, JOY MITRA STREET<br>KOLKATA- 700005         |                                  |
| <i>Swikriti Daw</i>                                                                | Contact No.: 8981369030                                      | <i>Sarbani Saha</i><br>Registrar |
| Sig. Card Holder                                                                   | Date of Issue : 09/02/2023                                   |                                  |



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

UNIVERSITY OF CALCUTTA  
20817217101X2537

Registrar  
University of Calcutta

UNIVERSITY OF CALCUTTA  
Senata House  
87/1, College Street  
Kolkata - 700 073  
Phone : +91-33-2241-0071/4984  
Fax : +91-33-2241-3222/88  
eMail : phdcaluni@yahoo.co.in

Letter: 02433/Ph.D.(Sc.) Dated: 11th-April 2023

To  
**Sri Sudipta Chowdhury**  
C/o-Tapan Kumar Chowdhury,  
Vill -Kushpata, PO-Ghatal,  
Dist.-Medinipore (W), Pin-721212.

Dear Sir,

I am to inform you that on the recommendation of the Board of Examiners on their adjudication of the undernoted thesis submitted by you for the Ph.D.(Sc.) Degree of this University in terms of 4.8 Regulation for the Degree of Doctor of Philosophy (Ph.D.), C.U., framed under UGC Guidelines, 2009, and on the results of the viva-voce examination, you have been admitted to the aforesaid degree on April 11, 2023 in Physiology.

Yours faithfully,

*Lebasis Das*  
Registrar 11/4/2023

REGISTRAR  
UNIVERSITY OF CALCUTTA

Title of Thesis : **Genotoxic And Carcinogenic Potential Of Ethanolic Extract Of Betel Nut On Experimentally Induced Tumour In Mice.**



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



**University of Calcutta**  
Senate House  
87/1, College Street  
Kolkata - 700 073  
Phone : +91-33-2241-0071/4984  
Fax : +91-33-2241-3222/88  
eMail : [phdcaluni@yahoo.co.in](mailto:phdcaluni@yahoo.co.in)

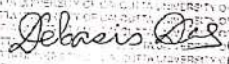
**Registrar**  
University of Calcutta

**Letter: 06286/Ph.D.(Sc.)** **Dated: 24th August 2023**

To  
**Smt Anasua Banerjee**  
27, Dr. S.P. Mukherjee Road,  
Gorabazar, Dum Dum Cantonment,  
Kolkata-700028.

Madam,

I am to inform you that on the recommendation of the Board of Examiners on their adjudication of the undernoted thesis submitted by you for the Ph.D.(Sc.) Degree of this University in terms of 4.8 Regulation for the Degree of Doctor of Philosophy (Ph.D.), C.U. framed under UGC Guidelines, 2009, and on the results of the viva-voce examination, you have been admitted to the aforesaid degree on August 23, 2023 in Physiology.

*Yours faithfully,*  
  
Registrar, 24/8/2023  
REGISTRAR  
UNIVERSITY OF CALCUTTA

**Title of Thesis : Evaluation Of Anti-Proliferative And Anticancer Activity Of Pomegranate Extract And 2-Methoxyestradiol In Combination On Sarcoma-180 Ascitic Tumour Bearing Mice.**



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**SINGHANIA UNIVERSITY**  
(Recognized Under Section 2 (f) of UGC ACT, 1956)

**STATEMENT OF MARKS**

Pachin Bari (Jhunjhuni) Raj - 333515

**MASTER OF VOCATION**  
**HOTEL MANAGEMENT**

YEAR : II  
EXAM. HELD : FEBRUARY, 2021

NAME : LEPT DAS  
FATHER/HUSBAND NAME : RAMUN KANTI DAS  
ENROLLMENT NO : 180755123566

| S.NO         | SUBJECT(S)/PAPER(S)       | CREDIT    | M.H.       | MARKS      | GRADE | GRADE POINT | CREDIT POINT |
|--------------|---------------------------|-----------|------------|------------|-------|-------------|--------------|
| 1            | FRONT OFFICE              | 6         | 100        | 82         | A     | 9           | 54           |
| 2            | ACCOMMODATION OPERATION   | 6         | 100        | 79         | B+    | 8           | 48           |
| 3            | FOOD PRODUCTION           | 6         | 100        | 81         | A     | 9           | 54           |
| 4            | FOOD & BEVERAGE SERVICE   | 6         | 100        | 81         | A     | 9           | 54           |
| 5            | MARKETING MANAGEMENT      | 6         | 100        | 79         | B+    | 8           | 48           |
| 6            | HUMAN RESOURCE MANAGEMENT | 6         | 100        | 84         | A     | 9           | 54           |
| <b>TOTAL</b> |                           | <b>36</b> | <b>600</b> | <b>485</b> |       |             | <b>312</b>   |

| YEAR                       | AGPA (YEAR I) | AGPA (YEAR II) | CGPA        |
|----------------------------|---------------|----------------|-------------|
| 36                         | 36            | 36             | 8.42        |
| <b>TOTAL CREDITS</b>       | <b>36</b>     | <b>36</b>      | <b>8.47</b> |
| <b>GRADE POINT AVERAGE</b> | <b>8.17</b>   | <b>8.47</b>    |             |
| <b>TOTAL CREDIT EARNED</b> | <b>36</b>     | <b>36</b>      |             |

RESULT DECLARED ON: 02-04-2021

PREPARED BY: [Signature]  
CHECKED BY: [Signature]  
DATE OF ISSUE: 06-04-2021

CONTROLLEER OF EXAMINATION: [Signature]

S.NO.: 239395



S Saengul  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of the students joined for Higher Education for the year 2019-20

| Year    | Name of student who enrolled for higher education | Program graduated from | Year of graduation | Name of institution joined  | Name of program admitted to |
|---------|---------------------------------------------------|------------------------|--------------------|-----------------------------|-----------------------------|
| 2019-20 | Srijanee Mitra                                    | B.Sc                   | 2019               | Visba Bharati University    | M.Sc                        |
| 2019-20 | Bristi Bhowmick                                   | B.A                    | 2019               | WBUTTEPA                    | B.Ed                        |
| 2019-20 | Annesha Mondal                                    | B.Sc                   | 2019               | Vidyasagar University       | M.Sc                        |
| 2019-20 | Farzana yasmin                                    | B.Sc                   | 2019               | WBBPE                       | Diploma (Education)         |
| 2019-20 | SNEHA CHAKRABORTY                                 | B.A                    | 2019               | Rabindra bharati University | M.A                         |
| 2019-20 | Nandita Patra                                     | B.Sc                   | 2019               | Calcutta University         | M.Sc                        |
| 2019-20 | Parnasree Chakraborty                             | B.Sc                   | 2019               | Manipal Academy             | M.Sc                        |
| 2019-20 | Sritama Saha                                      | B.Sc                   | 2019               | IIT, Gandhinagar            | M.Tech                      |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

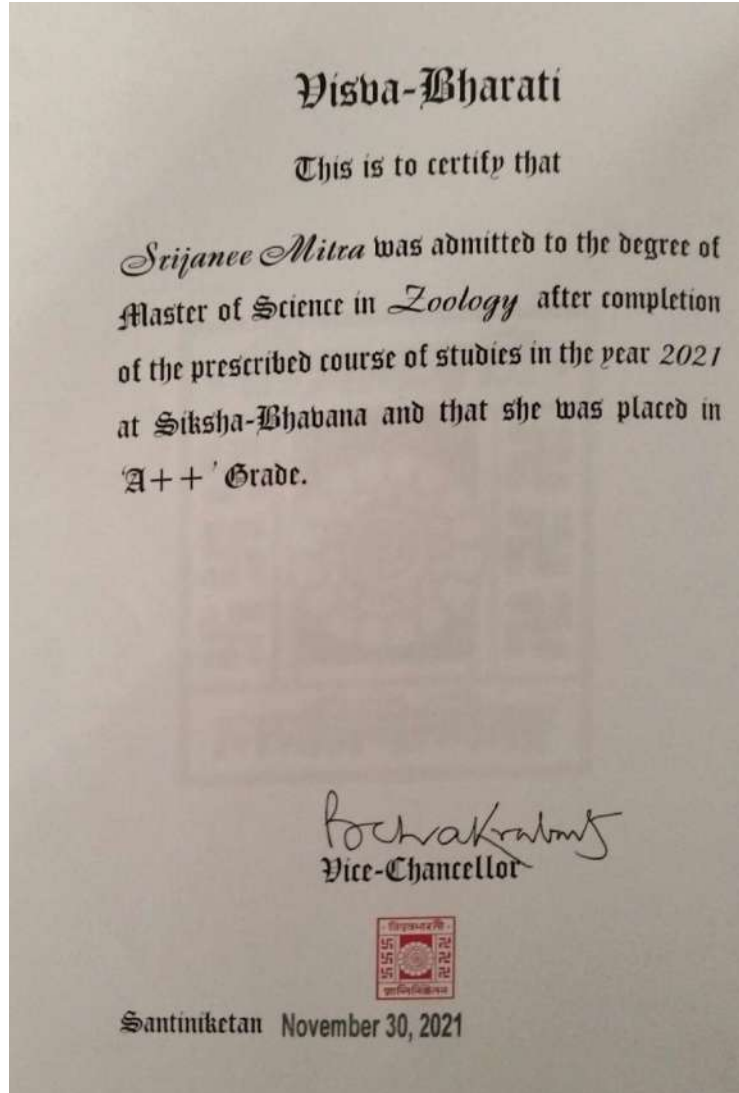
E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

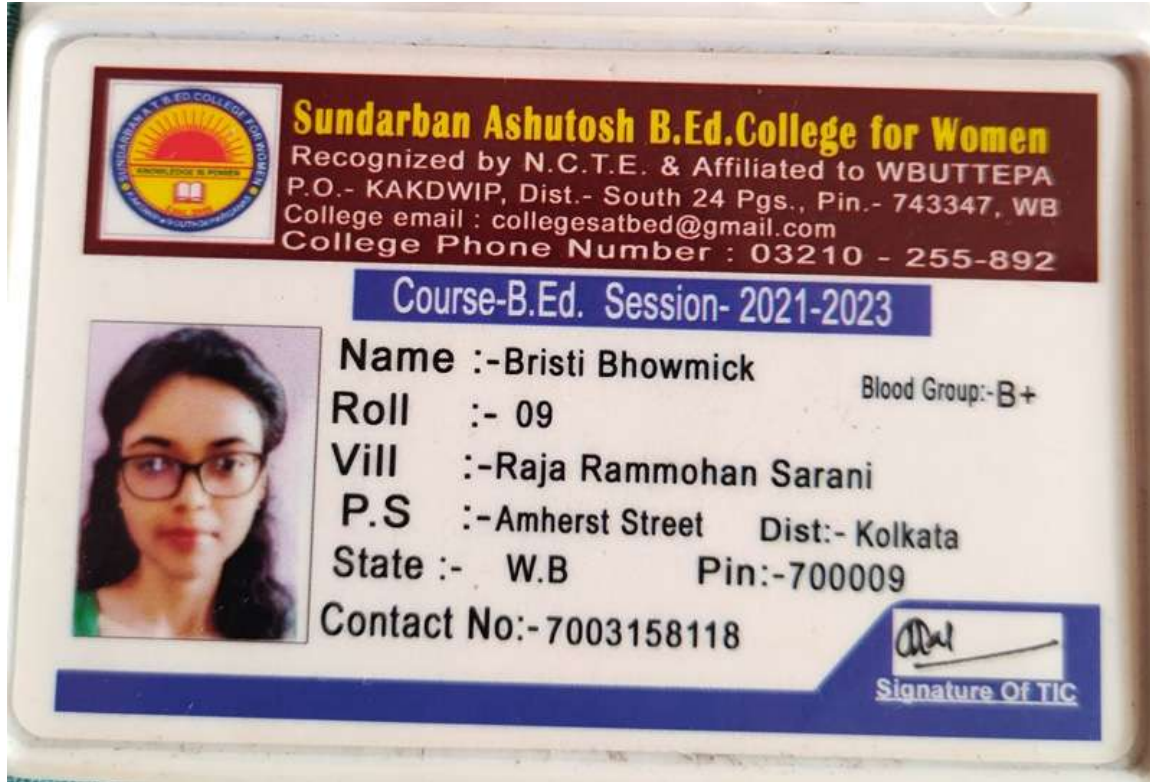
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



*S Sanyal*  
Principal  
Rammoohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)



102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

| Vidyasagar University<br>Directorate of Distance Education<br>Midnapore - 721 102, West Bengal                                                                                                                          |           |                           |          |              |                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Admit cum Registration Certificate                                                                                                                                                                                      |           |                           |          |              |                                                                                                                                                                    |
| M.Sc. Part - I Examination : 2021                                                                                                                                                                                       |           |                           |          |              |                                                                                |
| Subject: Environmental Science                                                                                                                                                                                          |           |                           |          |              |                                                                                                                                                                    |
| Sri./Smt. ANNESHA MONDAL                                                                                                                                                                                                |           | S/o. / D/o. SANJIB MONDAL |          |              |                                                                                                                                                                    |
| Roll: 0241ENV20                                                                                                                                                                                                         |           | No.: 00059                |          |              |                                                                                                                                                                    |
| Certified that Sri. / Smt. ANNESHA MONDAL has been enrolled as a student of the Directorate of Distance Education, Vidyasagar University. His / Her Enrollment cum Registration Number is D\0241ENV2000059 of 2020-2021 |           |                           |          |              |                                                                                                                                                                    |
| Schedule for Examination in Theoretical Papers                                                                                                                                                                          |           |                           |          |              |                                                                                                                                                                    |
| Date                                                                                                                                                                                                                    | Day       | Start Time                | End Time | Paper /Group | Scripts to be used                                                                                                                                                 |
| 25.11.2021                                                                                                                                                                                                              | Thursday  | 12.00 Noon                | 04.00 PM | I            | 1                                                                                                                                                                  |
| 27.11.2021                                                                                                                                                                                                              | Saturday  | 12.00 Noon                | 04.00 PM | II           | 1                                                                                                                                                                  |
| 29.11.2021                                                                                                                                                                                                              | Monday    | 12.00 Noon                | 04.00 PM | III          | 1                                                                                                                                                                  |
| 01.12.2021                                                                                                                                                                                                              | Wednesday | 12.00 Noon                | 04.00 PM | IV           | 1                                                                                                                                                                  |
| Schedule for Examination in Practical Papers                                                                                                                                                                            |           |                           |          |              |                                                                                                                                                                    |
| 03.12.2021                                                                                                                                                                                                              | Friday    | 12.00 Noon                | 04.00 PM | V            | 1                                                                                                                                                                  |
| 04.12.2021                                                                                                                                                                                                              | Saturday  | 12.00 Noon                | 04.00 PM | VI           | 1                                                                                                                                                                  |
|                                                                                                                                                                                                                         |           |                           |          |              | <br>Controller of Examinations<br>Vidyasagar University<br>Midnapore - 721102 |
| <input type="button" value="Print"/>                                                                                                                                                                                    |           |                           |          |              |                                                                                                                                                                    |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20


 **West Bengal Board of Primary Education**  
Acharya Prafulla Chandra Bhavan, DK 7/1, Sector - II, Bidhannagar, Kolkata 700 091  
Diploma-In-Elementary Education, Part I Examination, 2020-2022

**DIGITAL MARK SHEET**  
Session : 2020-2022 INDEX- 120134

The following is the statement of marks obtained by  
**FARZANA YASMIN** DAUGHTER of  
**MD SHAUKAT** who appeared from  
MINERVA INSTITUTE OF EDUCATION (URDU MEDIUM), MURSHIDABAD  
with Roll No. 22121213 No. 8422 as REGULAR candidate  
at the Diploma-In-Elementary-Education Part I Examination held  
in the month of JULY, 2022

| AREA                               | COURSE CODE | PAPER                                                              | FULL MARKS | MARKS ALLOTTED                         | PASS MARKS | MARKS OBTAINED | TOTAL MARKS OBTAINED |
|------------------------------------|-------------|--------------------------------------------------------------------|------------|----------------------------------------|------------|----------------|----------------------|
| Core                               | CC-01       | Child Studies                                                      | 100        | Internal Assignment-30                 | 12         | 25             | 69                   |
|                                    |             |                                                                    |            | Term End Theory-70                     | 28         | 44             |                      |
| Compulsory Pedagogic Studies (CPS) | CPS-01      | Language (L1) (BTLU-N)                                             | 100        | Internal Assignment-30                 | 12         | 26             | 75                   |
|                                    |             |                                                                    |            | Term End Theory-70                     | 28         | 49             |                      |
|                                    | CPS-02      | Language (L2) (English)                                            | 100        | Internal Assignment-30                 | 12         | 26             | 67                   |
|                                    |             |                                                                    |            | Term End Theory-70                     | 28         | 41             |                      |
|                                    | CPS-03      | Mathematics                                                        | 100        | Internal Assignment-30                 | 12         | 26             | 68                   |
|                                    |             |                                                                    |            | Term End Theory-70                     | 28         | 42             |                      |
|                                    | CPS-04      | Environmental Science                                              | 100        | Internal Assignment-30                 | 12         | 25             | 72                   |
|                                    |             |                                                                    |            | Term End Theory-70                     | 28         | 47             |                      |
| Practicum                          | P-1         | Pre-Internship (Process Based Teaching Learning Skill Enhancement) | 100        | Internal - 50                          | 25         | 45             | 91                   |
|                                    |             |                                                                    |            | External - 50                          | 25         | 46             |                      |
|                                    | P-2         | Creative Drama, Fine Arts, Physical & Health Education             | 100        | Int. P & H Edn.-40                     | 20         | 37             | 88                   |
|                                    |             |                                                                    |            | Int. Creative Drama & Art Education-30 | 15         | 27             |                      |
|                                    |             |                                                                    |            | Int. Music Education-30                | 15         | 24             |                      |

Full Marks : 700 Pass Marks : 300 Total Marks Obtained : 530

 **RESULT : PASSED**

Acharya Prafulla Chandra Bhavan,  
Bidhannagar, Kolkata-700 091  
Date : 29TH SEPTEMBER, 2022 (SEE REVERSE FOR DETAILS)

*Al. Bapeli*  
SECRETARY



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)


Accredited B<sup>++</sup> Grade by NAAC


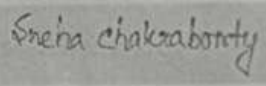
Ref. ....

Date.....20


 **RABINDRA BHARATI UNIVERSITY**  
CENTRE FOR DISTANCE AND ONLINE EDUCATION  
Identity Card for Student  
Session : 2020-21

Name : SNEHA CHAKRABORTY  
Program of Study : M. A. in Sanskrit  
Enrolment No. : 99/SAN/0184/20  
Valid up to : NOVEMBER, 2023

  
Sneha chakraborty

 Director  
 Signature of Card Holder

Father's Name : KASHINATH CHAKRABORTY  
Present Address : 26/2 HARINATH DEY ROAD  
Permanent Address : 26/2 HARINATH DEY ROAD  
Date of Admission : 07/09/2021 Date of Birth : 04/06/1999  
Ph. No. : 8910368950

  
SUIN : 20SAN60725  
AIN : D20SAN00289



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

UNIVERSITY OF CALCUTTA  
PHS4/21/0023 21/061392/23  
M.Sc. 4th SEMESTER EXAMINATION, 2021

The following is the statement of Marks obtained by **NANDITA PATRA**  
Roll No. : **313/PHS/191057** Registration No.: **113-1224-1199-15** at the aforesaid examination, 2021  
( Held in JULY 2021 ) in **PHYSICS.**

| Course | Credit | Details of Courses                             | Theoretical |                | Internal Assessment |                | Course     |                | Grade Point | Letter Grade |
|--------|--------|------------------------------------------------|-------------|----------------|---------------------|----------------|------------|----------------|-------------|--------------|
|        |        |                                                | Full Marks  | Marks Obtained | Full Marks          | Marks Obtained | Full Marks | Marks Obtained |             |              |
| PHY521 | 4      | Advanced Paper I<br>Condensed Matter Physics I | 50          | 22             |                     |                | 50         | 22             | 4.40        | C            |
| PHY522 | 4      | Advanced Paper II<br>Laser Physics             | 50          | 27             |                     |                | 50         | 27             | 5.40        | C+           |
| PHY523 | 4      | Advanced Paper III<br>Nonlinear Dynamics       | 50          | 29             |                     |                | 50         | 29             | 5.80        | B            |
| PHY524 | 4      | Advanced Experiments I                         |             |                | 50                  | 39             | 50         | 39             | 7.80        | A            |
| PHY525 | 4      | Advanced Experiments II / Project              |             |                | 50                  | 38             | 50         | 38             | 7.60        | A            |

**Grade Point, Final Grade and Class Table**

| % of Marks | Grade Point  | CGPA           | Letter Grade      | Class      |
|------------|--------------|----------------|-------------------|------------|
| 90 - 100   | 9.00 - 10.00 | 9.000 - 10.000 | D (Outstanding)   | Ist Class  |
| 80 - 89    | 8.00 - 8.99  | 8.000 - 8.999  | A+ (Excellent)    | Ist Class  |
| 70 - 79    | 7.00 - 7.99  | 7.000 - 7.999  | A (Very Good)     | Ist Class  |
| 60 - 69    | 6.00 - 6.99  | 6.000 - 6.999  | B+ (Good)         | Ist Class  |
| 55 - 59    | 5.50 - 5.99  | 5.500 - 5.999  | B (Above Average) | IInd Class |
| 50 - 54    | 5.00 - 5.49  | 5.000 - 5.499  | C+ (Average)      | IInd Class |
| 41 - 49    | 4.10 - 4.99  | 4.000 - 4.999  | C (Below Average) | IInd Class |
| 40         | 4.00         |                | P (Passed)        |            |
| Below 40   |              |                | F (Failed)        |            |
| Absent     |              |                | AB                |            |

**Semester Wise Statement**

| Semester | Full Marks | Credit | Total | SGPA  |
|----------|------------|--------|-------|-------|
| 1st      | 250        | 20     | 149   | 5.960 |
| 2nd      | 250        | 20     | 174   | 6.960 |
| 3rd      | 250        | 20     | 136   | 5.440 |
| 4th      | 250        | 20     | 155   | 6.200 |

**Cumulative Statement**

| Full Marks | Credit | Grand Total | CGPA  | Grade | Result * |
|------------|--------|-------------|-------|-------|----------|
| 1000       | 80     | 614         | 6.140 | B+    | I        |

Failed in  
Re-appeared in

\* I - First Class, II - Second Class;  
XS - Supplementary; SNC - Previous semester(s) not clear;  
F - Failed; GPW - Grade Point Withheld

*S. Sanyal*  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

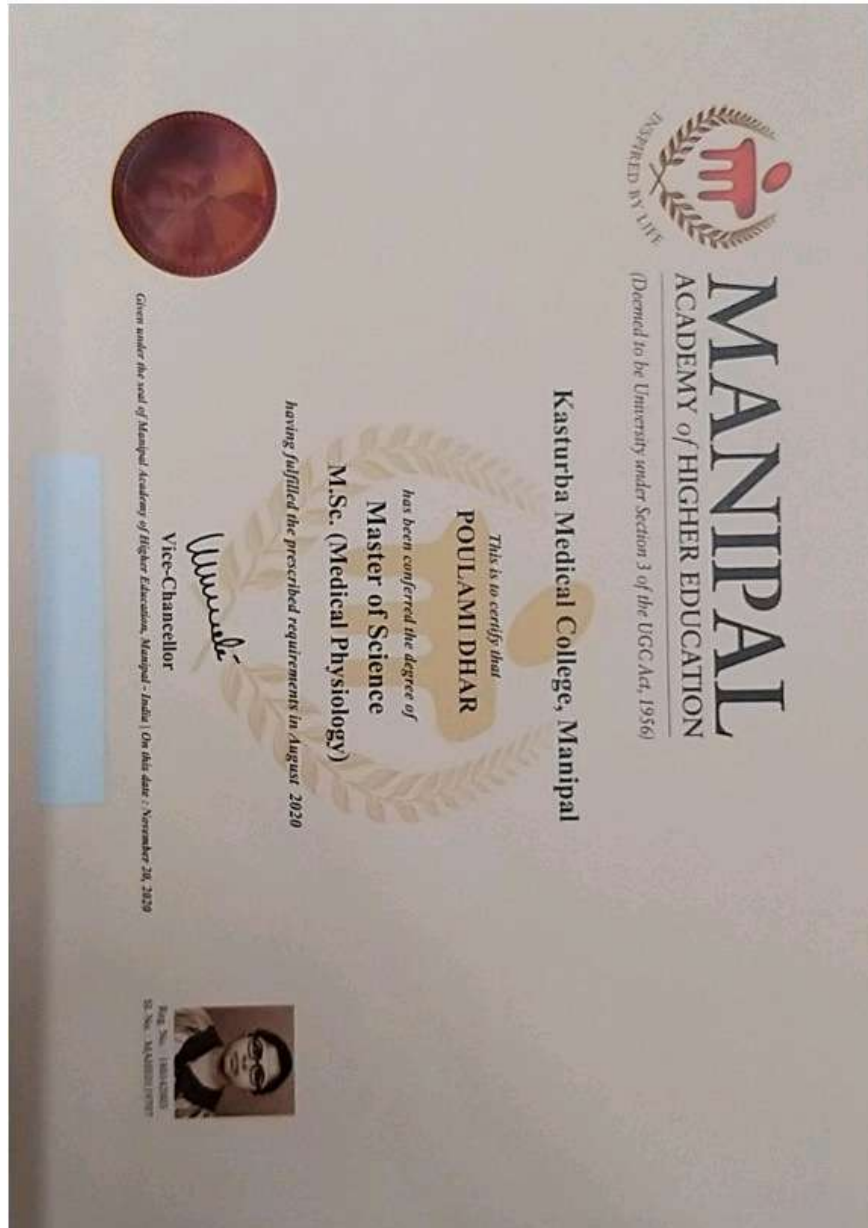
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

भारतीय प्रौद्योगिकी संस्थान गांधीनगर

INDIAN INSTITUTE OF TECHNOLOGY GANDHINAGAR

सत्र ग्रेड रिपोर्ट / SEMESTER GRADE REPORT

Year : 2022-2023 Semester I

Date : 08-12-2022

| Students Name | Roll No  | Discipline |
|---------------|----------|------------|
| Sritama Saha  | 22210047 | BE         |

Program : M.TECH

Discipline : Biological Engineering

| Course Number | Course Name                                     | Course Credit | Grade Obtained |
|---------------|-------------------------------------------------|---------------|----------------|
| BE 303        | Bionanotechnology - Principles and Applications | 4             | A-             |
| BE 401(2)     | Methods In Biology                              | 2             | A-             |
| BE 613        | Biochemistry                                    | 4             | A-             |
| FP 602        | Writing                                         | 4             | A-             |
| BE 607        | Molecular and Cellular Biotechnology            | 4             | B              |
| BE 614        | Biostatistics                                   | 4             | B-             |
| FP 601        | Orientation Programme (Aarohan)                 | 2             | P              |
| PE 600        | Physical Education                              | 0             | P              |

Remarks :

| Current Semester Performance          |      | Cumulative Performance                |      |
|---------------------------------------|------|---------------------------------------|------|
| Total Registered Credits              | 24   | Total Registered Credits              | 24   |
| Total Credits Earned                  | 24   | Total Credits Earned                  | 24   |
| Credits Counted for Performance Index | 22   | Credits Counted for Performance Index | 22   |
| Grade Points                          | 186  | Grade Points                          | 186  |
| Semester Performance Index            | 8.45 | Cumulative Performance Index          | 8.45 |

Copy for Student



*Saswati Roy*  
Assistant Registrar (Academics)



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of the students joined for Higher Education for the year 2020-21

| Year    | Name of student who enrolled for higher education | Program graduated from | Year of graduation | Name of institution joined  | Name of program admitted to |
|---------|---------------------------------------------------|------------------------|--------------------|-----------------------------|-----------------------------|
| 2020-21 | M Shafquat Parveen                                | B.Sc                   | 2020               | WBSTCTVESD                  | Pharmacy                    |
| 2020-21 | Arwaa Sameen                                      | B.Sc                   | 2020               | Osmania University          | M.Sc                        |
| 2020-21 | Samarpita Mallick                                 | B.Sc                   | 2020               | IIT, Gandhinagar            | M.Sc                        |
| 2020-21 | Ankita Chakraborty                                | B.Sc                   | 2020               | IISWBM                      | MBA                         |
| 2020-21 | Shazia Bano                                       | B.Sc                   | 2020               | Sarif B.Ed Colieg(WBUTTEPA) | B.Ed                        |
| 2020-21 | Baishakhi Mondal                                  | B.Sc                   | 2020               | BBAEU                       | B.Ed                        |
| 2020-21 | JAYASREE GHORAI                                   | B.Sc                   | 2020               | Jetking Institute           | Masters in cloud computing  |
| 2020-21 | Debangana Basak                                   | B.Sc                   | 2020               | Calcutta University         | B.Tech                      |
| 2020-21 | Koyel kundu                                       | B.A                    | 2020               | Calcutta University         | M.A                         |
| 2020-21 | Rima Ghosh                                        | B.Sc                   | 2020               | NIT, Jamshedpur             | M.Sc                        |
| 2020-21 | Manashi Banerjee                                  | B.Sc                   | 2020               | Calcutta University         | M.Sc                        |
| 2020-21 | Rishika Paul                                      | B.Sc                   | 2020               | Kolkata Montessori Training | PGDME                       |
| 2020-21 | Jeetsoma Chowdhury                                | B.Sc                   | 2020               | Calcutta University         | M.Sc( Environmental Sc.)    |
| 2020-21 | SHIDHI PATHAK                                     | B.Sc                   | 2020               | NSOU                        | M.Sc                        |
| 2020-21 | Rajshree Singh                                    | B.Sc                   | 2020               | NSOU                        | M.Sc                        |
| 2020-21 | SUSMITA KUNDU                                     | B.Sc                   | 2020               | RK mission, Comp education  | Diploma(Computer)           |
| 2020-21 | Sourima Das                                       | M.A.                   | 2020               | WBUTTEPA                    | B.Ed                        |
| 2020-21 | Nabanita Guchhait                                 | B.Sc                   | 2020               | WBUT                        | PG diploma(Finance)         |
| 2020-21 | Samarpita Mallick                                 | B.Sc                   | 2020               | IIT Gandhinagar             | M. Sc                       |
| 2020-21 | SOUVIK DATTA                                      | M.Sc                   | 2020               | Disha Educational           | WBTE                        |



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|         |                |      |      |                                 |      |
|---------|----------------|------|------|---------------------------------|------|
| 2020-21 | Oishee Ghosh   | B.Sc | 2020 | Fredonia<br>State University NY | M.S  |
| 2020-21 | Diyashi Deb    | M.Sc | 2020 | RKMVERI                         | Ph.D |
| 2020-21 | Didhiti Singha | M.Sc | 2020 | RKMVERI                         | PhD  |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –

WEST BENGAL STATE COUNCIL OF TECHNICAL & VOCATIONAL EDUCATION AND SKILL DEVELOPMENT  
"Kargori Bhavan", 4th Floor, Plot No. B/7, Action Area-III, New Town, Rajarhat, Kolkata-700109

**MARK SHEET** Serial No. P1/01070-08-22  
PART-I HELD IN AUGUST, 2022

REGISTRATION NO. PHARM212201089 ROLL. PGNPPHARM1 NO. 10001090

NAME OF THE CANDIDATE: M SHAFQUAT PARVEEN

FATHER'S/MOTHER'S NAME: MAHFOOZ ALAM

BRANCH OF STUDY: PHARMACY

NAME OF THE INSTITUTION: GURU NANAK INSTITUTE OF PHARMACEUTICAL SCIENCE & TECHNOLOGY

| SUBJECTS                               | FULL MARKS                 | PASS MARKS     | MARKS OBTAINED |
|----------------------------------------|----------------------------|----------------|----------------|
| <b>Theoretical</b>                     |                            |                |                |
| PHARMACEUTICS                          | 100                        | 40             | 65             |
| PHARMACEUTICAL CHEMISTRY               | 100                        | 40             | 58             |
| PHARMACOGNOSY                          | 100                        | 40             | 71             |
| HUMAN ANATOMY & PHYSIOLOGY             | 100                        | 40             | 69             |
| SOCIAL PHARMACY                        | 100                        | 40             | 82 *           |
| <b>Sessional</b>                       |                            |                |                |
| PHARMACEUTICS (PRACTICAL)              | 100                        | 40             | 88 *           |
| PHARMACEUTICAL CHEMISTRY (PRACTICAL)   | 100                        | 40             | 81 *           |
| PHARMACOGNOSY (PRACTICAL)              | 100                        | 40             | 88 *           |
| HUMAN ANATOMY & PHYSIOLOGY (PRACTICAL) | 100                        | 40             | 88 *           |
| SOCIAL PHARMACY (PRACTICAL)            | 100                        | 40             | 88 *           |
| <b>TOTAL</b>                           | <b>1000</b>                | <b>—</b>       | <b>778</b>     |
| <b>BACK PAPER(S)</b>                   | <b>PERCENTAGE OF MARKS</b> | <b>RESULTS</b> |                |
| NIL                                    | 77.8                       | PASS           |                |

[ \* ] => PASSED WITH DISTINCTION

Dated, Kolkata, the 1st February, 2023

*[Signature]*  
SENIOR ADMINISTRATIVE OFFICER  
(EXAMINATIONS)



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

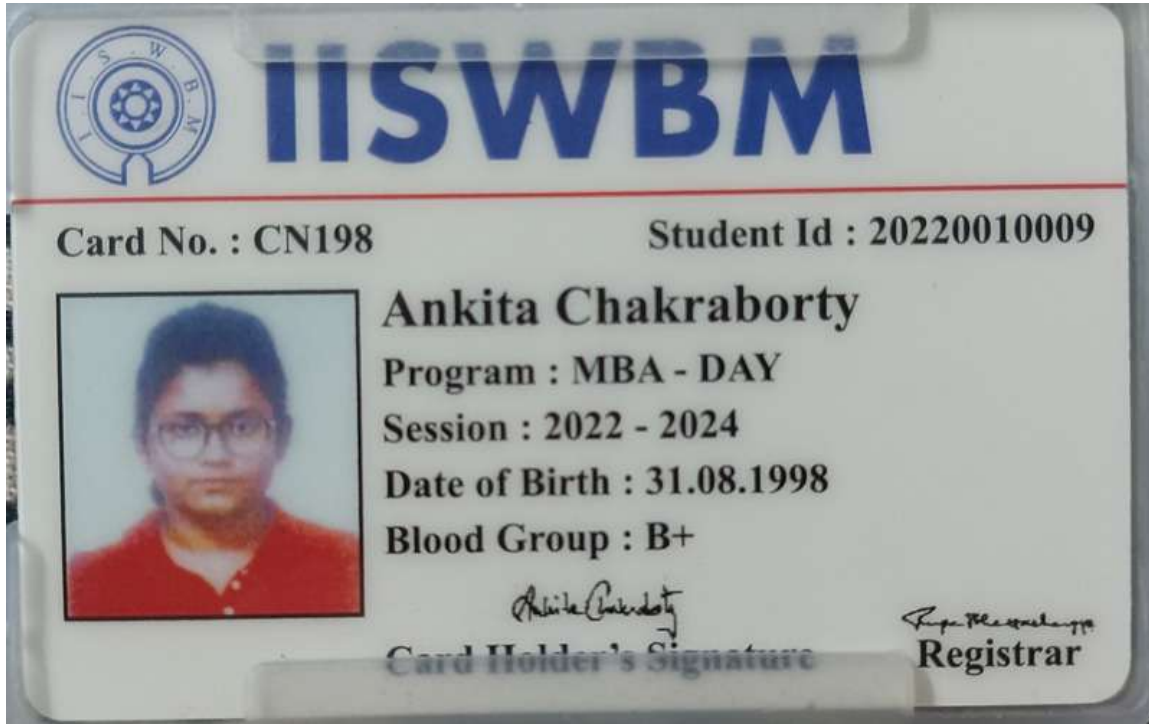
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

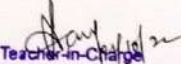


**Sarif B. Ed College**  
Recognized by NCTE and Affiliated to WBUTTEPA  
Mob. : 9609113720  
email: baladangabedcollege@gmail.com  
VILL : PANCHPOTA P.O. : SABLAGOBINDAPUR,  
DIST. : NADIA, PIN - 741404, W. B.  
ESTD- 2008

Ref No SBC/022/2021/68 Date : 22/10/2022

## BONAFIDE LETTER

This is to certify that SHAZIA BANO son/daughter of MD SERAJ is provisionally admitted in two years fully regular B.Ed course for the session 2022-24 in this college as a fresher/ deputed candidate. His/her college roll no is- 68. This college is affiliated to NCTE and the University of WBUTTEPA, West Bengal.

  
Teacher-in-Charge  
Sarif B. Ed. College  
Panchapota, Santipur, Nadia



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

Office No. : B.Ed.1/R/22/42972

Baba Saheb Ambedkar Education University  
(Formerly The West Bengal University of Teachers' Training,  
Education Planning and Administration)



SHOW YOUR ORIGINAL REGISTRATION  
CERTIFICATE ALONG WITH THIS ADMIT CARD



784815314767

Aadhaar No

## ADMIT CARD

| BACHELOR OF EDUCATION (B.Ed.) 1ST SEMESTER EXAMINATION, 2022                                                                                                                                                   |                     |                                                                                                                           |                |                |                                                                                                                     |                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Candidate                                                                                                                                                                                          | :                   | BAISHAKHI MONDAL                                                                                                          |                |                |                                                                                                                     | <br><i>Baishakhi Mondal</i><br>Roll : 150182 No : 22005<br>Registration No. :<br>22-15018-062 of 2022-2023 |
| Gender                                                                                                                                                                                                         | :                   | FEMALE                                                                                                                    |                |                |                                                                                                                     |                                                                                                                                                                                                |
| Son/Daughter of                                                                                                                                                                                                | :                   | SUJIT MONDAL                                                                                                              |                |                |                                                                                                                     |                                                                                                                                                                                                |
| Name of the College                                                                                                                                                                                            | :                   | FRONT PAGE COLLEGE OF EDUCATION                                                                                           |                |                |                                                                                                                     |                                                                                                                                                                                                |
| Courses to be appeared                                                                                                                                                                                         | :                   | ALL COURSES<br>Method Subject: Pedagogy of a School Subject (Part - I) : Geography                                        |                |                |                                                                                                                     |                                                                                                                                                                                                |
| Examination Centre<br>(For examination of<br>Theoretical Courses only)                                                                                                                                         | :                   | DHALI INSTITUTE OF TEACHER EDUCATION<br>VILLAGE-CHALTABERIA, P.O.-MURARISHA, P.S.-HASHNABAD, North 24<br>Parganas, 743456 |                |                |                                                                                                                     |                                                                                                                                                                                                |
| Contact No. of Centre                                                                                                                                                                                          | :                   | 9735762521                                                                                                                |                |                |                                                                                                                     |                                                                                                                                                                                                |
| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS<br>(SUBJECT TO UNAVOIDABLE CHANGES)                                                                                                                             |                     |                                                                                                                           |                |                |                                                                                                                     |                                                                                                                                                                                                |
| Day                                                                                                                                                                                                            | Examination<br>Date | Examination<br>Time                                                                                                       | Course<br>Code | Course<br>Half | Signature of the Invigilator on<br>receipt of the answer script **                                                  |                                                                                                                                                                                                |
| Wednesday                                                                                                                                                                                                      | 10/05/2023          | 12.00 noon - 1.30 PM                                                                                                      | 1.1.1          | 1              | <br>Controller of Examinations |                                                                                                                                                                                                |
| Wednesday                                                                                                                                                                                                      | 10/05/2023          | 2.30 PM - 4.00 PM                                                                                                         | 1.1.1          | 2              |                                                                                                                     |                                                                                                                                                                                                |
| Thursday                                                                                                                                                                                                       | 11/05/2023          | 12.00 noon - 1.30 PM                                                                                                      | 1.1.2          | 1              |                                                                                                                     |                                                                                                                                                                                                |
| Thursday                                                                                                                                                                                                       | 11/05/2023          | 2.30 PM - 4.00 PM                                                                                                         | 1.1.2          | 2              |                                                                                                                     |                                                                                                                                                                                                |
| Friday                                                                                                                                                                                                         | 12/05/2023          | 12.00 noon - 1.30 PM                                                                                                      | 1.1.4          |                |                                                                                                                     |                                                                                                                                                                                                |
| Friday                                                                                                                                                                                                         | 12/05/2023          | 2.30 PM - 4.00 PM                                                                                                         | 1.1.5          |                |                                                                                                                     |                                                                                                                                                                                                |
| Saturday                                                                                                                                                                                                       | 13/05/2023          | 12.00 noon - 1.00 PM                                                                                                      | 1.1.EPC1       |                |                                                                                                                     |                                                                                                                                                                                                |
| ** It shall be the duty of the examinee to obtain the signature of the invigilator on submission of the written answer script to him/her on each day/half of the examination.                                  |                     |                                                                                                                           |                |                |                                                                                                                     |                                                                                                                                                                                                |
| N.B. - Candidates shall bring their respective admit cards along with photo identity every day and shall produce it for verification, failing which candidates will not be allowed to sit for the examination. |                     |                                                                                                                           |                |                |                                                                                                                     |                                                                                                                                                                                                |



S Sanyal  
Principal  
Rammoohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammoohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

| Sr.No.                  | Particulars    | SAC  | Taxable Value | CGST Rate% | CGST Amount | SGST/UTGST Rate% | SGST/UTGST Amount | IGST Rate%             | IGST Amount | Amount    |
|-------------------------|----------------|------|---------------|------------|-------------|------------------|-------------------|------------------------|-------------|-----------|
| 1                       | Enrollment Fee | 9992 | 10,000.00     | 0          | 0.00        | 0.00             | 0.00              | 0                      | 0.00        | 10,000.00 |
| Total Amount Before Tax |                |      |               |            |             |                  |                   |                        |             | 10,000.00 |
| Add CGST                |                |      |               |            |             |                  |                   |                        |             | 0.00      |
| Total Fees              |                |      |               |            |             |                  | 114,926.00        | Add SGST/UTGST         |             | 0.00      |
| Total Paid              |                |      |               |            |             |                  | 10,000.00         | Add IGST               |             | 0         |
| Total Discount          |                |      |               |            |             |                  | 37,926.00         | Total Amount GST       |             | 0.00      |
| Total Outstanding       |                |      |               |            |             |                  | 67,000.00         | Total Amount After Tax |             | 10,000.00 |

**Amount (in Words):** Ten thousand Rupees Only **Status:** Completed  
**By:** Online Without Link **Transaction Date:** 2022-12-18 **Transaction No.:** 481279-UPI  
**Remarks:** Down Payment

Receipt Subject to realisation of cheque. Fees once paid are neither refundable nor transferable. This is computer generated document, it does not require any signature. As a Training Partner, the above Course are approved by NSDC. GST is Exempt Vide Notification No 12/2017 Dt. 28/06/2017 Entry No 69.



S Saengal  
Principal  
Rammoohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



## UNIVERSITY OF CALCUTTA

College of Science, Technology and Agriculture

92, A.P.C Road, Kolkata - 700009

Phone: (033) 2350 8386/ 1397



C.U. Registration No : 113-1224-1249-15

Name : DEBANGANA BASAK

Dept. : Radio Physics & Electronics

Course : B.Tech. in ECE

Year : 3rd Class Roll No. : 320

Period : 2020-2023 Date of Birth : 3.1.1998

Blood Group : B+ Nationality : Indian

Mohile : 7980784335 Sex : Female

*Debangana Basak*

SIGNATURE OF THE HOLDER

10.02.2021

Date of Admission

*[Signature]*  
Secretary  
UCSTA, CU



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

| UNIVERSITY OF CALCUTTA                                                                                                                     |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|-------------------|----------------|---------------------|-------------------------|-------------|----------------|--------------|--------------|--|
| IHC/22/0051                                                                                                                                |              |                                                                        |                   |                |                     |                         |             |                | 22/061000/51 |              |  |
| M.A. 4th SEMESTER EXAMINATION, 2022                                                                                                        |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |
| The following is the statement of Marks obtained by <b>KOYEL KUNDU</b>                                                                     |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |
| Roll No. : <b>C92/IHC/201053</b> Registration No. : <b>113-1211-0744-17</b> at the aforesaid examination, 2022                             |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |
| ( Held in JUNE 2022 ) in <b>ISLAMIC HISTORY AND CULTURE.</b>                                                                               |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |
| Course                                                                                                                                     | Credit       | Details of Courses                                                     | Theoretical       |                | Internal Assessment |                         | Course      |                | Grade Point  | Letter Grade |  |
|                                                                                                                                            |              |                                                                        | Full Marks        | Marks Obtained | Full Marks          | Marks Obtained          | Full Marks  | Marks Obtained |              |              |  |
| CC12                                                                                                                                       | 4            | Indian History with Special Reference to Muslim Politics (1885 - 1947) | 40                | 24             | 10                  | 06                      | 50          | 30             | 5.00         | B+           |  |
| DSE8B                                                                                                                                      | 4            | Indo-Islamic Architecture Part II                                      | 40                | 23             | 10                  | 06                      | 50          | 29             | 5.80         | B            |  |
| DSE7B                                                                                                                                      | 4            | Medieval Urbanisation (1556 - 1700AD)                                  | 40                | 24             | 10                  | 06                      | 50          | 30             | 5.00         | B+           |  |
| DSE8B                                                                                                                                      | 4            | Maritime History of India - 13th to 18th Century (Part II)             | 40                | 18             | 10                  | 06                      | 50          | 22             | 4.40         | C            |  |
| BNGGE41                                                                                                                                    | 4            | Bangla Kobita, Prabandho o Natak                                       | 40                | 23             | 10                  | 05                      | 50          | 28             | 5.60         | B            |  |
| Grade Point, Final Grade and Class Table                                                                                                   |              |                                                                        |                   |                |                     | Semester Wise Statement |             |                |              |              |  |
| % of Marks                                                                                                                                 | Grade Point  | CGPA                                                                   | Letter Grade      | Class          | Semester            | Full Marks              | Credit      | Total          | SGPA         |              |  |
| 90 - 100                                                                                                                                   | 9.00 - 10.00 | 9.000 - 10.000                                                         | O (Outstanding)   | 1st Class      | 1st                 | 250                     | 20          | 165            | 6.640        |              |  |
| 80 - 89                                                                                                                                    | 8.00 - 8.99  | 8.000 - 8.999                                                          | A+ (Excellent)    | 1st Class      | 2nd                 | 250                     | 20          | 158            | 6.320        |              |  |
| 70 - 79                                                                                                                                    | 7.00 - 7.99  | 7.000 - 7.999                                                          | A (Very Good)     | 1st Class      | 3rd                 | 250                     | 20          | 156            | 6.240        |              |  |
| 60 - 69                                                                                                                                    | 6.00 - 6.99  | 6.000 - 6.999                                                          | B+ (Good)         | 1st Class      | 4th                 | 250                     | 20          | 139            | 5.560        |              |  |
| 55 - 59                                                                                                                                    | 5.50 - 5.99  | 5.500 - 5.999                                                          | B (Above Average) | 2nd Class      |                     |                         |             |                |              |              |  |
| 50 - 54                                                                                                                                    | 5.00 - 5.49  | 5.000 - 5.499                                                          | C+ (Average)      | 2nd Class      |                     |                         |             |                |              |              |  |
| 41 - 49                                                                                                                                    | 4.10 - 4.99  | 4.000 - 4.999                                                          | C (Below Average) | 2nd Class      |                     |                         |             |                |              |              |  |
| 40                                                                                                                                         | 4.00         |                                                                        | P (Passed)        |                | Full Marks          | Credit                  | Grand Total | CGPA           | Grade        | Result*      |  |
| Below 40                                                                                                                                   |              |                                                                        | F (Failed)        |                | 1000                | 80                      | 619         | 6.190          | B+           | I            |  |
| Absent                                                                                                                                     |              |                                                                        | AB                |                |                     |                         |             |                |              |              |  |
| Failed in                                                                                                                                  |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |
| Re-appeared in                                                                                                                             |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |
| * I - First Class, II - Second Class<br>XS - Supplementary; NNC - Previous Semester(s) not clear<br>F - Failed; GPW - Grade Point Withheld |              |                                                                        |                   |                |                     |                         |             |                |              |              |  |

Serial No. : 2021/ 0403549 14062022

Controller of Examinations (Acting)



S Saengul  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



राष्ट्रीय प्रौद्योगिकी संस्थान जमशेदपुर  
**National Institute of Technology Jamshedpur**

An Institution of National Importance under MHRD, GoI

P.O. RIT, NIT Jamshedpur - 831014, Jharkhand, India

Ph.(O). : +91-657-2373556, +91-9430738551

E-mail : [dean.sw@nitjsr.ac.in](mailto:dean.sw@nitjsr.ac.in)

## STUDENT ID CARD



ID.No. : 2020PGPHPH23  
Name : RIMA GHOSH  
Programme : M.Sc  
Department : PHYSICS

Distinguishing Mark :  
Valid up to 31 July 2022

*Rima Ghosh*

Student Sign

Signature of Issuing Authority  
Dean (SW)



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

HPY4/22/0007

22/06/2022

## UNIVERSITY OF CALCUTTA

M.Sc. 4th SEMESTER EXAMINATION, 2022

The following is the statement of Marks obtained by **MANASHI BANERJEE**  
 Roll No. : **113/HPY/201008** Registration No. : **113-1211-0718-17** at the aforesaid examination, 2022  
 ( Held in JUNE 2022 ) in **HUMAN PHYSIOLOGY.**

| Course     | Credit | Details of Courses                | Theoretical |                | Practical  |                | Oral       |                | Grade Point | Letter Grade |
|------------|--------|-----------------------------------|-------------|----------------|------------|----------------|------------|----------------|-------------|--------------|
|            |        |                                   | Full Marks  | Marks Obtained | Full Marks | Marks Obtained | Full Marks | Marks Obtained |             |              |
| HPY CC41   | 4      | Modern Techniques in Physiology-I | 80          | 31             |            |                | 50         | 31             | 6.20        | B+           |
| HPY DSEC41 | 4      | Biochemistry I                    | 50          | 36             |            |                | 50         | 38             | 7.80        | A            |
| HPY DSEC42 | 4      | Biochemistry II                   | 50          | 31             |            |                | 50         | 31             | 6.20        | B+           |
| HPY DSEC43 | 4      | Biochemistry III                  |             |                | 50         | 43             | 50         | 43             | 8.60        | A+           |
| HPY DSEC44 | 4      | Project & Seminar                 |             |                | 50         | 41             | 50         | 41             | 8.20        | A+           |

| Grade Point, Final Grade and Class Table |              |                |                   | Semester Wise Statement |                      |            |             |       |       |        |
|------------------------------------------|--------------|----------------|-------------------|-------------------------|----------------------|------------|-------------|-------|-------|--------|
| % of Marks                               | Grade Point  | CGPA           | Letter Grade      | Class                   | Semester             | Full Marks | Credit      | Total | SGPA  |        |
| 90 - 100                                 | 9.00 - 10.00 | 9.000 - 10.000 | D (Outstanding)   | 1st Class               | 1st                  | 250        | 20          | 184   | 7.440 |        |
| 85 - 89                                  | 8.00 - 8.99  | 8.000 - 8.999  | A+ (Excellent)    | 1st Class               | 2nd                  | 250        | 20          | 192   | 7.880 |        |
| 70 - 79                                  | 7.00 - 7.99  | 7.000 - 7.999  | A (Very Good)     | 1st Class               | 3rd                  | 250        | 20          | 184   | 7.360 |        |
| 60 - 69                                  | 6.00 - 5.99  | 6.000 - 5.999  | B+ (Good)         | 1st Class               | 4th                  | 250        | 20          | 184   | 7.360 |        |
| 55 - 59                                  | 5.50 - 5.99  | 5.500 - 5.999  | B (Above Average) | 1st Class               | Cumulative Statement |            |             |       |       |        |
| 50 - 54                                  | 5.00 - 5.49  | 5.000 - 5.499  | C+ (Average)      | 1st Class               |                      |            |             |       |       |        |
| 45 - 49                                  | 4.50 - 4.99  | 4.500 - 4.999  | C (Below Average) | 1st Class               | Full Marks           | Credit     | Grand Total | CGPA  | Grade | Result |
| 40                                       | 4.00         |                | P (Passed)        |                         | 1000                 | 80         | 746         | 7.460 | A     | I      |
| Below 40                                 |              |                | F (Failed)        |                         |                      |            |             |       |       |        |
| Absent                                   |              |                | AB                |                         |                      |            |             |       |       |        |

Failed in \_\_\_\_\_

Re-appeared in \_\_\_\_\_

\* 1 - First Class, II - Second Class  
 SS - Supplementary, SNE - Ineligible students not chair  
 F - Failed, GPW - Grade Point Withheld

Controller of Examinations (Acting)

Serial No. : 2021/ 0401952



S Saengul  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

No. \_\_\_\_\_

 **Sea Explorers' In**  
(Regd. under West Bengal Society Act.)  
OUTRAM GHAT, KOLKATA-700 001  
Phone : 2249-7585  
E-mail : seaexplor@yahoo.co.in  
Website : www.seindia.org



Name (Block letters) JEETSOMA CHOWDHURY (ENV Pollution & Management)  
Address : AC-14 PRAFULLA KANAN (EAST) KESTOPUR  
KOLKATA-700101 Phone 8240752274  
Date of Birth : 14.03.1999  
Religion : HINDU Caste :  General/SC/ST/OBC  
Qualification : M.Sc IN ENVIRONMENTAL SCIENCE  
Father's/Guardian's Name : RANJAN CHOWDHURY  
Extracurricular Activities : SINGING, PAINTING  
Previous Experience : \_\_\_\_\_  
Height : 5'2 Weight : 50  
Source of information about the Institute : FROM MY FRIEND (UMA)

**DECLARATION**  
I hereby declare that the particulars furnished above are true to the best of my knowledge and belief, and should at any time the particulars be proved false, the Institute would be at liberty to terminate my training programme without notice and I shall not be entitled to any refund of fees. I also, hereby, undertake that I will be bound by the provisions and regulations framed by the Institute.

Date : 22.05.23  
  
Jeetsoma Chowdhury  
Signature of the applicant

**PARENT'S CONSENT**  
Rangan Chowdhury father/guardian of Jeetsoma Chowdhury  
I hereby declare that I shall not hold the Institute liable/responsible what so ever, for any loss or damage arising to my ward as a result of any accident or otherwise during the training course organised by the Institute.  
Date : 22/05/23  
Rangan Chowdhury  
Signature of the guardian



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



NETAJI SUBHAS OPEN UNIVERSITY  
ADMIT  
P.G. TERM-END EXAMINATION DECEMBER 2022  
M.Sc. IN MATHEMATICS



NAME : SHIDHI PATHAK  
GUARDIAN'S NAME : DEO SHARAN PATHAK  
ENROLMENT NUMBER : 221006230007 ROLL NUMBER : 048006-56176

Shidhi Pathak

|                                       |      |                                                                                                                        |
|---------------------------------------|------|------------------------------------------------------------------------------------------------------------------------|
| STUDY CENTRE :                        | A-06 | SURENDRANATH EVENING COLLEGE STUDY CENTRE                                                                              |
| EXAM. CENTRE<br>(Theo.) &<br>ADDRESS: | E-08 | SAMMILANI COLLEGE STUDY CENTRE<br>BAGHAJATIN STATION, E.M. BY PASS, P.O-PANCHASAYAR, PS-SURVEY PARK,<br>KOLKATA-700094 |

PAPERS TAKEN: (PGMT)

1-A 1-B 2-A 2-B 3-A 3-B 4-A 4-B 5-A 5-B

DATE OF ISSUE: 06/02/2023

*Sakeya Ray*  
Controller of Examinations

## Guidelines for the Examinee

1. Please consult examination schedule from the university website and Examinee is advised to follow the examination schedule strictly.
2. No Examinee will be allowed to enter into the examination centre without valid "Admit Card" and Original "Enrolment Certificate cum Identity Card".
3. The door of the examination centre will be opened half an hour before the time specified for the commencement of examination.
4. No examinee will be allowed to enter the examination centre after one hour from the time of commencement of examination. If examinee wants to **leave** the examination hall, he/she may leave after one hour of the commencement of examination, submitting the **question paper along with the answer script**.
5. Examinees are warned that any attempt of unfair means during the examination will render them liable to disciplinary action according to the University rules and regulations.
6. Mobile phone and any electronic device (on or off) will not be allowed inside the examination hall. Otherwise, it will be seized and render them liable to disciplinary action according to the University rules and regulations.
7. Examinee should answer either in **Bengali** or in **English**. Mixing of language in a particular answer script is not acceptable. In such case, any single language answer will be accepted for evaluation.



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



NETAJI SUBHAS OPEN UNIVERSITY



ONLINE ASSIGNMENT SUBMISSION FOR P.G. TERM-END EXAMINATION  
DECEMBER 2022

Assignment Submission Slip

NAME : RAJSHREE SINGH  
GURDIAN'S NAME : LT. MANOJ SINGH  
ENROLMENT NUMBER : 211068230003



*R. Singh*

STUDY CENTRE : G-08 LALBABA COLLEGE STUDY CENTRE

PAPERS TO BE SUBMITTED: (PGMT)

|        |        |     |     |     |     |     |     |       |       |
|--------|--------|-----|-----|-----|-----|-----|-----|-------|-------|
| 10AM-A | 10AM-B | 6-A | 6-B | 7-A | 7-B | 8-A | 8-B | 9AM-A | 9AM-B |
|--------|--------|-----|-----|-----|-----|-----|-----|-------|-------|

ALREADY SUBMITTED:

NIL

SPECIAL PAPER :

9(AM) - OPERATIONS RESEARCH AND MATHEMATICAL  
MODELS IN ECOLOGY

10(AM) - FLUID MECHANICS AND MECHANICS  
OF SOLIDS

DATE OF ISSUE: 05/12/2022

*Rakeya Ray*

Controller of Examinations



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

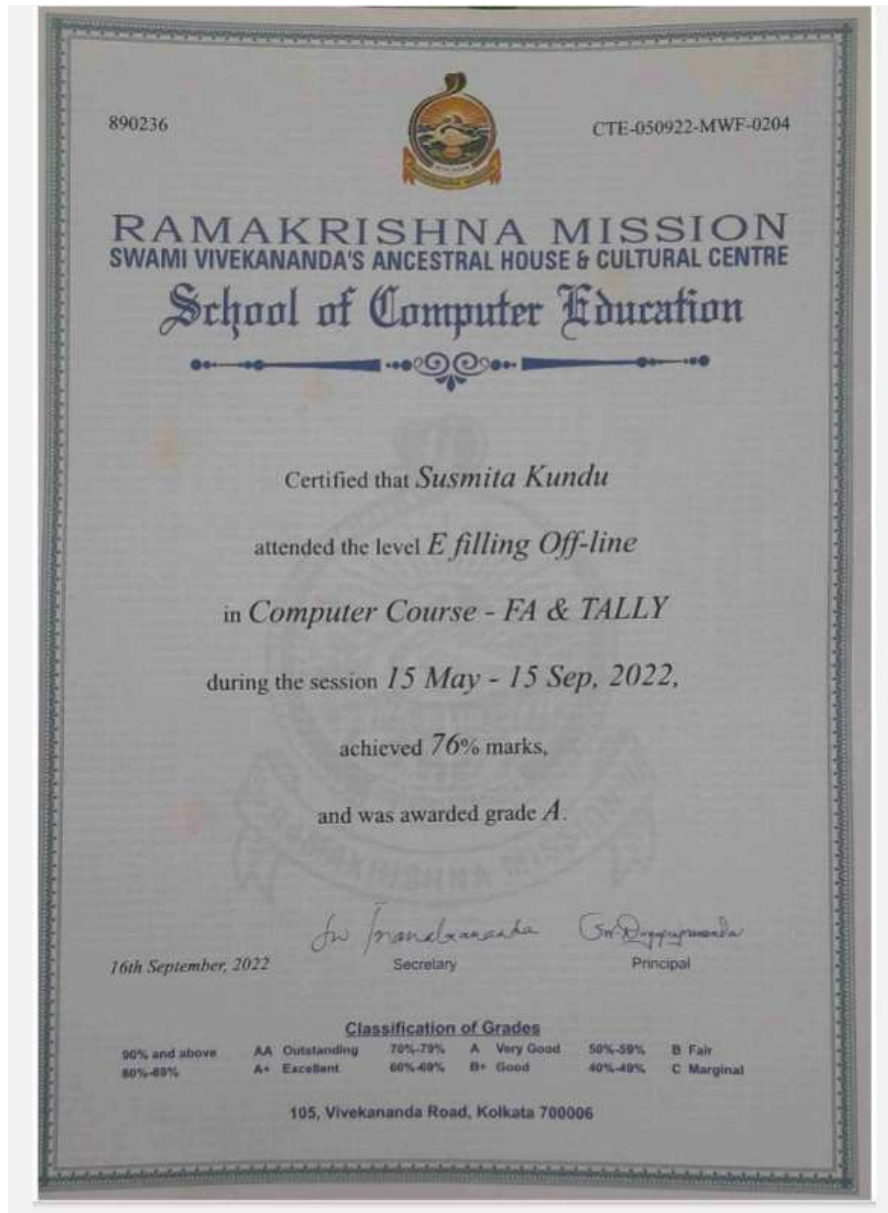
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

The West Bengal University of Teachers' Training, 3519  
Education Planning & Administration

**GRADE CARD**

**TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2022**

The following is the statement of Grades, Grade Points & Credit Points obtained by **SOURIMA DAS** bearing Roll **080032** No **20081** Registration No. **20-08003-032** of the session **2020-2021** at the B.Ed. 4th Semester Examination, 2022 (held in September 2022) of **KRISHNA PRASAD PAL MEMORIAL TEACHERS TRAINING COLLEGE**

| Course Code                                                                                                          | Half         | Course Name                                        | Internal Assessment |                                                                                                                                                                                                            | Ext. Assessment / Semester End Exam |                             | Course/Course-Half Total |                              |                |                 | Credit Point |             |
|----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|--------------------------|------------------------------|----------------|-----------------|--------------|-------------|
|                                                                                                                      |              |                                                    | Full Marks          | Grade Secured                                                                                                                                                                                              | Full Marks                          | Grade Secured               | Full Marks               | Credit                       | Marks Obtained | Grade Secured   |              | Grade Point |
| <b>Theoretical Courses (TH):</b>                                                                                     |              |                                                    |                     |                                                                                                                                                                                                            |                                     |                             |                          |                              |                |                 |              |             |
| 1.4.E                                                                                                                |              | Gender, School and Society                         | 15                  | A                                                                                                                                                                                                          | 35                                  | B                           | 50                       | 2                            | 45             | A               | 10           | 20          |
| 1.4.BB                                                                                                               |              | Knowledge and Curriculum Part - II                 | 15                  | A                                                                                                                                                                                                          | 35                                  | D                           | 50                       | 2                            | 36             | C               | 8            | 16          |
| 1.4.10                                                                                                               |              | Creating an Inclusive School                       | 15                  | A                                                                                                                                                                                                          | 35                                  | D                           | 50                       | 2                            | 39             | C               | 8            | 16          |
| 1.4.11                                                                                                               |              | Optional Paper: Work & Vocational Education        | 15                  | A                                                                                                                                                                                                          | 35                                  | D                           | 50                       | 2                            | 37             | C               | 8            | 16          |
| 1.4.EPC3                                                                                                             |              | Critical Understanding of ICT                      | 15                  | A                                                                                                                                                                                                          | 35                                  | D                           | 50                       | 2                            | 37             | C               | 8            | 16          |
| 1.4.EPC4                                                                                                             |              | Yoga Education: Self Understanding and Development | 15                  | B                                                                                                                                                                                                          | 35                                  | C                           | 50                       | 2                            | 38             | C               | 8            | 16          |
| <b>Total</b>                                                                                                         |              |                                                    | <b>90</b>           |                                                                                                                                                                                                            | <b>210</b>                          |                             | <b>300</b>               | <b>12</b>                    | <b>232</b>     |                 |              | <b>100</b>  |
| <b>Engagement with the Field (EWF):</b>                                                                              |              |                                                    |                     |                                                                                                                                                                                                            |                                     |                             |                          |                              |                |                 |              |             |
| 1.4.E                                                                                                                |              | Gender, School and Society                         | 10                  | A                                                                                                                                                                                                          | 15                                  | A                           | 25                       | 1                            | 24             | A               | 10           | 10          |
| 1.4.BB                                                                                                               |              | Knowledge and Curriculum Part - II                 | 10                  | A                                                                                                                                                                                                          | 15                                  | A                           | 25                       | 1                            | 23             | A               | 10           | 10          |
| 1.4.10                                                                                                               |              | Creating an Inclusive School                       | 10                  | A                                                                                                                                                                                                          | 15                                  | A                           | 25                       | 1                            | 24             | A               | 10           | 10          |
| 1.4.11                                                                                                               |              | Optional Paper: Work & Vocational Education        | 10                  | A                                                                                                                                                                                                          | 15                                  | A                           | 25                       | 1                            | 23             | A               | 10           | 10          |
| 1.4.EPC3                                                                                                             |              | Critical Understanding of ICT                      | 20                  | B                                                                                                                                                                                                          | 30                                  | A                           | 50                       | 2                            | 46             | A               | 10           | 20          |
| 1.4.EPC4                                                                                                             |              | Yoga Education: Self Understanding and Development | 20                  | A                                                                                                                                                                                                          | 30                                  | A                           | 50                       | 2                            | 46             | A               | 10           | 20          |
| <b>Total</b>                                                                                                         |              |                                                    | <b>80</b>           |                                                                                                                                                                                                            | <b>120</b>                          |                             | <b>200</b>               | <b>8</b>                     | <b>186</b>     |                 |              | <b>80</b>   |
| <b>Semester Total (Theoretical Courses + Engagement with the Field)</b>                                              |              |                                                    | <b>170</b>          |                                                                                                                                                                                                            | <b>330</b>                          |                             | <b>500</b>               | <b>20</b>                    | <b>418</b>     |                 |              | <b>180</b>  |
| Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50% |              |                                                    |                     |                                                                                                                                                                                                            |                                     |                             |                          |                              |                |                 |              |             |
| <b>Grade &amp; Grade Point Definition</b>                                                                            |              |                                                    |                     | <b>Computation of Credit Point, Semester Grade Point Average (SGPA) &amp; Cumulative Grade Point Average (CGPA)</b>                                                                                        |                                     |                             |                          | <b>SEMESTER SUMMARY</b>      |                |                 |              |             |
| Percentage of Marks                                                                                                  | Letter Grade | Grade Point                                        | Performance         | Credit Point = Grade Point x Credit<br>SGPA = $\frac{\sum \text{Credit Points}}{\sum \text{Credit}}$<br>CGPA = $\frac{\text{Total Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$ |                                     |                             |                          | Semester                     | 1 Credit       | 1 Credit Points | SGPA         |             |
| 90 - 100                                                                                                             | A            | 10                                                 | Excellent           |                                                                                                                                                                                                            |                                     |                             |                          | 1st                          | 20             | 185             | 9.25         |             |
| 80 - 89.99                                                                                                           | B            | 9                                                  | Very Good           | 2nd                                                                                                                                                                                                        | 20                                  | 198                         | 9.90                     |                              |                |                 |              |             |
| 70 - 79.99                                                                                                           | C            | 8                                                  | Good                | 3rd                                                                                                                                                                                                        | 20                                  | 198                         | 9.90                     |                              |                |                 |              |             |
| 60 - 69.99                                                                                                           | D            | 7                                                  | Average             | 4th                                                                                                                                                                                                        | 20                                  | 180                         | 9.00                     |                              |                |                 |              |             |
| 50 - 59.99                                                                                                           | E            | 6                                                  | Fair                | <b>CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME</b>                                                                                                                                                      |                                     |                             |                          | <b>RESULT</b>                |                |                 |              |             |
| Below 50                                                                                                             | F            | 5                                                  | Failed              |                                                                                                                                                                                                            |                                     |                             |                          | <b>PASSED</b><br>CGPA = 9.51 |                |                 |              |             |
| Q = Qualifying marks (40% to below 50%)<br>NQ = Not Qualified (Below 40% marks)<br>AB = Absent                       |              |                                                    |                     | Total Credit                                                                                                                                                                                               | Total Marks                         | Overall % of Marks Obtained |                          |                              |                |                 |              |             |
|                                                                                                                      |              |                                                    |                     | 80                                                                                                                                                                                                         | 2000                                | 89.85                       |                          |                              |                |                 |              |             |
| Date of Publication of Result : 29-11-2022                                                                           |              |                                                    |                     |                                                                                                                                                                                                            |                                     |                             |                          |                              |                |                 |              |             |
| (See Reverse)                                                                                                        |              |                                                    |                     |                                                                                                                                                                                                            |                                     |                             |                          |                              |                |                 |              |             |

*A. Bhattacharya*  
Controller of Examinations



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

#321309/2021-2022

 **MAULANA ABUL KALAM AZAD  
UNIVERSITY OF TECHNOLOGY, WB**  
(formerly known as West Bengal University of Technology)

Certified that

**NABANITA GUCHHAIT**

Enrollment No. 21BNK001P12056043

has successfully completed the

First Semester of

**NEXT GEN BANKER'S PG DIPLOMA COURSE**

in

**BANKING AND FINANCE**

of 12 months duration

as per following

| Module Name         | Total Marks | Marks Obtained |
|---------------------|-------------|----------------|
| Basics of Banking   | 100         | 92             |
| Tools of Banking    | 100         | 87             |
| Tools of Management | 100         | 91             |
| Total               | 300         | 270            |

and secured 90 % of marks.

Remarks: Permitted to continue to Second Semester.

Name of Study Centre: BANDHAN SCHOOL OF DEVELOPMENT MANAGEMENT (BSDM)

Address: Dr. B. C. Roy Road, Rajpur, Kolkata - 700149

Date: 6TH FEBRUARY 2022

(Dr. Srinachin Ghosal)  
Coordinator of Examinations



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC


Ref. ....

Date.....20

**The West Bengal University of Teachers' Training,  
Education Planning & Administration**

4240

439269289075  
Aadhaar No





**GRADE CARD**  
**TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2020**

The following is the statement of Grades, Grade Points & Credit Points obtained by **SOUVIK DATTA** bearing Roll **090092** No. **18099** Registration No. **18-09009-078** of the session **2018-2019** at the B. Ed. 4th Semester Examination, 2020 (held in June 2020) of DISHA EDUCATIONAL INSTITUTE

| Course Code                                                                                                          | Hall         | Course Name                                        | Internal Assessment |                                                                                                                                                         | Ext. Assessment / Semester End Exam |                             | Course/Course-Half Total     |                         |                |                                                      | Credit Point |             |
|----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|------------------------------|-------------------------|----------------|------------------------------------------------------|--------------|-------------|
|                                                                                                                      |              |                                                    | Full Marks          | Grade Secured                                                                                                                                           | Full Marks                          | Grade Secured               | Full Marks                   | Credit                  | Marks Obtained | Grade Secured                                        |              | Grade Point |
| <b>Theoretical Courses (TH):</b>                                                                                     |              |                                                    |                     |                                                                                                                                                         |                                     |                             |                              |                         |                |                                                      |              |             |
| 1.4.6                                                                                                                |              | Gender, School and Society                         | 15                  | A                                                                                                                                                       | 35                                  | B                           | 50                           | 2                       | 43             | B                                                    | 9            | 18          |
| 1.4.8B                                                                                                               |              | Knowledge and Curriculum Part - II                 | 15                  | A                                                                                                                                                       | 35                                  | C                           | 50                           | 2                       | 42             | B                                                    | 9            | 18          |
| 1.4.10                                                                                                               |              | Creating an Inclusive School                       | 15                  | A                                                                                                                                                       | 35                                  | B                           | 50                           | 2                       | 44             | B                                                    | 9            | 18          |
| 1.4.11                                                                                                               |              | Optional Paper: Environmental and Population       | 15                  | A                                                                                                                                                       | 35                                  | C                           | 50                           | 2                       | 42             | B                                                    | 9            | 18          |
| 1.4.EPC3                                                                                                             |              | Critical Understanding of ICT                      | 15                  | A                                                                                                                                                       | 35                                  | B                           | 50                           | 2                       | 43             | B                                                    | 9            | 18          |
| 1.4.EPC4                                                                                                             |              | Yoga Education: Self Understanding and Development | 15                  | A                                                                                                                                                       | 35                                  | B                           | 50                           | 2                       | 43             | B                                                    | 9            | 18          |
| <b>Total</b>                                                                                                         |              |                                                    | <b>90</b>           |                                                                                                                                                         | <b>210</b>                          |                             | <b>300</b>                   | <b>12</b>               | <b>257</b>     |                                                      |              | <b>108</b>  |
| <b>Engagement with the Field (EWF):</b>                                                                              |              |                                                    |                     |                                                                                                                                                         |                                     |                             |                              |                         |                |                                                      |              |             |
| 1.4.6                                                                                                                |              | Gender, School and Society                         | 10                  | A                                                                                                                                                       | 15                                  | A                           | 25                           | 1                       | 25             | A                                                    | 10           | 10          |
| 1.4.8B                                                                                                               |              | Knowledge and Curriculum Part - II                 | 10                  | A                                                                                                                                                       | 15                                  | A                           | 25                           | 1                       | 25             | A                                                    | 10           | 10          |
| 1.4.10                                                                                                               |              | Creating an Inclusive School                       | 10                  | A                                                                                                                                                       | 15                                  | A                           | 25                           | 1                       | 25             | A                                                    | 10           | 10          |
| 1.4.11                                                                                                               |              | Optional Paper: Environmental and Population       | 10                  | A                                                                                                                                                       | 15                                  | A                           | 25                           | 1                       | 25             | A                                                    | 10           | 10          |
| 1.4.EPC3                                                                                                             |              | Critical Understanding of ICT                      | 20                  | A                                                                                                                                                       | 30                                  | A                           | 50                           | 2                       | 50             | A                                                    | 10           | 20          |
| 1.4.EPC4                                                                                                             |              | Yoga Education: Self Understanding and Development | 20                  | A                                                                                                                                                       | 30                                  | A                           | 50                           | 2                       | 50             | A                                                    | 10           | 20          |
| <b>Total</b>                                                                                                         |              |                                                    | <b>80</b>           |                                                                                                                                                         | <b>120</b>                          |                             | <b>200</b>                   | <b>8</b>                | <b>200</b>     |                                                      |              | <b>80</b>   |
| <b>Semester Total (Theoretical Courses + Engagement with the Field)</b>                                              |              |                                                    | <b>170</b>          |                                                                                                                                                         | <b>330</b>                          |                             | <b>500</b>                   | <b>20</b>               | <b>457</b>     |                                                      |              | <b>188</b>  |
| Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50% |              |                                                    |                     |                                                                                                                                                         |                                     |                             |                              |                         |                |                                                      |              |             |
| <b>Grade &amp; Grade Point Definition</b>                                                                            |              |                                                    |                     | <b>Computation of Credit Point, Semester Grade Point Average (SGPA) &amp; Cumulative Grade Point Average (CGPA)</b>                                     |                                     |                             |                              | <b>SEMESTER SUMMARY</b> |                |                                                      |              |             |
| Percentage of Marks                                                                                                  | Letter Grade | Grade Point                                        | Performance         | Credit Point = Grade Point x Credit<br>SGPA = ΣCredit Points / ΣCredit<br>Total Credit Points of all Semesters<br>CGPA = Total Credits of all Semesters | 1st                                 | ΣCredit                     | ΣCredit Points               | SGPA                    |                |                                                      |              |             |
| 90 - 100                                                                                                             | A            | 10                                                 | Excellent           |                                                                                                                                                         |                                     |                             |                              |                         | 20             | 160                                                  | 8.00         |             |
| 80 - 89.99                                                                                                           | B            | 9                                                  | Very Good           |                                                                                                                                                         |                                     |                             |                              |                         | 20             | 162                                                  | 8.10         |             |
| 70 - 79.99                                                                                                           | C            | 8                                                  | Good                |                                                                                                                                                         |                                     |                             |                              |                         | 20             | 192                                                  | 9.60         |             |
| 60 - 69.99                                                                                                           | D            | 7                                                  | Average             |                                                                                                                                                         |                                     |                             |                              |                         | 20             | 188                                                  | 9.40         |             |
| 50 - 59.99                                                                                                           | E            | 6                                                  | Fair                |                                                                                                                                                         |                                     |                             |                              |                         |                |                                                      |              |             |
| Below 50                                                                                                             | F            | 0                                                  | Failed              |                                                                                                                                                         |                                     |                             |                              |                         |                |                                                      |              |             |
| Q = Qualifying marks (40% to below 50%),<br>NQ = Not Qualified (Below 40% marks),<br>AB = Absent                     |              |                                                    |                     | Total Credit                                                                                                                                            | Total Marks                         | Overall % of Marks Obtained | <b>RESULT</b>                |                         |                |                                                      |              |             |
|                                                                                                                      |              |                                                    |                     | 80                                                                                                                                                      | 2000                                | 82.15                       | <b>PASSED</b><br>CGPA = 8.78 |                         |                |                                                      |              |             |
| Date of Publication of Result : 31-10-2020                                                                           |              |                                                    |                     |                                                                                                                                                         |                                     |                             |                              |                         |                |                                                      |              |             |
| (See Reverse)                                                                                                        |              |                                                    |                     |                                                                                                                                                         |                                     |                             |                              |                         |                |                                                      |              |             |
|                                                                                                                      |              |                                                    |                     |                                                                                                                                                         |                                     |                             |                              |                         |                | <i>A. Bhattacharya</i><br>Controller of Examinations |              |             |



*S. Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



March 26, 2021

Oishee Ghosh  
14 Jagannath Dutta Lane  
Shanti Niket Apartment, Block B3  
Kolkata, FR 70000-9, India

Dear Oishee Ghosh:

I am pleased to inform you that your academic department has reviewed your application for admission to graduate study at the State University of New York at Fredonia, and you have been accepted into the Master of Science in Biology for the Fall 2021 term. Congratulations on this significant achievement!

Although you have been accepted as a fully matriculated graduate student, you must complete your baccalaureate degree before you begin graduate coursework in your graduate degree program. Your faculty advisor is listed at the bottom of this letter. Please consult your advisor at your earliest convenience to discuss your intended course of study. Your student identification number is: F03813466.

Please contact the Graduate Studies Office with questions or concerns.

Again, congratulations on this significant achievement!

Sincerely,

Wendy S. Dunst  
Graduate Admissions Coordinator

**Faculty Advisor:** Nicholas Quintyne  
**Faculty Advisor Email:** [Nicholas.Quintyne@fredonia.edu](mailto:Nicholas.Quintyne@fredonia.edu)



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



RKMVERI Admissions: You are  
selected for Admission Inbox ☆



Dear Diyashi Deb,

This is in connection with your Application bearing  
No. : 117509 for admission to PhD in Medical  
Biotechnology RKMVERI, for the academic-batch July-  
2023.

We are pleased to inform you that **you are selected  
for admission** to the aforementioned programme.

**News on the website:** [https://sbs.rkmvu.ac.  
in/applicants-selected-for-adm-phd-in-mbt-4-dec-  
2023/](https://sbs.rkmvu.ac.in/applicants-selected-for-adm-phd-in-mbt-4-dec-2023/)

**Pay the admission fees online:** The link is given on  
the Dashboard (next to the programme in the table) in  
the [Online Admission Portal \(click to go to portal\)](#).  
Once you make an online payment, the fees receipt  
will be available on the same page for download.

If you need any technical assistance, please reply to  
this email.

If you need any other assistance, please send an  
email to the respective department.

**Note:** No late admissions will be encouraged after the  
last date.

-----  
**RKMVERI - Admission Cell**  
Ramakrishna Mission Vivekananda Educational and



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmtic85b@yahoo.in](mailto:rmtic85b@yahoo.in), [rmt.principal@gmail.com](mailto:rmt.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

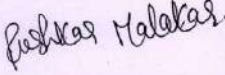
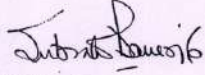
**Ramakrishna Mission Vivekananda Educational and Research Institute**  
(Deemed-to-be-University as declared by Government of India under Section 3 of UGC Act, 1956)  
(Formerly known as 'Ramakrishna Mission Vivekananda University')  
PO Belur Math, Dist Howrah, West Bengal 711202, India

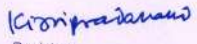
Annexure A

**Declaration**

This is to certify that, Mr./Ms Didhiti Singha, Enrolment Number N2250002, is a Bonafide student of Ramakrishna Mission Vivekananda Educational and Research Institute. He-/She is enrolled in the first year of PhD in Medical Biotechnology.

It is hereby declared that the candidate is a full-time (Master's / PhD) student and is not availing any other fellowships.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><br/>Signature with Seal of Supervisor<br/>Name: Dr. Pushkar Malakar<br/>Designation: Ramanujan Fellow<br/>Email: <a href="mailto:mbt@gm.rkmvu.ac.in">mbt@gm.rkmvu.ac.in</a><br/>Phone: 6289799952<br/>Assistant Professor<br/>IRDM Faculty Centre<br/>Ramakrishna Mission Vivekananda<br/>Educational &amp; Research Institute<br/>Ramakrishna Mission Ashrama<br/>Narendrapur, Kolkata - 700103</p> | <p><br/>Signature with Seal of Head of the Department<br/>Name: Dr. Subrata Banerjee<br/>Designation: Professor<br/>Email: <a href="mailto:mbt@gm.rkmvu.ac.in">mbt@gm.rkmvu.ac.in</a><br/>Phone: 9830053408<br/>Subrata Banerjee, Ph.D.<br/>Professor &amp; Coordinator,<br/>Medical Biotechnology,<br/>School of Biological Sciences,<br/>Ramakrishna Mission Vivekananda<br/>Educational &amp; Research Institute<br/>Ramakrishna Mission Ashrama<br/>Narendrapur, Kolkata - 700103</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  
Registrar  
Ramakrishna Mission Vivekananda Educational and Research Institute  
(Deemed-to-be-University as declared by Govt of India us 3 of UGC Act, 1956)  
PO Belur Math, Dt Howrah, West Bengal 711202, India  
Signature with Seal of Head of Institute

Name: Swami Kirtipradananda  
Designation: Registrar  
Email: [mail@gm.rkmvu.ac.in](mailto:mail@gm.rkmvu.ac.in)  
Phone: 033 2654 9999

---

Phone: (033) 2654 9999; Telefax: (033) 2654 4640  
Website: [www.rkmvu.ac.in](http://www.rkmvu.ac.in); email: [rkmveri@gmail.com](mailto:rkmveri@gmail.com)



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of the students joined for Higher Education for the year 2021-22

| Year    | Name of student who enrolled for higher education | Program graduated from | Year of graduation | Name of institution joined   | Name of program admitted to |
|---------|---------------------------------------------------|------------------------|--------------------|------------------------------|-----------------------------|
| 2021-22 | Pallabi das                                       | B.A                    | 2021               | Calcutta University          | M.A                         |
| 2021-22 | Tasneem kausar                                    | B.A                    | 2021               | BSAEU                        | B.Ed                        |
| 2021-22 | Mou Das                                           | B.Sc                   | 2021               | WBUT                         | M.Sc (Biotechnology)        |
| 2021-22 | Sujata Roy                                        | B.A                    | 2021               | IGNOU                        | M A                         |
| 2021-22 | Susmita Bagchi                                    | B.Sc                   | 2021               | Calcutta University          | M.Sc                        |
| 2021-22 | Magfera Khatun                                    | B.Sc                   | 2021               | Biroshthali Training College | B.Ed                        |
| 2021-22 | Kajal Vishwakarma                                 | B.Sc                   | 2021               | University of Kalyani        | M.Sc                        |
| 2021-22 | Shreosi Basak                                     | B.A                    | 2021               | Amity University (Kolkata)   | M A                         |
| 2021-22 | Shaiqa Barzam                                     | B.Sc                   | 2021               | WBUTTEPA                     | B.Ed                        |
| 2021-22 | Vaishnavy Pandey                                  | B.Sc                   | 2021               | BITS, Pilani                 | MSc                         |
| 2021-22 | Aliva Mandal                                      | B.Sc                   | 2021               | Narula Institute of Tech.    | MCA                         |
| 2021-22 | Priyanka Das                                      | B.Sc                   | 2021               | Vidyasagar College(CU)       | M.Sc                        |
| 2021-22 | Dipanwita Mondal                                  | B.A                    | 2021               | WBUTTEPA                     | B.Ed                        |
| 2021-22 | Moumita Das                                       | B.A                    | 2021               | Rammohan College(CU)         | M.A                         |
| 2021-22 | Triparna Chatterjee                               | B.Sc                   | 2021               | Amity University (UP)        | M.Sc(Marine Sc)             |
| 2021-22 | Chandrima Kar                                     | B.A                    | 2021               | Rabindra bharti University   | M A                         |
| 2021-22 | Meghna Basu                                       | B.Sc                   | 2021               | Rammohan College(CU)         | M.Sc                        |
| 2021-22 | BHUMIKA HALDER                                    | B.Sc                   | 2021               | DHWU (WB)                    | M.Sc                        |
| 2021-22 | ANKITA BAKULI                                     | B.Sc                   | 2021               | Rammohan College(CU)         | M.Sc                        |
| 2021-22 | Purbasha Dey                                      | B.Sc                   | 2021               | University of Kalyani        | M.Sc                        |
| 2021-22 | Rajasree Das                                      | B.Sc                   | 2021               | University of Kalyani        | M.Sc                        |
| 2021-22 | Reshme Saha                                       | B.Sc                   | 2021               | University of Kalyani        | M.Sc                        |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|         |                  |       |      |                                |                           |
|---------|------------------|-------|------|--------------------------------|---------------------------|
| 2021-22 | Priyanka Das     | M.A.  | 2021 | WBUTTEPA                       | B.Ed                      |
| 2021-22 | Dipa Das         | B.Sc  | 2021 | Delhi Technological University | M.Sc                      |
| 2021-22 | MITALI SINGH     | B.Com | 2021 | Annamalai University           | M.com                     |
| 2021-22 | Vaishnavy Pandey | B.Sc  | 2021 | Wipro                          | Integrated Learning Prog. |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –

SL/NO. B/ C/ H/ R ..... (EC)

1. Name (Capital) PALLABI DAS

2. Father's/Husband's Name SUROJIT DAS

3. Permanent Address 2/C S. K DEB. ROAD KOLKATA-700048  
Rly. Station DUM DUM

4. Present Residential Address 2/C S. K DEB. ROAD KOLKATA-700048

5. Date of Birth 27.08.2000

6. a) Subject of Study I.H.C.  
b) Date of Admission 29.10.2021  
c) Session 2021-2023  
d) Year : 1st/2nd  
e) Roll No. 96

LOSS OF IDENTITY CARD MUST BE REPORTED. FORTHWITH DUPLICATE CARD WILL BE ISSUED ON PAYMENT OF RS. 5/-

ASSISTANT SECRETARY  
U. C. A. C.  
University of Calcutta  
Alipur Campus

Pallabi Das  
Full Signature of the Student

DEPARTMENT OF ISLAMIC HISTORY AND CULTURE  
UNIVERSITY OF CALCUTTA  
Date of Issue 1.11.2021

Secretary  
ASSISTANT SECRETARY  
U. C. A. C.  
University of Calcutta  
Alipur Campus



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

Baba Saheb Ambedkar Education University  
(Formerly The West Bengal University of Teachers' Training,  
Education Planning and Administration)

SHOW YOUR ORIGINAL REGISTRATION  
CERTIFICATE ALONG WITH THIS ADMIT CARD

643791327581  
A Admit No

ADMIT CARD

BACHELOR OF EDUCATION (B.Ed.) 1ST SEMESTER EXAMINATION, 2022

Name of the Candidate : **TASNEEM KAUSAR**

Gender : **FEMALE**

Son/Daughter of : **MD ANSAR KHAN**

Name of the College : **AL RASHID COLLEGE OF EDUCATION**

Courses to be appeared : **ALL COURSES**  
Method Subject: Pedagogy of a School Subject (Part - I) English

Examination Centre  
(for examination of  
Teacher-Candidate only)

GOVERNMENT COLLEGE OF EDUCATION, BURDWAN  
KAZIRHAT, P.O. LAKURDIPUR, BURDWAN, 713102

Contact No. of Centre : 9434872474

Aut. : 048322 No. : 22111  
Registration No. :  
22-04852-088 of 2022-2023

**SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS**  
(SUBJECT TO UNAVOIDABLE CHANGES)

| Day       | Examination Date | Examination Time     | Course Code | Course Half | Signature of the Controller on receipt of the answer script |
|-----------|------------------|----------------------|-------------|-------------|-------------------------------------------------------------|
| Wednesday | 10/05/2023       | 12.00 noon - 1.30 PM | 1.1.1       | 1           | 10.5.23                                                     |
| Wednesday | 10/05/2023       | 2.30 PM - 4.00 PM    | 1.1.1       | 2           | 8.50g 20-05-23                                              |
| Thursday  | 11/05/2023       | 12.00 noon - 1.30 PM | 1.1.2       | 1           |                                                             |
| Thursday  | 11/05/2023       | 2.30 PM - 4.00 PM    | 1.1.2       | 2           |                                                             |
| Friday    | 12/05/2023       | 12.00 noon - 1.30 PM | 1.1.4       |             |                                                             |
| Friday    | 12/05/2023       | 2.30 PM - 4.00 PM    | 1.1.5       |             |                                                             |
| Saturday  | 13/05/2023       | 12.00 noon - 1.00 PM | 1.1.EPC1    |             |                                                             |

It shall be the duty of the candidates to obtain the signature of the Controller on submission of the answer script in blue ball pen each day/half of the examination.

ii. Candidates shall bring their respective admit cards along with photo identity every day and shall submit it for verification, failing which candidates will not be allowed to sit for the examination.

Controller of Examinations



S Sanyal  
Principal  
Rammoohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY, WEST BENGAL  
(Formerly known as West Bengal University of Technology)



## PROVISIONAL GRADE CARD


| SECOND YEAR FIRST SEMESTER EXAMINATION OF 2022-23                                     |                        |
|---------------------------------------------------------------------------------------|------------------------|
| NAME : MOU DAS                                                                        | ROLL NO. : 31399221006 |
| REGISTRATION NO : 213131899210022 OF 2021-22                                          |                        |
| PROGRAM: MASTER OF SCIENCE IN BIOTECHNOLOGY                                           |                        |
| COLLEGE / INSTITUTION: 313-GURUNANAK INSTITUTE OF PHARMACEUTICAL SCIENCE & TECHNOLOGY |                        |

| Subject Code | Subjects Offered                       | Letter Grade | Points       | Credit    | Credit Points |
|--------------|----------------------------------------|--------------|--------------|-----------|---------------|
| MSBT-301     | Food Biotechnology                     | E            | 9            | 3.0       | 27            |
| MSBT-302     | Environmental BioTechnology            | B            | 7            | 3.0       | 21            |
| MSBT-303     | Genomics and proteomics                | A            | 8            | 3.0       | 24            |
| MSBT-304     | IPR Biosafety and Bioethics            | E            | 9            | 3.0       | 27            |
| MSBT-305 B   | Agricultural Biotechnology             | E            | 9            | 3.0       | 27            |
| MSBT-306 L   | Introduction to genetics and evolution | O            | 10           | 2.0       | 20            |
| MSBT-391     | Applied Bioinformatics Lab             | O            | 10           | 3.0       | 30            |
| MSBT-392     | Bioprocess Lab                         | O            | 10           | 3.0       | 30            |
| MSBT-381     | Project Proposal/seminar               | O            | 10           | 1.0       | 10            |
|              |                                        |              | <b>Total</b> | <b>24</b> | <b>216</b>    |

|                                |  |
|--------------------------------|--|
| SGPA ODD. (3rd) SEMESTER : 9   |  |
| RESULT ODD. (3rd) SEMESTER : P |  |

Please report of any discrepancy through college within 7 days.  
Otherwise, University will not responsible for any errors in transcripts (if any)

Kolkata  
31-01-2023

  
Controller of Examinations



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)



102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                |                                                       |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
|   | <b>UNIVERSITY OF CALCUTTA</b><br>College of Science, Technology and Agriculture<br>92, A.P.C Road, Kolkata - 700009<br>Phone: (033) 2350 8386/ 1397                                                                                                                                                                                                            |                                                       |
|  | <b>C.U. Registration No : 111-1222-0712-16</b><br><b>Name : SUSMITA BAGCHI</b><br><b>Dept. : Human Physiology</b><br><b>Course : 2 Yr. M.Sc. in Human Physiology</b><br><b>Year : 1st Class Roll No. : 32</b><br><b>Period : 2021-2023 Date of Birth : 2.6.1999</b><br><b>Blood Group : O+ Nationality : Indian</b><br><b>Mobile : 6291403169 Sex : Female</b> |                                                       |
| <p><i>Susmita Bagchi</i><br/>SIGNATURE OF THE HOLDER</p>                           | <p>05.10.2021<br/>Date of Admission</p>                                                                                                                                                                                                                                                                                                                        | <p><i>[Signature]</i><br/>Secretary<br/>UCSTA, CU</p> |



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

BIROSTHALI TEACHERS TRAINING COLLEGE

IDENTITY CARD

NAME. *Magfena Khatun*

C/O. *NO2 mul. Hogue*

Date of Birth. *25.11.2000* Course : B.Ed. / D.El.Ed

Roll. No. *14* Session : *2021-2023*

Valid Upto: *30.07.2023*

Blood Group *A<sup>+</sup>*

Signature of HOI



*S Saengal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009


E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC


Ref. ....

Date.....20

No. 1528

 **UNIVERSITY OF KALYANI**  
**DIRECTORATE OF OPEN & DISTANCE LEARNING**  
Kalyani-741235, Nadia, West Bengal

**IDENTITY CARD**

|                                                                                    |                                                                      |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|  | Name <u>KAJAL VISHWAKARMA</u>                                        |
|                                                                                    | Name of Guardian <u>MAHENDRA VISHWAKARMA</u>                         |
|                                                                                    | Address <u>51B, TAL TALA LIBRARY ROW,</u><br><u>KOLKATA - 700014</u> |
|                                                                                    | AIN No. <u>KD22SCBOMS.008138</u>                                     |
|                                                                                    | Enrolment No. ....                                                   |
|                                                                                    | Name of Study Centre <u>KALYANI UNIVERSITY</u><br><u>MAIN CAMPUS</u> |
|                                                                                    | Course <u>M.Sc</u> Subject <u>BOTANY</u>                             |

*Sanyal*  
Director, DODI/  
in-Charge, Study Centre

*Kajal Vishwakarma*  
Signature of Student



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

Amity University Kolkata

ID Card View

AMITY UNIVERSITY KOLKATA

Shreosi Basak  
M.A. (English)  
2021-2023

Shweta  
Issuing Authority

Shreosi Basak  
Holder's Signature

Enrollment No : A91610321029  
Date Of Birth : 20.08.1999  
Blood Group : B+ve

In case of emergency,  
Please call :

■ Family : 9830321034  
■ Institution : +91-33-44012802

Validity : 30.06.2023



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

Office No. : B.Ed. 1/R/21/24801

THE WEST BENGAL UNIVERSITY OF TEACHERS'  
TRAINING, EDUCATION PLANNING AND ADMINISTRATION

Show your original Registration Certificate along with this Admit Card

653095150094  
Aadhar No

**ADMIT CARD**

BACHELOR OF EDUCATION (B.Ed.) 1<sup>ST</sup> SEMESTER EXAMINATION, 2021

Name of the Candidate : SHARDA BARZAM  
Gender : FEMALE  
Son/Daughter of : JAMIL AHMED  
Name of the College : [09012] CALCUTTA INSTITUTE OF EDUCATION  
Courses to be appeared : ALL COURSES  
Name of Method Subject : Pedagogy of a School Subject (Part - I) - Mathematics  
Examination Centre : CALCUTTA INSTITUTE OF EDUCATION  
PLOT NO - 816 AND 825,VILL AND P.O - BANETABLA, TOWN - ULUBERA,Howrah,711316  
Contact No of Centre : 9831472778

Roll: 090122 No: 21037  
Registration No:

SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES)

| Course Code | Course Name                                                               | Course Mark | Signature of the Principal / TIC / OIC on receipt of the answer script |
|-------------|---------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|
| 1.1.1       | Childhood and Growing Up(Development and its Characteristics)             | 1           |                                                                        |
| 1.1.1       | Childhood and Growing Up(Aspects of Development)                          | 2           |                                                                        |
| 1.1.2       | Contemporary India and Education(Education in Post Independent India)     | 1           |                                                                        |
| 1.1.2       | Contemporary India and Education(Policy Framework for Education in India) | 2           |                                                                        |
| 1.1.4       | Language Across the Curriculum                                            |             |                                                                        |
| 1.1.5       | Understanding Discipline and Subjects                                     |             |                                                                        |
| 1.1.EPC1    | Reading and Reflecting on Text                                            |             |                                                                        |

N.B. This Admit Card is System Generated

*A. Ghoshal*  
Controller of Examinations



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

 **Birla Institute of Technology & Science, Pilani**  
Pilani | Dubai | Goa | Hyderabad

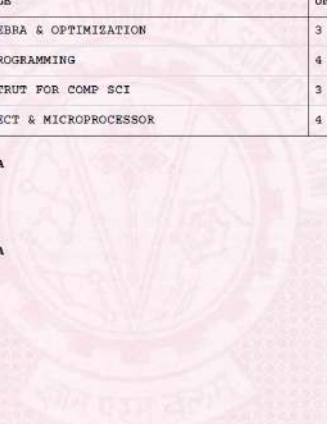
**GRADE SHEET**


**SEMESTER** SECOND SEMESTER 2021-22 **DATE OF ISSUE** 21-Dec-2022

ID NO 2021WA86613  
NAME VAISHNAVY PANDEY

| COURSE NO  | COURSE TITLE                   | UNITS | GRADE |
|------------|--------------------------------|-------|-------|
| CSIW ZC132 | LINEAR ALGEBRA & OPTIMIZATION  | 3     | B     |
| CSIW ZC163 | COMPUTER PROGRAMMING           | 4     | A-    |
| CSIW ZC252 | DISCRETE STRUT FOR COMP SCI    | 3     | A-    |
| CSIW ZC263 | DIGITAL ELECT & MICROPROCESSOR | 4     | B     |

CUMULATIVE POINTS USED IN CGPA  
ACCUMULATED CUMULATIVE POINTS  
ACCUMULATED UNITS 14  
UNITS USED IN CALCULATING CGPA 14  
CGPA 8.50







S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009



E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**VIDYASAGAR COLLEGE**  
39, Sankar Ghosh Lane, Kolkata - 700 006  
Phone : 2241-4447

ESTABLISHED : 1872

Name : PRIYANKA DAS  
Father's / Guardian's Name : KARTICK DAS  
Class : M.Sc. Section : Geo Roll No. : Pg/e/72  
Address : 71 B MANICKTALA MAIN ROAD KOLKATA-700054  
Phone No. (Res.) : \_\_\_\_\_  
Mobile : 9200705194

Subject Combination Code :

Subject Combination :

|           |                      |                      |                      |                      |
|-----------|----------------------|----------------------|----------------------|----------------------|
| Honours : | <input type="text"/> | <input type="text"/> | <input type="text"/> | 1st Sem              |
|           | CC1                  | Generic1             | AECC                 |                      |
| Honours : | <input type="text"/> | <input type="text"/> | <input type="text"/> | 2nd Sem              |
|           | CC1                  | Generic2             | AECC                 |                      |
| Honours : | <input type="text"/> | <input type="text"/> | <input type="text"/> | 3rd Sem              |
|           | CC1                  | Generic3             | AECC                 |                      |
| Honours : | <input type="text"/> | <input type="text"/> | <input type="text"/> | 4th Sem              |
|           | CC1                  | Generic4             | AECC                 |                      |
| Honours : | <input type="text"/> | <input type="text"/> | <input type="text"/> | 5th Sem              |
|           | CC1                  | Generic5             | AECC                 |                      |
| Honours : | <input type="text"/> | <input type="text"/> | <input type="text"/> | 6th Sem              |
|           | CC1                  | Generic6             | AECC                 |                      |
| General : | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|           | CC1                  | CC2                  | Generic              | AECC                 |
| caste :   | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|           | SC                   | ST                   | OBC-A                | OBC-B                |
| Board :   | <input type="text"/> | <input type="text"/> |                      |                      |
|           | W.B.                 | O.B.                 |                      |                      |

Please tick (✓) in appropriate box.



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

The West Bengal University of Teachers' Training,  
Education Planning & Administration

BED/21-22/52171

642802495549  
Aadhaar No

21434013



**REGISTRATION CERTIFICATE**

NAME: DIPANWITA MONDAL  
Daughter of NARAYAN MONDAL  
of the BISHNUPRIYA COLLEGE OF EDUCATION  
has been registered as a student of this University.  
Her Registration Number is 21-15022-070 of 2021-2022

Dated: 24th December 2021

  
Registrar



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

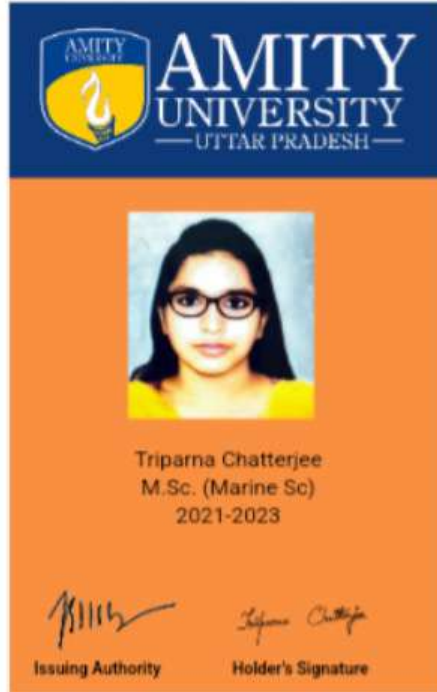
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



Enrollment No : A12245521005  
Date Of Birth : 26.06.1999  
Blood Group : A+ve

In case of emergency,  
Please call :

- Family : 8017299346
- Institution : +91-120-4392000

Validity : 30.06.2023

ID Card No : 20395297



S Sanyal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

 **RABINDRA BHARATI UNIVERSITY**  
CENTRE FOR DISTANCE AND ONLINE EDUCATION  
Identity Card for Student  
Academic Session : 2022-23

Name : CHANDRIMA KAR  
Program of Study : M. A. in English  
Enrolment No. : 99/ENG/0159/22  
Valid up to : NOVEMBER, 2025

  
Signature of Card Holder

  
Director

---

Father's Name : LATE SHYAMAL KAR  
Present Address : 18/10 PANCHANANTALA ROAD BARRACKPORE  
Permanent Address : 18/10 PANCHANANTALA ROAD BARRACKPORE  
Date of Admission : 24/10/2022 Date of Birth : 01/11/2000  
Ph. No. : 6289880434

SUIN : 22ENG65712  
AIN : D22ENG00242



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

 **IDENTITY CARD** **P.G**  
**Rammohan College**  
(A NAAC-REACCREDITED COLLEGE AT B + LEVEL)  
85A, RAJA RAMMOHAN SARANI, KOLKATA - 700 009  
PHONE : (033) 2352 0537

ID No. RAM/M.Sc/59



Name : **MEGHNA BASU**  
Roll No : **04** Subject : **Human Physiology**  
Date of Birth : **27.08.2000** B/G : **O+Ve**  
Father's Name : **Arun Kumar Basu**  
Address : **16/H/5, Haralal Mitra St,  
Baghbazar, Kolkata-700**  
Mobile No.: **9836152333**

S. Sanyal **SESSION- 2021 - 2023**  
Principal Course Co-ordinator



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

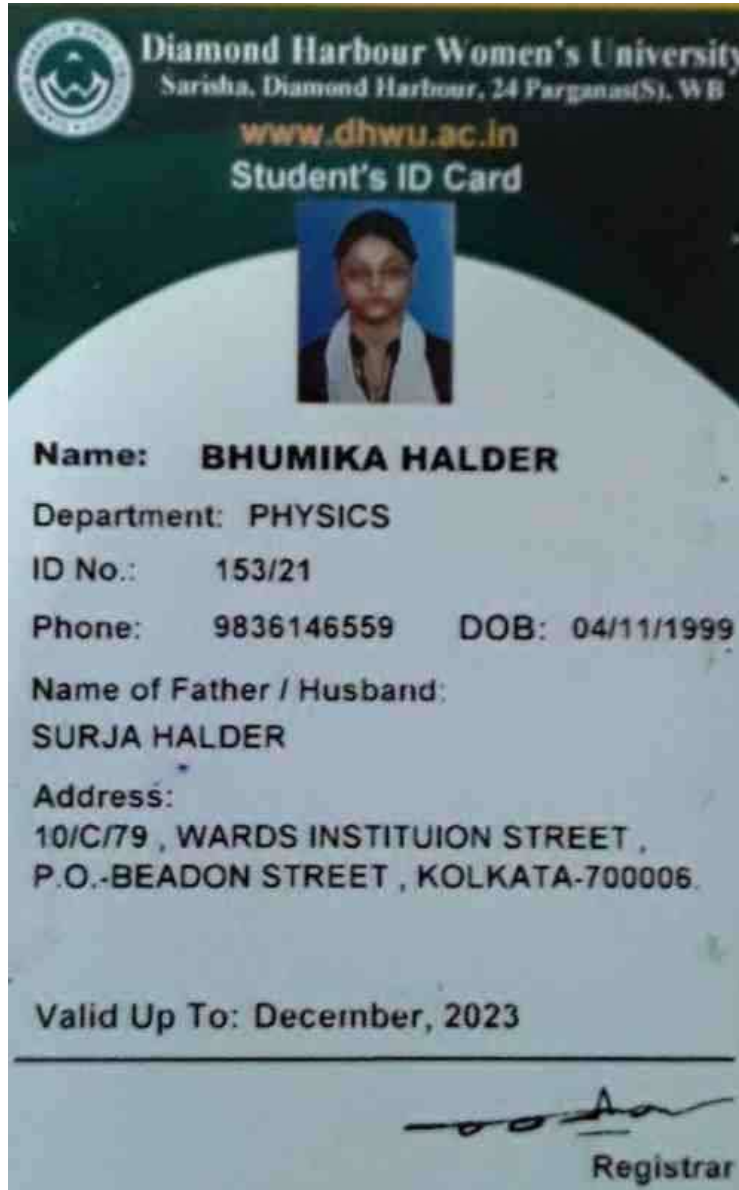
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**IDENTITY CARD P.G**  
**Rammohan College**  
(A NAAC-REACCREDITED COLLEGE AT B + LEVEL)  
85A, RAJA RAMMOHAN SARANI, KOLKATA - 700 009  
PHONE : (033) 2352 0537

ID No. RAM/M.Sc/809

**Name : Ankita Bakuli**  
**Roll No : 10 Subject : Human Physiology**  
**Date of Birth : 23.06.1999 B/G : AB+Ve**  
**Father's Name : Mohan Bakuli**  
**Address : Vill & P.O-Rashidpur,**  
**P.S-Jangipara, Dist.-Hooghly-712 408**  
**Mobile No.: 9733692305/7001983165**

**SESSION- 2022 - 2024**  
S. Sanyal  
Principal  
S. Sanyal  
Course/Co-ordinator



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC


Ref. ....

Date.....20

No. 3373

**UNIVERSITY OF KALYANI**  
DIRECTORATE OF OPEN & DISTANCE LEARNING  
Kalyani-741235, Nadia, West Bengal

**IDENTITY CARD**

|                                                                                                            |                                                                                              |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <br><i>P. Chatterjee</i> | Name..... <u>PURBASHA DEY</u> .....                                                          |
|                                                                                                            | Name of Guardian..... <u>PULAK BANJAN DEY</u> .....                                          |
|                                                                                                            | Address..... <u>1/1/1/H/O BIPLABI BARTIN</u> .....<br><u>GHOSH SARANI KOLKATA - 67</u> ..... |
|                                                                                                            | AIN No. <u>KD 215C BOMSODG 392</u> .....                                                     |
|                                                                                                            | Enrolment No. <u>KU/MSC/BOT/OD/BA/21</u> .....                                               |
|                                                                                                            | Name of Study Centre.....                                                                    |
|                                                                                                            | Course..... <u>M.Sc.</u> ..... Subject..... <u>BOTANY</u> .....                              |

Director, DODL/  
in-Charge, Study Centre

*Purbasha Dey*  
Signature of Student



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)


Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

UNIVERSITY OF KALYANI  
DIRECTORATE OF OPEN & DISTANCE LEARNING  
Kalyani-741235, Nadia, West Bengal

**IDENTITY CARD**

|                                                                                                           |                                                            |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <br><i>Sanjib Kumar</i> | Name <i>RAJASREE DAS</i>                                   |
|                                                                                                           | Name of Guardian <i>ASHIM DUTTA</i>                        |
|                                                                                                           | Address <i>165/25 BELEGHATA MAIN ROAD KOLKATA 700085</i>   |
|                                                                                                           | AIN No. <i>KD22SCBOMS004027</i>                            |
|                                                                                                           | Enrolment No. ....                                         |
|                                                                                                           | Name of Study Centre <i>KALYANI UNIVERSITY MAIN CAMPUS</i> |
| Course <i>M.SC</i> Subject <i>BOTANY</i>                                                                  |                                                            |

Director, DODI/  
in-Charge, Study Centre

*Rajasree Das*  
Signature of Student



*S Sanjib*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009


E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC


Ref. ....

Date.....20

No. 1523

 **UNIVERSITY OF KALYANI**  
**DIRECTORATE OF OPEN & DISTANCE LEARNING**  
Kalyani-741235, Nadia, West Bengal

**IDENTITY CARD**

|                                                                                    |                                                                     |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------|
|  | Name ..RESHME SAHA.....                                             |
|                                                                                    | Name of Guardian SANJIT KUMAR SAHA.....                             |
|                                                                                    | Address 17, SASHI BHUSHAN DEY.....<br>STREET, KOLKATA - 700012..... |
|                                                                                    | AIN No. KD22SCBOM5002102.....                                       |
|                                                                                    | Enrolment No. ....                                                  |
|                                                                                    | Name of Study Centre KALYANI.....<br>UNIVERSITY MAIN CAMPUS.....    |
|                                                                                    | Course ..M.Sc..... Subject BOTANY.....                              |

Sanjit Kumar Saha  
Director, DODI/  
in-Charge, Study Centre

Reshme Saha  
Signature of Student



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

No. 1775 Official Receipt NAAC Accredited - 'B'

**SURENDRALAL DAS TEACHERS' TRAINING COLLEGE**  
ANANDANAGAR, NISCHINDA (BALLY), HOWRAH - 711227, W.B.  
(A Self Financed D. El. Ed., B. Ed. & M. Ed. College)  
NCTE Recognized and Affiliated to  
Baba Saheb Ambedkar Education University (Erstwhile WBUTTEPA)  
& West Bengal Board of Primary Education  
Ph: 9831395349 / 6290793874 E-mail : sldttc2005@gmail.com Website : www.sldttc.org

Name: Priyanka Das  
Address :  
Roll: 95 Section: B.Ed  
For the Month: Session: 21-23

| Sl. No. | DESCRIPTION               | AMOUNT |
|---------|---------------------------|--------|
| 1       | Admission Fees            | 30 000 |
| 2       | Tution Fees               |        |
| 3       | Library Charges           |        |
| 4       | Teaching Practice Charges |        |
| 5       | Laboratory Fees           |        |
| 6       | Practical Fees            |        |
| 7       | Development Charges       |        |
| 8       | Cultural Fees             |        |
| 9       | Misc. Charges             |        |
| TOTAL   |                           | 30000  |

**FULL PAID**

Rupees: Thirty thousand only Receiving Officer  
Date: 12/07/23 Signature: S. Ghosh  
Mode Of Payment: Cash / Cheque / Card  
Online Payment (.....)  
N.B. : Fees/Charges Are Non Refundable.



S Sanyal  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)


Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20


02:02 Vo) 4G LTE2

← Admit\_Card (1) - Pihu...


 **Delhi Technological University**  
EXAMINATION DEPARTMENT

Admit Card for End Term Examination, May 2023

**Student ID** : 2K22/MSCPHY/64  
**Student Name** : DIPA DAS  
**Mobile No** : 7044774023  
**Fathers Name** : PRAVASH CHANDRA DAS  
**Mothers Name** : DOLA DAS  
**Course** : Master of Science **Semester** : Semester : II  
**Branch** : Physics  
**Address** : ADDYASHAKTI ENCLAVE KOLKATA WEST BENGAL, -700076



| Semester | No. | Code    | Title                      | Credits | Type    |
|----------|-----|---------|----------------------------|---------|---------|
| 2        | 1   | MSPH102 | ADVANCED QUANTUM MECHANICS | 4       | Regular |
| 2        | 2   | MSPH104 | STATISTICAL MECHANICS      | 4       | Regular |
| 2        | 3   | MSPH106 | COMPUTATIONAL METHODS      | 4       | Regular |
| 2        | 4   | MSPH108 | ELECTRODYNAMICS            | 4       | Regular |
| 2        | 5   | MSPH110 | SOLID STATE PHYSICS        | 4       | Regular |
| 2        | 6   | MSPH112 | PHYSICS LAB-II             | 2       | Regular |
| 2        | 7   | MSMA114 | FUNDAMENTALS OF COMPUTER   | 0       | Regular |

**Student's Signature With Date** **Signature of the CoE** 



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**Annamalai University**

DISTANCE EDUCATION STATEMENT OF MARKS [FIRST YEAR]

PROGRAM : M.COM. ACCOUNTING & FINANCE  
NAME : MITALI SINGH  
YEAR : MAY - 2022  
REG NO. : 193M22113F00310

| CODE        | SUBJECTS                            | MARKS AWARDED | PASSING MINIMUM | MAXIMUM MARKS | RESULT |
|-------------|-------------------------------------|---------------|-----------------|---------------|--------|
| 110         | MANAGEMENT CONCEPT                  | 65            | 50              | 100           | PASS   |
| 120         | FINANCIAL MANAGEMENT                | 68            | 50              | 100           | PASS   |
| 131         | INVESTMENT AND PORTFOLIO MANAGEMENT | 58            | 50              | 100           | PASS   |
| 140         | MANAGEMENT ACCOUNTING               | 68            | 50              | 100           | PASS   |
| 150         | ADVANCED FINANCIAL ACCOUNTING       | 78            | 50              | 100           | PASS   |
| GRAND TOTAL |                                     | 337           | 250             | 500           |        |

\*\*\* End of Statement \*\*\*

*(Signature)*  
Controller of Examinations

Annamalainagar - 608 002.  
Date : 05/11/2022



*S Saengal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



October 21, 2021

Welcome to Wipro's Work Integrated Learning Program ("WILP")

Work Integrated Learning Programme  
Wipro Limited, Dodda Kannelli  
Sarjapur Road, Bengaluru - 560 035.  
Phone: (080) 28440011/12, Fax: (080) 28440256

Dear Vaishnavy Pandey,

**Sub: Enrolment letter to Wipro's Work Integrated Learning Program ("WILP") as Scholar Trainee – Work Integrated Learning Program**

Welcome to WILP!

With reference to your application, it is our pleasure to enroll you as a Scholar Trainee – Work Integrated Learning Program. This is a scholarship program customized as a robust academic and training program which will enable you to obtain M. Tech degree from one of the premier engineering institution / University in India.

The duration of the academic program shall be 48 months from the **date of enrolment for academic program**. You will be enrolled into the academic program within 12 months from date of joining. Your date of joining will be intimated through a separate communication.

We hope you enjoy the learning with WILP and have an enriching experience being a part of Wipro Limited ("Wipro or "Company").

Please read through the terms and conditions of your enrolment as provided below.

We look forward to having a long and fruitful relationship with you at WILP, Wish you all the best!

Yours sincerely,  
For Wipro Limited,

Aparna Shailen  
General Manager - Human Resources



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## List of the students joined for Higher Education for the year 2022-23

| Year    | Name of student who enrolled for higher education | Program graduated from | Year of graduation | Name of institution joined       | Name of program admitted to |
|---------|---------------------------------------------------|------------------------|--------------------|----------------------------------|-----------------------------|
| 2022-23 | Priya Saha                                        | B.Sc                   | 2022               | Moulana Azad College(CU)         | M.Sc                        |
| 2022-23 | OINDRILA DUTTA                                    | B.Sc                   | 2022               | Calcutta University              | M.Sc                        |
| 2022-23 | Aqsa Zahir                                        | B.A                    | 2022               | Calcutta University              | M.A                         |
| 2022-23 | Megha Sanki                                       | B.A                    | 2022               | IGNOU                            | M.A                         |
| 2022-23 | Mondira Das                                       | B A                    | 2022               | Rammohan College (CU)            | M A                         |
| 2022-23 | WAJIHA TABASSUM NAWAZ                             | B.Sc                   | 2022               | Calcutta University              | M.Sc                        |
| 2022-23 | Ahana Mukhopadhyay                                | B.Sc                   | 2022               | Sidho – Kanho – Bisra Univ.      | M.Sc (Environmental Sc)     |
| 2022-23 | Nuzhat Fatma                                      | B.Sc                   | 2022               | Aliah University                 | M.Sc                        |
| 2022-23 | Muntaha Ahmed                                     | B.Sc                   | 2022               | Jogomaya devi College(CU)        | M.Sc                        |
| 2022-23 | Nahit Parveen                                     | B.A                    | 2022               | NSOU                             | M A                         |
| 2022-23 | Shreya Ghosh                                      | B.Sc                   | 2022               | St. Xaviers College( Autonomous) | M.Sc (Microbiology)         |
| 2022-23 | Srijani Dey                                       | B.A                    | 2022               | Tech Mahindra                    | Technical Training          |
| 2022-23 | Sreejita Samanta                                  | B.Sc                   | 2022               | Calcutta University              | M.Sc                        |
| 2022-23 | Brishti Sen                                       | B.Sc                   | 2022               | Vivekananda College(CU)          | M.Sc                        |
| 2022-23 | Ankita Mullick                                    | B.Sc                   | 2022               | Sister Nivedita University       | M.Sc                        |
| 2022-23 | Madhuparna Bhattacharya                           | M.Sc                   | 2022               | University of Lincon             | M.Sc(Sports Sc)             |



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009



E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

## Supporting Documents –

| MAULANA AZAD COLLEGE                                                               |                                                                                                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| SESSION : 2022-23                                                                  |                                                                                                    |
|  | ID No. : 2022-5002                                                                                 |
|                                                                                    | Name : PRIYA SAHA                                                                                  |
|                                                                                    | S/D of : Late Anup Saha                                                                            |
|                                                                                    | Class : M.SC. Subject : ZOOL Roll No. : 15                                                         |
|                                                                                    | Address : Jyangra Ghosh Para                                                                       |
| <i>Priya Saha</i><br>Signature                                                     | Ph. No. : 8981621900                                                                               |
|                                                                                    | <br>Principal |
| 8, Rafi Ahmed Kidwai Road, Kolkata - 700 013                                       |                                                                                                    |
| Ph. No. : 2226-7814, 2249-3737, Website : maulanaazadcollege.in                    |                                                                                                    |



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



## UNIVERSITY OF CALCUTTA

College of Science, Technology & Agriculture

92, A.P.C. Road, Kolkata - 700009

Phone: (033) 2350 8386 / 1397



C.U. Registration No : 113-1211-0324-19

Name : OINDRILA DUTTA

Dept. : Physics

Course : 2 Yrs.M.Sc. in Physics

Year : 1st

Class Roll No. : 77

Period : 2022-24

Date of Birth : 10-05-2001

Blood Group : B+

Nationality : Indian

Mobile: 9830432430

Sex : Female

Oindrila Dutta

SIGNATURE OF THE HOLDER

19-10-2022

Date of Admission

  
Secretary  
UCSTA, CU



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)



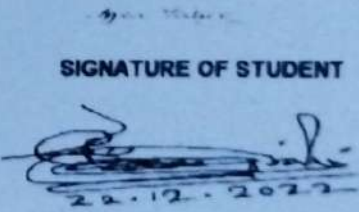
102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|  |                         | <b>UNIVERSITY OF CALCUTTA</b>                                                        |                                                                                      |
|-----------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                   |                         | University Colleges of Arts & Commerce                                               |                                                                                      |
|                                                                                   |                         | 87/1, College Street, Kolkata-700073                                                 |                                                                                      |
|                                                                                   |                         | <b>Student Identity Card</b>                                                         | <b>I-CARD NO.:</b>                                                                   |
|                                                                                   |                         | (July 2022-June 2024)                                                                | 220906156894                                                                         |
| <b>Name</b>                                                                       | : AQSA ZAHIR            |  |  |
| <b>Course of study</b>                                                            | : M A(English)          |                                                                                      |                                                                                      |
| <b>Roll &amp; Section</b>                                                         | : 34 / B                |                                                                                      |                                                                                      |
| <b>D.O.B</b>                                                                      | : 04-01-2002            |                                                                                      |                                                                                      |
| <b>Blood Gr.</b>                                                                  | : O+                    |                                                                                      |                                                                                      |
| <b>Category</b>                                                                   | : OBC-A                 |                                                                                      |                                                                                      |
| <b>Nationality</b>                                                                | : Indian                |                                                                                      |                                                                                      |
| <b>Email ID</b>                                                                   | : aqsazahir04@gmail.com |                                                                                      |                                                                                      |
| <b>Mobile No.</b>                                                                 | : 8582914187            |                                                                                      |                                                                                      |
|                                                                                   |                         | 22.12.2022                                                                           |                                                                                      |
|                                                                                   |                         | SECRETARY(Acting),UCAC,CU                                                            |                                                                                      |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068

IGNOU - Student Identity Card

Enrolment Number : 2252879750  
RC Code : 28: KOLKATA  
Name of the Programme : MEG : MASTER OF ARTS (ENGLISH)  
Name : MEGHA SANKI  
Father's Name : SANJOY SANKI  
Address : 26/H/48 POTTERY ROAD KOLKATA KOLKATA  
WEST BENGAL  
Pin Code : 700015

2252879750

Megha Sanki

Registrar  
Student Registration Division

Instructions :  
1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.  
2. The facilities would be available only relating to the Programme/course for which the student is registered.  
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.  
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)



S Sanyal  
Principal  
Rammohan College  
Kolkata-9







Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)



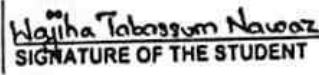
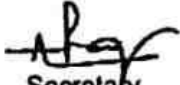
102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                                                         | <b>UNIVERSITY OF CALCUTTA</b><br>College of Science & Technology<br>A.P.C. Siksha Prangan, JD-2, Sec-III, Salt Lake, Kolkata - 700106<br>Phone: (033) 2335-8054                                                                                                                                                                                                    |                                                                                                                |
|                                                        | <b>C.U. Registration No : 113-1211-0227-19</b><br><b>Name : WAJIHA TABASSUM NAWAZ</b><br><b>Dept. : Sports Science</b><br><b>Course : 2 Yr M.Sc. in Exercise Physiology</b><br><b>Year : 1st Class Roll No. : 8</b><br><b>Period : 2022-24 Date of Birth : 7.3.2001</b><br><b>Blood Group : O+ Nationality : Indian</b><br><b>Mobile : 8697182872 Sex : Female</b> |                                                                                                                |
| <br>Wajiha Tabassum Nawaz<br>SIGNATURE OF THE STUDENT | <b>14.10.2022</b><br>Date of Admission                                                                                                                                                                                                                                                                                                                             | <br>Secretary<br>UCSTA.CU |



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)



102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>Sidho-Kanho-Birsha University<br/>(Accredited by NAAC with B+ Grade)<br/>Purulia, West Bengal, India</p> <p><b>Name:</b> AHANA MUKHOPADHYAY<br/><b>Father:</b> Pinaki Mukhopadhyay<br/><b>Course:</b> MSc IN ENVIRONMENTAL SCIENCE<br/><b>Roll:</b> 18 <b>DOB:</b> 28-11-2001<br/><b>Email:</b><br/><a href="mailto:ahana.mukhopadhyay01@gmail.com">ahana.mukhopadhyay01@gmail.com</a><br/><b>Ph.</b> 8240837118 <b>Blood Group:</b> O+<br/><b>Session:</b> 2022-2023</p>  <p>Addr: Dum Dum Park, W.B., 700055</p> | <p>ID No.: 0000010980</p> <ul style="list-style-type: none"><li>• The bearer of this card is a student of Sidho-Kanho-Birsha University</li><li>• Bearer must always carry the card while entering the institution premises.</li><li>• If found unattended, please return the card to institution office.</li></ul>  <p>This is a computer generated ID Card and may require a signature.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



## ALIAH UNIVERSITY

Action Area - II A/27, New Town, Kolkata - 700160, West Bengal,  
India.

### Provisional Admission Payment Receipt

Application No : AUAT22PESTZ3

Programme Code : P06-M.Sc. in  
Geography

Applicant Name : NUZHAT FATMA

Transaction Date : 19/10/2022  
22:03:44

Transaction Id : 73799404

Order ID : 8365231910-47603

| Particulars                         | Paid Amount     |
|-------------------------------------|-----------------|
| 1st Semester Admission Fees Details | 3,310.00        |
| <b>Total</b>                        | <b>3,310.00</b> |

Amount In Words: RUPEES THREE THOUSAND THREE HUNDRED TEN ONLY.

Print Date : 19-Oct-2022 10:09:12 pm

Student Signature

Authorised Signature

This is computer generated print, does not require signature.

1



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)


Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**JOGAMAYA DEVI COLLEGE**  
POST GRADUATE DEPARTMENT OF BOTANY

5A, Rajeswar Dasgupta Road, Kol-26  
Ph. : 9883067507  
E-mail : [principal@jogamayadevicollege.org](mailto:principal@jogamayadevicollege.org)



Name : MUNTAHA AHMED  
Class : M.Sc.                      Roll No. : 04  
Session : 2022-23              Blood : B +  
Guardian's Name : S. M. SAGHIR AHMED  
Address : 11, Khairu Place, Bowbazar, Princep Street, Kolkata  
Mobile No. : 8240772282, 8981586892  
D.O.B. : 11-07-2001

*S. Sanyal*  
Signature of Principal



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



**NETAJI SUBHAS OPEN UNIVERSITY**  
DD-26, SECTOR 1, SALT LAKE CITY, KOLKATA-700064  
PROVISIONAL ENROLMENT CERTIFICATE CUM IDENTITY CARD

PA22020811



Nahit Parveen.

Enrolment No. : 231007210040      Academic Year : 2022-2023      Session : JANUARY 2023  
Name : NAHIT PARVEEN  
Gender : FEMALE      Category : GENERAL  
Guardian's Name : ZAINUL ABEDIN  
Address : 62 PILKHANA 1ST LANE HOWRAH, PIN:711101  
Learner Support Centre Code : A-07      Mobile No. : 9007355295      DOB (DD-MM-YYY) : 27-10-1999  
Learner Support Centre Name : Victoria Institution (College) Study Centre  
Subject Code : PGEG

N.B.: Above information is based on online inputs as provided by the learner.

This is a computer generated document. No signature is required.  
This Provisional Certificate is valid till the Original Certificate is issued by the University

| TOKEN OF SLM's, 2022                                                                                                 |                              |
|----------------------------------------------------------------------------------------------------------------------|------------------------------|
| Enrolment No. : 231007210040                                                                                         | Application No. : PA22020811 |
| Course Detail                                                                                                        |                              |
| Subject Code :                                                                                                       | PGEG                         |
| SLM's to be issued are as follows:-                                                                                  |                              |
| SLM for 1st Year PGEG-I, PGEG-II, PGEG-III, PGEG-IV                                                                  |                              |
| I do hereby acknowledge that I have received all above SLM's from Victoria Institution (College) Study Centre (A-07) |                              |
| NAHIT PARVEEN                                                                                                        |                              |
| Date :                                                                                                               | Signature                    |



S Saengal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)


102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**St. Xavier's College (Autonomous)**  
30, Mother Teresa Sarani, Kolkata - 700016

**Payment Receipt for 1st Installment Fees and Admission Fee**  
Course : M.Sc. Microbiology Session : 2023-2024


Date & Time : 28/07/2023 19:05:44 Transaction No : 112955297665

Application Code : **MMB00197**  
Name : SHREYA GHOSH  
Mobile : 8116269996  
Modern Indian Language [MIL] :

- Payment of fees does not confirm admission. The admission will be finalized subject to fulfilling the admission criteria, online and physical verification of the original documents.
- Any deficiency and/or incomplete/illegible upload of requisite documents, and/or any discrepancies in the original documents will lead to the cancellation of the candidature even after the payment of fees or at any point of time the discrepancy is discovered. No fees will be refunded in such cases.
- Any concealment of the required information will lead to cancellation. No fees will be refunded in such cases.

| Fees Head                                     | Amount         |
|-----------------------------------------------|----------------|
| Admission Fee                                 | 9000           |
| Marksheet Fee                                 | 1500           |
| Session Fee (Yearly Extra)                    | 5500           |
| Library with E-Resources Facility & Cyber Fee | 1700           |
| Lab Fee                                       | 8000           |
| Tuition Fee                                   | 8100           |
| Additional Fee                                | 13200          |
| Development Fee                               | 8700           |
| 1st Semester Exam Fee                         | 2000           |
| <b>Total Amount :</b>                         | <b>₹ 57700</b> |

**₹ Fifty Seven Thousand Seven Hundred Only**



THIS IS SYSTEM GENERATED STATEMENT. DOES NOT REQUIRE SIGNATURE.



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**TECH**  
**mahindra**

Tech Mahindra Limited  
A - 6, Sector - 64, Noida,  
UP - 201 301

Tel: +91 12 0400 5000  
+91 12 0400 5001  
Fax: +91 12 0423 1826

techmahindra.com

Registered Office:  
Gateway Building, Apollo Bunder  
Mumbai 400 001, India

GIN L84200MH1986PLG041370

Training ID : 2221584  
Date : 09-Jun-2023  
Place : KOLKATA

Subject: Training Enrolment Confirmation

Dear Srijani Dey,

Congratulations!

We are pleased to inform you that you have been enrolled as a student for a training program currently sponsored by Tech Mahindra Ltd.

|                                                   |   |             |
|---------------------------------------------------|---|-------------|
| Training Program Duration                         | : | 30 Days     |
| Time                                              | : | 9 Hours     |
| Location                                          | : | KOLKATA     |
| Proposed Date of commencement of training program | : | 12-Jun-2023 |

The Company reserves the right to extend the duration of your training.

Please note that this is not an offer of employment with Tech Mahindra Ltd and the Company is no way responsible for your placement after completion of training program. You shall not be entitled to any benefits, facilities and payment from the Company, during your training period and any extension thereof.

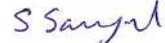
The Company reserves the right to terminate your participation in a training program at any time at the sole discretion of the Company. In case you fail to attend the training for consecutive period of 3 days and/or fails to successfully complete any certification at any stage of training period, then your participation in the training program stands terminated automatically.

We wish you very best.

Thanking you,  
Yours faithfully,  
For Tech Mahindra Limited

  
Mukul Sah  
Group Head – HR & RMG  
(Authorized Signatory)



  
Principal  
Rammohan College  
Kolkata-9





Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

|                                                                                    |                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>UNIVERSITY OF CALCUTTA</b><br>College of Science, Technology and Agriculture<br>92, A.P.C Road, Kolkata - 700009<br>Phone: (033) 2350 8386/ 1397                                                                                                                                                    |
|  | C.U. Registration No : 113-1211-0326-19<br>Name : SREEJITA SAMANTA<br>Dept. : Radio Physics and Electronics<br>Course : B.Tech. in ECE<br>Year : 2nd Class Roll No. : 316<br>Period : 2022-2025 Date of Birth : 28.5.2001<br>Blood Group : O+ Nationality : Indian<br>Mobile : 8584903221 Sex : Female |
| <i>Sreejita Samanta</i><br>SIGNATURE OF THE HOLDER                                 | 20.10.2022<br>Date of Admission                                                                                                                                                                                                                                                                        |
|                                                                                    | <br>Secretary<br>UCSTA,CU                                                                                                                                                                                         |



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

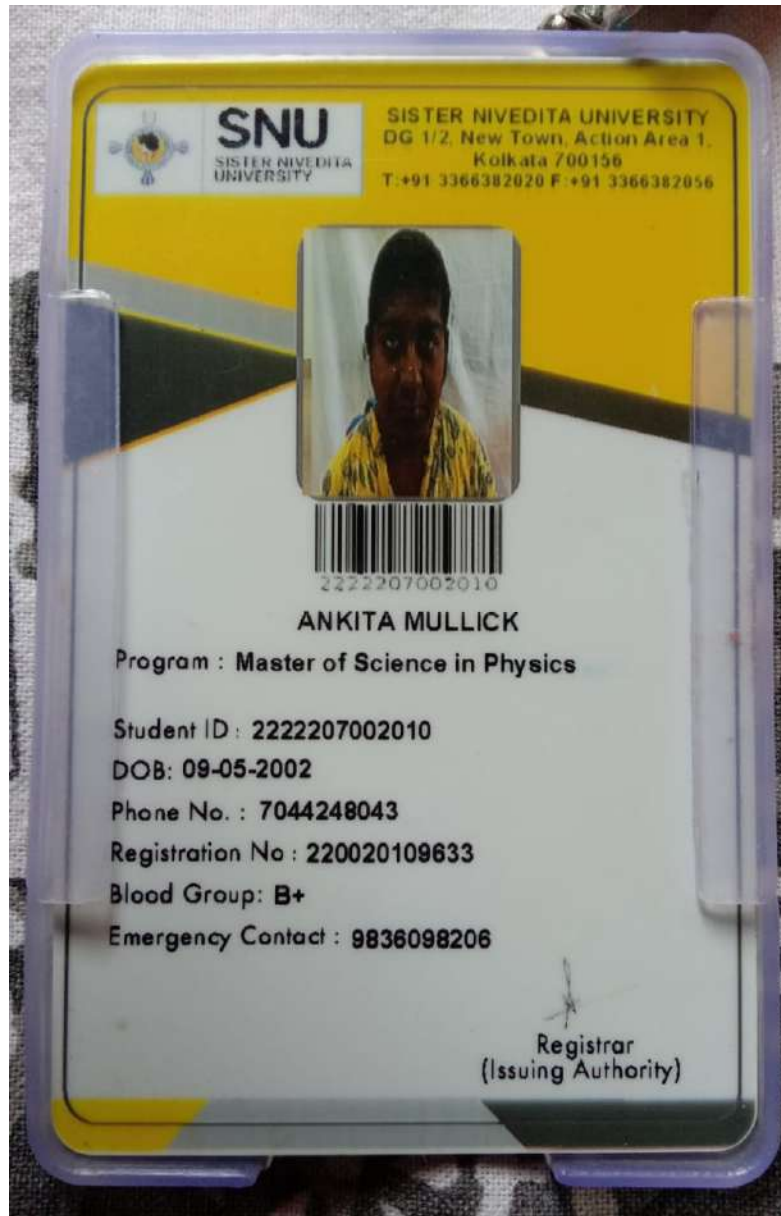
102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

**VIVEKANANDA COLLEGE**

**(POSTGRADUATE SECTION)**  
269, Diamond Harbour Road, Thakurpukur,  
Kolkata - 700 063  
E-mail : [vivekananda\\_college@vckolkata63.org](mailto:vivekananda_college@vckolkata63.org)

*Brishti Sen*  
Principal

**NAME : BRISHTI SEN**  
**GUARDIAN'S NAME : GOUTAM SWARUP SEN**  
**DEPARTMENT : PHYSICS**  
**ROLL NUMBER : VC/PG/PHY/22-24/23**  
**MOBILE : 9062761464**  
**DOB : 24/03/2001**  
**ADDRESS : AB-88, BEHIND KALIMANDIR,  
KESHTOPUR, PRAFULLAKANAN WEST,  
VIP ROAD, KOLKATA - 700101**

**Issue Date: July 2022    Valid Upto : June 2024**



*S Sanyal*  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja RammohanSarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20



UNIVERSITY OF  
LINCOLN

## Certificate of Study

11 October 2023

This is to certify that Madhuparna Bhattacharya, DOB 08/07/1999 is enrolled at the above university as a Full-Time student on the course as detailed below:

**Course Details**

Name of Course: Master of Science in Sport Science

Enrolment Number: 28150909

Start Date: 25/09/2023

End Date: 20/09/2024

**Residential Address:**

Flat No.F-6/5, Bipasha Apartment  
Shankar Bose Road Extension  
Chetla  
Kolkata  
WEST BENGAL India  
700027  
India

**Term Time Address:**

Lincoln Courts  
Campus Way,  
Lincoln  
LN6 7FT

Signed

Rebecca Courtaux  
Head of Student Support



S Sanyal  
Principal  
Rammohan College  
Kolkata-9



Phone : 2350-5687,  
2354-3853  
Fax : (033)2350-5687

# RAMMOHAN COLLEGE

(Formerly City College W.Dept.)

102/1, Raja Rammohan Sarani, Kolkata – 700009

E-mail : [rmc.tic85b@yahoo.in](mailto:rmc.tic85b@yahoo.in), [rmc.principal@gmail.com](mailto:rmc.principal@gmail.com)

Accredited B<sup>++</sup> Grade by NAAC

Ref. ....

Date.....20

Mo of students in service and progressed to higher education year wise

—

|                  | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
|------------------|---------|---------|---------|---------|---------|
| Service          | 10      | 12      | 13      | 7       | 3       |
| Higher Education | 9       | 8       | 23      | 26      | 16      |
| Total            | 19      | 20      | 36      | 33      | 19      |



S Sanyal  
Principal  
Rammohan College  
Kolkata-9